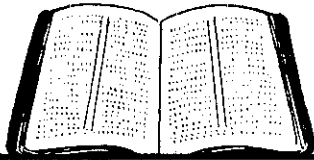


"CHRIST DIED FOR SINNERS"



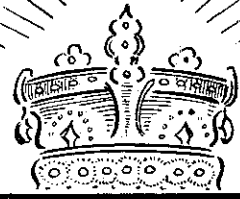
THE BOOK

"PEACE THROUGH HIS BLOOD"



THE BLOOD

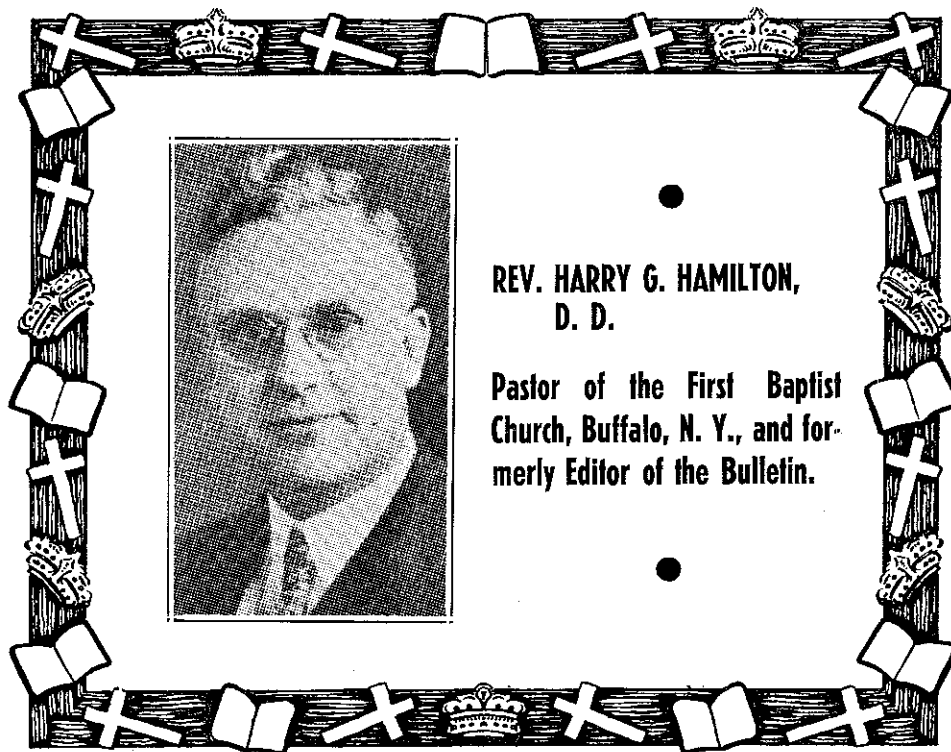
"BEHOLD HE COMETH WITH CLOUDS"



THE BLESSED HOPE

Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS



REV. HARRY G. HAMILTON,
D. D.

Pastor of the First Baptist
Church, Buffalo, N. Y., and for-
merly Editor of the Bulletin.

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"WHEN THOU PASSEST THROUGH THE WATERS"

ISAIAH 43:2

Is there any heart discouraged as it journeys on its way?
Does there seem to be more darkness than there is of sunny day?
Oh, it's hard to learn the lesson, as we pass beneath the rod,
That the sunshine and the shadow serve alike the will of God;
But there comes a word of promise, like the promise in the bow,—
That however deep the waters they shall never overflow.

When the flesh is worn and weary, and the spirit is depressed,
And temptations sweep upon it like a storm on ocean's breast,
There's a haven ever open for the tempest-driven bird,
There's shelter for the tempted in the promise of the Word;
For the standard of the Spirit shall be raised against the foe,
And however deep the waters they shall never overflow.

When a sorrow comes upon you that no other soul can share,
And the burden seems too heavy for the human heart to bear,
There is One whose grace can comfort if you'll give Him an abode;
There's a Burden-bearer ready if you'll trust Him with your load;
For the precious promise reaches to the depths of human woe,
That however deep the waters they shall never overflow.

When the sands of life are ebbing and I near the Jordan's shore,
When I see its waters rising and I hear its billows roar,
I will reach my hand to Jesus, in His bosom I shall hide,
And 'twill only be a moment till I reach the other side;
It is then the fullest meaning of the promise I shall know,—
"When thou passest through the waters they shall never overflow."

