I. Author

II. Purposes
   A. To ___________ ____________
   
   B. To encourage ________
   
   C. To _______ _________ life

III. Historical Background
   A. Jewish _______
   
   B. Jewish ______________ groups
   
   C. Jewish ________________

IV. Structure
I. Introduction of the Word (1:1–5)
   A. The Word is _____ (1:1, 2)

   B. The Word is ___________ (1:3)

   C. The Word is _______________ (1:4, 5)

II. Identification of the Witness (1:6–8)
   A. John was ______ (1:6)

   B. John was a ___________ (1:7, 8)

III. Incarnation of the Word (1:9–14)
   A. ______________ to the Incarnation (1:9 – 13)

   B. _______________ at the Incarnation (1:14)

IV. Importance of the Word (1:15–18)
   A. The Word is ____________ to ______ (1:15)

   B. The Word gives ____________  ________ (1:16, 17)

   C. The Word provides ____________  _______________ (1:18)
I. John Prepared for Jesus (1:19–34)
   A. Anticipating the _____ (1:19–28)
   
   B. Recognizing the _____ of _____ (1:29–33)
   
   C. Testifying about the _____ of _____ (1:34)

II. John’s Disciples Responded to Jesus (1:35–42)
   A. Devoting themselves to the ________ (1:35–39)
   
   B. Introducing others to the ___________ (1:40–42)

III. Galileans Responded to Jesus (1:43–49)
   A. Invitation to see the _____ of _________ (1:43–46)
   
   B. Exaltation of the _____ of _________ (1:47–49)

IV. Jesus Responded to His Followers (1:50, 51)
   A. ________________ by the Son of Man (1:50)
   
   B. _______________ concerning the Son of Man (1:51)
I. The First Sign (2:1–11)
   A. The ___________ (2:1–5)
   
   B. The _____ (2:6–10)
   
   C. The ___________ (2:11)

II. The Future Sign (2:12–22)
   A. The ___________ (2:13–17)
   
   B. The _____ (2:18–21)
   
   C. The __________________ (2:22)

III. The Feast Signs (2:23—3:21)
   A. Belief in the _________________ (2:23–25)
   
   B. Belief that ________ (3:1–21)
I. Jesus’ Word Is from Heaven (3:22–36)
   A. Jesus’ word brings _____ (3:22–30)
   B. Jesus’ word brings _____ (3:31–36)

II. Jesus’ Word Is for Humanity (4:1–42)
   A. Jesus shared His ________________ (4:1–26)
      1. Jesus gives _______ ________ (4:1–18)
      2. Jesus is the ____________ (4:19–26)
   B. Jesus shared His ____________ (4:27–38)
   C. Jesus shared His ____________ (4:39–42)

III. Jesus’ Word Is for the Hopeless (4:43–54)
   A. Jesus gave His ______ (4:43–50)
   B. Jesus gave _____ (4:51–54)
I. The Third Sign (5)
   A. The ___________ (5:1–7)
   B. The _____ (5:8–15)
   C. The significance (5:16–47)
      1. Jesus’ ________ (5:16–24)
      2. Jesus’ ______________ (5:25–30)
      3. Jesus’ ______________ (5:31–47)

II. The Fourth Sign (6:1–15)
   A. The ___________ (6:1–9)
   B. The _____ (6:10–13)
   C. The __________________ (6:14, 15)

III. The Fifth Sign (6:16–21)
   A. The ___________ (6:16–18)
   B. The _____ (6:19–25)
   C. The significance (6:26–71)
      1. Jesus’ ________________ (6:26–40)
      2. Jesus’ ________ (6:41–59)
      3. Jesus’ ____________ (6:60–71)
I. Jesus Addressed His Unbelieving __________ (7:1–14)

II. Jesus Addressed the Crowd (7:15–53)
   A. Jesus answered the crowd’s objections (7:15–36)
      1. Objection concerning His ____________ (7:15–18)
      2. Objection concerning His ______ (7:19–24)
      3. Objection concerning His __________ (7:25–31)
      4. Objection concerning His ________________ (7:32–36)
   B. Jesus invited the thirsty to the __________ __________ (7:37–44)
   C. Jesus was innocent of the _____ (7:45–52)

III. Jesus Addressed His Adversaries (8:1–59)
   A. Jesus proved His adversaries _________ of the _____ (8:2–11)
   B. Jesus invited the guilty to the _______ of ______ (8:12)
   C. Jesus answered His adversaries’ objections (8:13–29)
      1. Objection concerning His _________________ (8:13–22)
      2. Objection concerning His ___________ (8:23–27)
      3. Objection concerning His ______ (8:28a, 29)
      4. Objection concerning His ____________ (8:28b)