—Anonymous.

THE GREATEST BIBLE MINISTRY SINCE THE REFORMATION

Charles Haddon Spurgeon's Message For Today

A SERIOUS QUESTION—FRATERNIZING WITH THOSE WHO DEPART FROM THE TRUTH

IN the following statement MR. SPURGEON deals with a subject as vital to-day as ever—viz., How far are we justified in having fellowship with men who deny the verities of the Christian faith? In our late pastorate we had to refuse all association with so-called "ministers of the Gospel," whose prayers were regarded as spiritually wonderful, and yet who could stand at the street corner and declaim against "The barbaric Old Testament God," deny the virgin birth, and speak contemptuously of our Lord—as the Jesus of the New Testament—What of Him?—Ed. B. W.

FUNDAMENTALIST PREACHER! OUR LORD DECLARES, "WHOSOEVER SHALL CONFESS ME BEFORE MEN, HIM SHALL THE SON OF MAN ALSO CONFESS BEFORE THE ANGELS OF GOD, BUT HE THAT DENIETH ME BEFORE MEN SHALL BE DENIED BEFORE THE ANGELS OF GOD."—Luke xii, 8-9.

IT NOW becomes a serious question how far those who abide by the faith once delivered to the saints should fraternize with those who have turned aside to another gospel. Christian love has its claims, and divisions are to be shunned as grievous evils; but how far are we justified in being in confederacy with those who are departing from the truth? It is a difficult question to answer so as to keep the balance of the duties. For the present it behoves believers to be cautious, lest they lend their support and countenance to

THE BETRAYERS OF THE LORD.

It is one thing to overleap all boundaries of denominational restriction for the truth's sake; this we hope all godly men will do more and more. It is quite another policy which would urge us to subordinate the maintenance of truth to denominational prosperity and unity.

NUMBERS OF EASY-MINDED PEOPLE WINK AT ERROR SO LONG AS IT IS COMMITTED BY A CLEVER MAN AND A GOOD-NATURED BROTHER WHO HAS SO MANY FINE POINTS ABOUT HIM.

Let each believer judge for himself; but, for our part, we have put on a few fresh bolts to our door, and we have given orders to keep the chain up; for, under colour of begging the friendship of the servant, there are those about who aim at

ROBBING THE MASTER.

We fear it is hopeless ever to form a society which can keep out men base enough to profess one thing and believe another; but it might be possible to make an informal alliance among all who hold the Christianity of their fathers. Little as they might be able to do, they could at least protest, and as far as possible free themselves of that complicity which will be involved in a conspiracy of silence. If for a while the evangelicals are doomed to go down let them die fighting, and in the full assurance that their gospel will have a resurrection when the inventions of "Modern thought" shall be burned up with fire unquenchable.

"A FAR MORE TERRIBLE PICTURE"

ACCORDING to the best of our ability we sounded an alarm in Zion concerning the growing evils of

the times, and we have received abundant proof that it was none too soon. Letters from all quarters declare that the case of the church at this present is even worse than we thought it to be. It seems that, instead of being guilty of exaggeration, we should have been justified in the production of a far more terrible picture. This fact causes us real sorrow. Had we been convicted of mis-statement we would have recanted with sincerely penitent confessions and we should have been glad to have had our fears removed. It is no joy to us to bring accusations; it is no pleasure to our heart to seem to be in antagonism with so many. We are never better pleased than when in fellowship with our brethren we can rejoice in the progress of the gospel.

But no one has set himself to disprove our allegations. One gentleman, of neutral tint, has dared to speak of them as vague, when he knows nothing could be more definite. But no one has shown that prayer meetings are valued, and are largely attended; no one has denied that

CERTAIN MINISTERS FREQUENT THEATRES;

no one has claimed that the Broad School newspapers have respected a single truth of revelation; and no one has borne witness to the sacred doctrine of our entire ministry. Now we submit that these are the main points at issue; at least, these are the only things we contend about. Differences of judgment upon minor matters, and varieties of mode in action are not now under question; but matters vital to religion. Others may tittle about such things, we cannot, and dare not.

"SNEERING ALLUSIONS TO OUR SICKNESS."

"Instead of dealing with these weighty things, our opponents have set to work to make sneering allusions to our sickness. All the solemn things we have written are the suggestions of our pain, and we are advised to take a long rest. With pretended compassion, but with real insolence, they would detract from the truth by pointing to the lameness of its witness. Upon this trifling we have this much to say:—"In the first place, our article was written when we were in vigorous health, and it was in print before any sign of an approaching at-

(Continued on page 7)

GOOD NEWS FROM BUFFALO

FIRST BAPTIST CHURCH DECLARES INDEPENDENCY FROM N. B. C. AND HEARTY FELLOWSHIP WITH G.A.R.B.

This heartening news came to us but a short time ago, and we hasten to publish it so that all may know how God continues to work.

We have had the privilege of meeting and knowing **Brother Hamilton**, the courageous pastor of the First Baptist Church, and we do praise God for this splendid action which has been taken by this historic church in the great city on the lake

The following is taken from the Bulletin of the First Baptist Church and speaks for itself

OUR NEW FELLOWSHIP

Our New Fellowship: Last Wednesday evening this church acted upon withdrawal from the Northern Baptist Convention owing to its departure from the faith historically held by Baptists. It is always a sorrow to be obliged to break company with men; but this we do to the glory of our God since the Convention has adopted Modern Religious Liberalism and is strongly saturated with Communism. Both forms of thought are very repugnant to our God. In our withdrawal from the Convention we enter heartily into the Fellowship of the General Association of Regular Baptists of North America. This voluntary act does not in any way invalidate our standing as a Baptist Church. Both the Scripture and Hiscox Directory of Baptist Churches concede the right of complete sovereignty to each and every church. We might add, for years Hiscox Directory has been used by the Southern Baptist Seminary as the textbook on Ecclesiology.

We invite all Christians who would be true to the Word of God to consider their Church relationship in the light of the prevailing apostasies of the day, and enter into a fellowship true to the Word of God

We are publishing these withdrawals from time to time in order to encourage our ever growing consti-

tuency. We believe we are doing right when we make such facts known. Now is the time to strike, and now is the time to stand as we have never stood before for the old-fashioned faith of our forefathers. We do not believe that we can be too clear-cut or too out and out in our battle against the forces that are closing in on all sides. God has given us the weapons of our warfare, and as we use those weapons through the power of the Holy Spirit, there is nothing, and there is none, that can ever defeat the glorious Gospel of our blessed Lord. Let us pray for one another in these days, and let us pray for ourselves that we may put away all bitterness or a contentious spirit, and go forth into the fray girded with the Gospel in the power of the everlasting Son of God.

ANNUAL MEETING OF PHILIPPINE MISSION HELD IN BUFFALO

7 NEW CANDIDATES FOR THE FIELD INTRODUCED BY PRES. COMMONS

By Dr. Harry G. Hamilton

The annual meeting of the association of Baptists for Evangelism in the Orient was held June 10-11-12 in the First Baptist Church Buffalo, N. Y. **Dr. Harry G. Hamilton** pastor.

The weather was kindly, the messages were good and the inspiration was heavenly. There were two sessions daily afternoon and evening, the forenoon was given over to the Executive Committee business. Never has this writer sat through three days of a Missionary Conference which afforded more spiritual delight than this annual gathering.

The returned missionaries who spoke with passion and zeal were **Dr. and Mrs. Paul G. Culley**, **Dr. R. C. Thomas**, **Miss Stella L. Mower** and **Dr. Russell Bradley Jones**. President **Harold T. Commons** who has recently returned from a three month tour of the Philippines presided at several of the sessions and also brought glowing reports of the work of the Association in the Orient. **Dr. Howard C. Fulton**, of The Belden Avenue Bap-

tist Church of Chicago, who is a member of the Executive Committee, brought a challenging address entitled "Why Evangelize the Orient?" **Mrs. Harold Strathearn** of Rochester was present at many of the sessions and inspired the congregation at all times with her spiritual gospel songs so fittingly adapted to each occasion.

Possibly the greatest moment of the entire conference was when **President Commons** introduced seven of the candidates who are expecting to leave shortly for the field, and in turn they told of God's gracious leading of them to a life of consecration for service in the Philippines. Our hearts were stirred anew as we listened to the wonderful works of God in the lives of these lovely young Christians.

A large table crowded with free literature concerning the work of the Association attracted much attention daily. The stereoptican pictures shown each evening by **Dr. Culley** attracted both old and young. Free literature of the wonderful work of God in this young Baptist Missionary Association will be gladly sent on application to 705 Schaff Building, Philadelphia, Pa.