IV. Jesus Addressed Unbelieving ______ (8:30–59)
I. Jesus Is Superior because He Gives ________ (9)

A. Jesus gave the man ____________ ________ (9:1–7)

B. Pharisees showed their spiritual blindness (9:8–34)
   1. The people ______ the Pharisees (9:8–13)
   2. The Pharisees _______________ the man (9:14–34)

C. Jesus gave the man ____________ ________ (9:35–41)
   1. He sought the ____ (9:35–38)
   2. He _________________ the Pharisees (9:39–41)

II. Jesus Is Superior because He Provides ______ (10)

A. Jesus _________________ His role as shepherd (10:1–6)

B. Jesus _________________ His role as shepherd (10:7–18)
   1. He is the _____ (10:7–10)
   2. He is the _____ _____________ (10:11–18)

C. Jesus _____________ His role as shepherd (10:22–42)
   1. He is ____ with the Father (10:24–31)
   2. He is ___ the Father (10:32–39)

D. Jesus _________________ His role as shepherd (10:40–42)
I. Jesus’ Convincing ______ (11)

A. ___________ for Lazarus’ death (11:1–16)

B. _______________ at Lazarus’ resurrection (11:17–44)

C. ___________ to Lazarus’ resurrection (11:45–57)

II. Jesus’ Convincing ________ (12)

A. Jesus is worthy of ______________ (12:1–11)

B. Jesus is worthy of _________ (12:12–19)

C. Jesus is worthy of ____________ (12:20–26)

D. Jesus is worthy of _________ (12:27–50)
   1. Jesus brought ________ (12:27–36)
   2. Isaiah prophesied ____________ (12:37–43)
   3. Jesus gave an _________ (12:44–50)
I. Demonstration of _______________ (13:1–17)
   A. The _______________ (13:1–4)
   
   B. The ___________ (13:5–11)
   
   C. The _________________ (13:12–17)

II. Disclosure of His ____________ (13:18–30)

III. Discourse about His ______________ (13:31—14:31)
   A. ___________ to the disciples (13:31–38)
   
   B. ___________ for the disciples (14:1–15)
   
   C. Comments about _________ Him (14:15–24)
   
   D. Comments about ___________ them (14:25, 26)
   
   E. ________________ to the discourse (14:27–31)
I. The Disciples' Relationships (15:1—16:4)

A. Their relationship to _______ (15:1–11)

B. Their relationship to _____ ___________ (15:12–17)

C. Their relationship to the w_______ (15:18—16:4)
   1. The world's _____________ (15:18–25)
   2. The Spirit's ______ (15:26, 27)
   3. The Savior's _____________ (16:1–4)

II. The Spirit's Ministry (16:5–15)

A. The ______ for the Spirit's ministry (16:5–11)

B. The _________ of the Spirit's ministry (16:12–15)

III. The Results of Jesus’ Death (16:16–33)

A. The coming _______________ (16:16–24)

B. The concluding ___________ (16:25–33)

IV. Jesus’ Prayer Requests (17)

A. Jesus’ request for ____________ (17:1–5)

B. Jesus’ request for the _____________ (17:6–19)

C. Jesus’ request for _______ _____________ (17:20–26)
I. Jesus Submitted to the Father’s ______ (18:1 – 11)

II. Jesus Submitted to Trials (18:12 — 19:16)
   A. Jesus appeared before ________ (18:12 – 27)
      1. Jesus demonstrated His _________________ (18:12-18, 25–27)
      2. Jesus defended His ____________ (18:19–24)

   B. Jesus appeared before _________ (18:28 — 19:16)
      1. Jesus explained His ___________ (18:28–38a)
      2. Jesus explained God’s ________________ (18:38b—19:16)

III. Jesus Submitted to Crucifixion (19:17 – 31)
   A. Jesus was _____ on a ________ (19:17–24)

   B. Jesus ________ for ______ (19:25–27)

   C. Jesus gave up His _________ (19:28–30)

   D. Jesus was ________ (19:31–42)
I. Resurrection of Jesus Christ (20:1–29)
   A. ___________ of the body (20:1–10)
   
   B. Appearances of Jesus (20:11–29)
      1. To ______ (20:11–18)
      2. To the ______________ (20:19–23)
      3. To ________ (20:24–29)

II. Reason for ___________ the Gospel (20:30, 31)

III. Epilogue to the Gospel (21:1–25)
   A. _______ of _____ (21:1–14)
   
   B. Conversation with Peter (21:15–25)
      1. Peter’s ________________ (21:15–19)
      2. Peter’s _________________ (21:20–25)