SOME "ABEO" FACTS

The Association of Baptists for Evangelism in the Orient.

- began work in Iloilo 1927, Manila 1928, Palawan 1931
 - has in these three fields
 - 17 missionaries
 - 60 Filipino workers
 - 100 Gospel centers
 - 2 Bible training schools with 45 students
 - 2 dormitories for girls
 - conducts extensive evangelism in Iloilo city by means of
 - services in Doane Hall Baptist Church
 - street preaching
 - Sunday Schools and children's classes
 - house to house visitation.
 - "Bible Clubs"
 - in the Provinces of Iloilo, Palawan, and Rizal by means of
 - resident Filipino evangelists
 - tent meetings
 - medico-evangelistic tours by road, water or trail
- (Continued on page 16)

WHO FOLLOWS IN THEIR TRAIN?

"Men of Jersey," writes Rev. Ralph Carr, "Let us be leaders in the East and join our brethren in the West in the great battle of the ages."



REV RALPH W. CARR
Hyewood Park Baptist Church
North Plainfield, N. J.

The following letter was received under date of June 23rd, and we feel led to print it in full, for it tells of the brave stand taken by our intimate friend, **Rev Ralph Carr**, Pastor of the Hyewood Park Baptist Church, of North Plainfield, N. J. The wind is blowing in the same direction in Jersey as it is in Michigan and Oregon and New York and many other states.

* * *

Dear Brother Fuller:

I am replying to your letter in regard to how we came out from the North Baptist Convention

When I became Pastor of this church, the whole program seemed to be in direct opposition to the teaching of God. The members were a fine group of people, and while former pastors claimed to be fundamentalists, there was something lacking; for the program of raising money, building up the membership of the church, putting character into the boys and girls of our Sunday School was all on the Socialistic order. So by His grace, we taught and sometimes had others come in who taught and substantiated our beliefs and convictions, and things have, in a marvelous way, taken a wonderful change. The Sunday School officers and teachers teach the Bible as it is. People have given, and are learning to give, in God's way. Members are being added to the church because of faith in Christ as the only Lord and Savior. We have brought into our church some of the best Bible teachers, evangelists and missionaries and our people have seen a difference in the program laid out in God's Word, and the program as suggested by the North Baptist Convention. Some of our men have gone to places such as the Peddie School, at Highstown to a rally or conference and have heard the teachings of Marx lauded and his name mentioned as though he was as important as Jesus Christ, the only Lord and Savior.

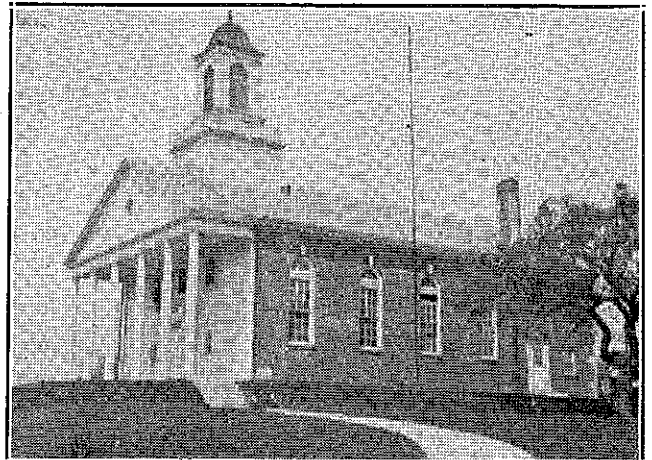
Some have noticed that while the State Superintendent claims he can subscribe to every fundamental truth in the Bible and sign his name to the premillennial view of the coming of the Lord; yet when the pulpits are emp-

ty, his recommendations are to the contrary; preferring ministers from Crozier, Newton, Rochester and Bucknell to ministers from schools that are truly Biblical in their thinking, fundamental in their teaching and consistent in their living

Our deacons are business men and thinking men who will not remain blind after their eyes have been opened. They have been given literature pertaining to both sides of the issue, and then one of the deacons attended Moody School and his eyes were opened to a greater extent in regard to the purpose and plans of God and his views were carefully weighed and advice listened to. So it was voted by the deacons to present the matter to the church for vote. After careful, prayerful, earnest meditation, the vote was taken to withdraw from the North Baptist Convention. It was a unanimous vote and God's blessing has been upon us. Last Sunday, I had the privilege of baptizing two families and others, a total of fourteen in all. Several others are desirous of coming in as soon as I return from the Gull Lake Bible Conference

The argument by some of our well-meaning brethren is: stay in that we may purify, but **why so thoughtless in this and thoughtful in other things?** I have four good eggs and want them scrambled for breakfast and I have a bad one, so I put it in, knowing that the four good ones will offset the taste of the bad one. Try it.

Why are we so inconsistent about the things of God? Because the Devil is an Angel of light deceiving the very elect of God, Oh, men of Jersey, let us be leaders in the East and join our Brethren of the West in the great battle of the ages: fundamentalism against modernism, Christianity against communism and socialism, God's will and plan against the will and plans of men; and may we we all be found waiting, watching and working for the return of our blessed Lord and Saviour, the Lord Jesus Christ Himself. In Him,
I Cor. 15:58
Ralph W Carr



Hyewood Park Baptist Church
North Plainfield, N. J.

THE BAPTIST BULLETIN

—for—

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WHAT TO DO IN THE MIDST OF CRISIS

We recently perused an article on salt and fresh water bathing. What to do and what not to do in case you were carried out by the tide or the treacherous undertow.

The first "don't" on the list was "Don't lose your head". What better advice could be given to Baptist ministers and laymen in the midst of swirling tides and treacherous undertows of modernism and communism?

If you are a pastor or member of a church which has withdrawn from the NBC or is contemplating withdrawal, above all things keep the matter before the Lord. Prayer can thwart the enemy no matter how crooked his methods or how ruthless his actions.

Don't lose your head and "fly off the handle" when a member you thought was faithful to the cause is "bought off" by the "machine" and tries to "knife you up the back". Remember, the Lord endured the traitor's kiss with never a murmur.

We have always contended that given enough rope, the devil inevitably hangs himself. Fight "the good fight of faith" fairly and squarely, for no Bible-believing Baptist could possibly stoop so low as to duplicate the methods of modernists. Don't let Satan discourage you. Keep singing the praises of your Sovereign Lord Who knows "the end from the beginning" and Who has promised, "I will never leave thee nor forsake thee."

Wherever you are, whether in a small country church or a large city church, if you have been made whole through His Precious Blood, and saved by His sovereign Grace, God has a work for you to do, "until He come." And whatever it may be, and wherever it may be, it is IMPOR-TANT because it's God's work and you are God's man for it.

YOU'LL BE INTERESTED

DR. DANIEL A. POLING GOES TO PHILADELPHIA

Press dispatches recently published inform us of the call of Dr. Daniel A. Poling to the Baptist Temple, Philadelphia. We are very sorry to learn that Dr. Poling, according to all reports, expects to make the matter of immersion optional, for if there's one thing peculiar to a Baptist Church, it is the belief and practice of immersion so clearly taught in the Scriptures.

OUR VISIT TO FT. WORTH, TEXAS

It was our privilege several months ago to be in the City of Fort Worth. We had a delightful visit with Dr. Norris and real Christian fellowship with the members of that great work. We attended the services throughout the Lord's Day, and we were privileged to speak at a gathering of the Bible School teachers the evening following. We were amazed at the zeal for souls that was manifested at this meeting, and the reports that were made of personal visitation. Truly God's blessing and approval has been upon this great work, because the leaders of it have stressed the essential of all Gospel work, namely soul-winning. We realize full well that Dr. Norris has many critics, but as a rule those who criticize and those who condemn are the ones who are doing the least for the Lord in the salvation of souls.

LAKE SUPERIOR BIBLE CONFERENCE

We have just received a program of the 7th Annual Fellowship July 26 to Aug. 16th of the Lake Superior Bible Conference held at Eagle River, Mich. A strong list of speakers has been scheduled, and we feel that God's blessing will rest in mighty power upon this work for Him in the Northland.

ANNUAL REPORT OF LITHUANIAN ASS'N

In our last issue our readers were much interested in the announcement concerning Brother Gillies and the splendid work he is doing as secretary of the Lithuanian Mission, whose

(Continued on page 15)

THE ANTICHRIST KAGAWA ADVOCATES

"WHO IS A LIAR BUT HE THAT DENIETH THAT JESUS IS THE CHRIST? HE IS ANTI-CHRIST, THAT DENIETH THE FATHER AND THE SON." I JOHN 2:22

This is strong language we know, yet the Scriptures are filled with just such strong language despite many professing Christians antipathy toward it.

We would remind you, the words quoted above came from the disciple whom Jesus loved, the one who on His breast, who uses the word "love" in its different forms over ninety times in his epistles and Gospel. The apostle John does not speak ill-advisedly in the thoughts he wishes to express. Neither do we.

Dr. Toyohiko Kagawa the Japanese "evangelist" has come and gone. Eulogized, praised, and all but worshipped, by throngs of liberals and out-and-out modernists from coast to coast. The axiom is time worn but how true, for these days especially, "A man is known by the company he keeps." If we knew nothing else about Dr. Kagawa but this fact, it would be enough. Modernists, who have "trampled under foot the Son of God" and have "counted the Blood of the covenant wherewith we are sanctified, an unholy thing" have no affinity nor love for those who hold heart-belief in the Christ of the Scriptures and His Blood Atonement.

Without hesitation or reservation we say that Christ that Kagawa advocates is an antichrist. His writings prove this conclusively. He advocates EVOLUTION, for he says, "The belief that there is a direct line of evolution from amoeba to man is a more daring and romantic faith than the belief in the myth of a Creator making something out of nothing."

Dr. Kagawa DOUBTS THE RESURRECTION. To quote him, "We do not know in what form the Resurrection did come. Whether it was in the flesh as the Gospels teach, or in the spiritual body as Paul tells us, it makes no difference."

He flatly denies THE DEITY OF CHRIST, to quote him, "Jesus thought that when the conscience is keen, God will naturally grow in the soul. Jesus felt intuitively that God was His father. Jesus experienced God as the Forgiver of sins."

In the Watchman-Examiner for July 2nd this year there is an article entitled "My Two Hours with Toyohiko Kagawa" by Harold L. Proppe Ph. D. A description of an informal gathering with the Japanese "evangelist" present. Dr. Proppe was charmed with his winsome manner, his boyish enthusiasm, humor and dynamic vitality despite his being a sick man.

During the conversation in which numerous questions were asked Dr. Kagawa, the writer quotes him as saying, "Christ is the only Saviour, and the Blood of Jesus Christ alone save from sin. I am more of a fundamentalist than many who criticise me."

That is a splendid statement and we would welcome it if it were not for other statements which flatly contradict it. We have just mentioned some of them. Christ the only Saviour Who came by way of Evolution as the rest of the human race? Christ the only Saviour, when it does not matter if He rose bodily or not?

Christ the only Saviour Who merely "experienced" God but Who was not God, according to Dr. Kagawa?

The Russellites, Jehovah's witnesses, speak of the Blood of Christ in their pamphlets and say they believe it cleanses from sin. BUT the whole question is summed up in two words, "WHAT CHRIST?" Certainly not the Christ of the Scriptures, not the Christ Who is the GREAT I AM, the One Who never had a beginning, the Second Person of the Eternal Trinity.

One of the greatest affirmations to the Deity of our blessed Lord is found in Acts 20:28, "Take heed therefore unto yourselves and to all the flock over the which the Holy Ghost hath made you overseers. TO FEED THE CHURCH OF GOD WHICH HE (GOD) HATH PURCHASED WITH HIS (GOD'S) OWN BLOOD." Here is the startling declaration that God's Blood was shed on Calvary to cleanse sinners from their guilt and condemnation. Mystery? Of course it is but none the less true.

But this conflict, this controversy which is now raging with increasing intensity, is nothing new. It is age old and proves but once again that the cornerstone of Christianity, the paramount issue, is "WHAT THINK YE OF CHRIST? WHOSE SON IS HE?"

Eternal Son of God? Omnipotent Creator of the rolling spheres, possessed of every attribute of God? Who was not the Son of the Eternal God but Who is the Eternal Son of God? Then—and then only—can His Blood cleanse from sin. Any other Christ, no matter how attractive or winsome the personality may be who proclaims such a Christ, is NOT the Christ of the Scriptures, but as John of old faithfully witnessed, "Who is a Liar but he that denieth that Jesus is the Christ? He is anti-Christ, that denieth the Father and the Son."

THE GREATEST BIBLE MINISTRY SINCE THE REFORMATION

(Continued from page 3)

tack was discoverable. In the second place, if we were in a debate with Christians we should feel sure that, however short they might run of arguments, they would not resort to personalities; least of all, to those personalities which make a painful malady their target. Incidentally,

THIS BREACH OF CHRISTIAN COURTESY.

goes to show that the new theology is introducing not only a new code of morals, but a new tone of spirit. It would seem to be taken for granted, that if men are such fools as to adhere to an old-fashioned faith, of course they must be idiots, and they deserve to be treated with that contemptuous pity which is the quintessence of hate. If you can find out that they are sufferers, impute their faith to their disease and pretend that their earnestness is nothing but petulance arising

from their pain. But enough of this: we are so little embittered in spirit by our pangs that we can laugh at the arrows aimed at our weaker member. Do our critics think that, like Achilles, our vulnerable point lies, not in our head, but in our heel?

We are grateful to the Editor of "Word and Work" for speaking out so plainly. He says—

"In the **Sword and the Trowel** for the present month (August 1887) Mr Spurgeon gives no uncertain sound concerning departures from the faith. His exposure of the dishonesty which, under the cover of orthodoxy, assails the very foundations of faith is opportune in the interests of truth. No doubt, like a faithful prophet in like evil times, he will be called a 'troubler of Israel,' and already we have noticed he has been spoken of as a pessimist, but any such attempts to lessen the weight of his testimony are only certain to make it more effective. When a strong sense of duty prompts public speech it will be no easy task to silence it

"THE PREACHERS OF FALSE DOCTRINE

dislike nothing more than the premature detection of their doings. Only give them time enough to prepare men's minds for the reception of their 'new views,' and they are confident of success. They have had too much time already and any who refuse to speak out now must be held to be 'partakers of their evil deed.' As Mr. Spurgeon says, 'A little plain-speaking would do a world of good just now. These gentlemen desire to be let alone. They want no noise raised. Of course thieves hate watch-dogs, and love darkness. It is time that somebody spring his rattle, and call attention to the way in which God is being robbed of His glory and man of his hope.

"Only those who have given some attention to the PROGRESS OF ERROR

during recent years can form any just idea of the rapid strides with which it is now advancing. Under the plea of liberalism, unscriptural doctrines are allowed to pass current in sermons and periodicals which, only a few years ago, would have been faithfully resisted unto the death. When anyone even mildly protests, preachers and journalists are almost unanimous in drowning the feeble testimony either by sneers or shouts. Throughout the wide realm of literature there seems to be a

CONSPIRACY TO HATE

and hunt down every Scriptural truth. Let any man, especially if he belongs to an evangelical church, denounce or deny any part of the creed he has solemnly vowed to defend and at once his fortune is made. The press makes the world ring with his fame and even defends the dishonesty which

CLINGS TO A STIPEND

forfeited by the violation of his vow. It is far otherwise with the defender of the faith. He is mocked, insulted and laughed to scorn. The spirit of the age is against him. So in greater or lesser measure it has always been. But when he remembers who is the prince of this world and the ruler of the age, he may be well content to possess his soul in patience."

THIS WITNESS IS TRUE

"WRETCHED FACTS."

Mr Spurgeon continues:—"Let no man dream that a sudden crotchet has entered our head, and that we have written in hot haste; we have waited long, perhaps too long, and have been slow to speak. Neither let anyone suppose that we build up our statements upon a few isolated facts, and bring to the front certain regrettable incidents which might as well have been forgotten. He who knows all things can alone reveal the wretched facts which have come under our notice. Their memory will, we trust, die and be buried with the man who has borne their burden and held his peace because he had no wish to create dis-union. Resolved to respect the claims both of truth and love, we have pursued our anxious pathway. To protest when nothing would come of it but anger, has seemed senseless; to assail evil and crush a vast amount of good in the process has appeared to be injurious. If all knew all, our reticence would be wondered at and we are not sure that it would be approved. Whether approved or not, we have had no motive but the general progress of the cause of truth and the glory of God."

"THE LEVITY WHICH PLAYS DUCKS AND DRAKES WITH DOCTRINES"

"Had there been a right spirit in those who resent our warning, they would either have disproved our charge or else they would have lamented its truthfulness, and have set to work to correct the evil which all lamented. Alas, the levity which plays ducks and drakes with doctrines, makes game of all earnestness, and finds sport in Christian decision! YET, SURELY THERE IS A REMNANT OF FAITHFUL ONES AND THESE WILL BE STIRRED TO ACTION AND WILL CRY MIGHTILY UNTO GOD THAT THE PLAGUE MAY BE STAYED.

"The gospel is too precious for us to be indifferent to its adulteration. By the love we bear to the Lord Jesus we are bound to defend the treasure with which He has put us in trust."

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A school founded and standing on the faith principle; believing and teaching the complete Word of God; purposing to send out into this needy world workers who are well trained to preach the Gospel and live what they preach

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LINES FROM GOD'S LINE OF OVERCOMERS

"They Overcame by the Blood of
the Lamb and the Word of
Their Testimony"

"Beware in your prayer, above everything, of limiting God, not only by unbelief, but by fancying that you know what He can do. Expect unexpected things, above all that we

ask or think. Each time you intercede, be quiet first and worship God in His glory. Think of what He can do, of how He delights to hear Christ, of your place in Christ; and expect great things."—Andrew Murray.

"Delayed answers to prayer are not only trials of faith, but they give us opportunities of honoring God by our steadfast confidence in Him under apparent repulses."—C. H. Spurgeon

CALIFORNIA SECTION

Edited by **DR. C. ELMER GOTTSCHALK**,
Pastor of the Altadena Baptist Church, Altadena, California



ELMER C. GOTTSCHALK,
Pastor Altadena Baptist Church

WEST COAST NOTES HAWAIIAN CRUSADE

The Hawaiian Evangelical Crusade sponsored by the Los Angeles Baptist Theological Seminary, reports, in answer to prayer for the ten missionaries, the sending of this year's quota to the Islands. The money for transportation and supplies is coming in, also in answer to prayer. **Rev. Edward Shipman** went to Honolulu, September, 1934, and became temporary pastor of Calvary Baptist Church. In September, 1935, he was unanimously elected pastor of the church. This church is a Regular Independent Baptist Church. Mr. Shipman is the first Baptist preacher, as far as anyone knows, who has preached the Gospel in the Hawaiian Islands.

The home base has a Home Workers' Staff which is busily engaged with prayer meetings, prayer groups, deputation work, securing folders for this great work in Hawaii.

Here is a challenge to every missionary-minded church. One of our own possessions, which for these many years has been destitute of the Gos-

pel, is now being opened to Gospel work. Anyone interested in accepting the challenge of God to help keep the Gospel going in the Islands, will please address **Dr. William A. Matthews**, 3942 Whittier Blvd, Los Angeles, California.

CALIFORNIA YOUNG PEOPLE HOLD WEEK'S CONFERENCE

The annual Mount Herman Conference will be held August 3 to 9 at Mt. Herman, California. Among the speakers will be, **Dr. Reid McCullough**, Dean of the Los Angeles Baptist Theological Seminary, and pastor of the Lynwood Baptist Church; and **Rev. Paul Jackson**, pastor First Baptist Church of Ceres, California.

A very fine program is being planned and all the young people from the northern part of the state are urged to be present. For particulars write **Rev. Paul Jackson**, Ceres, California.

Fellowship for California Independent Baptists

The Independent Baptist Churches of Southern California will hold their first annual conference at the Pacific Palisades, August 24 to 30. The entire cost is only \$5.00 for the week, including meals, and room. Everything is furnished except bath towels.

The speakers of this conference will be **Dr. Reid McCullough**, of Lynwood, California, **Rev. Lemmon** of San Dimas, California, who is also the moderator of the Independent Baptists of California, and **Dr. Elmer C. Gottschalk** of Altadena.

Meetings will be held morning, afternoon, and night. Those who cannot come in the morning or afternoon may enjoy splendid evangelistic services at night.

DR. LAMB SPEAKS

The Altadena Baptist Church was very fortunate in securing the services of **Dr. William Lamb**, the noted preacher, writer, and teacher from

Sidney, Australia. Dr. Lamb spent a week with the church. Full houses enjoyed each of the addresses. The stereoptican pictures shown nightly proved a great inspiration and blessing to everyone attending. The church was thankful for this opportunity of hearing **Dr. Lamb** just before his departure for Australia.

REX MITCHELL DROPS BOMB AT CONVENTION PREACHERS' MEETING

INITIAL ATTACK UPON "COMMUNISM IN BAPTIST CIRCLES" MADE IN SOUTHERN CALIFORNIA

A special conference of the Southern California Baptist Convention Churches was held in Burdette Hall, Temple Baptist Church, Los Angeles, California, June 15, 1936 at 1:30 P. M. The meeting was called to consider certain resolutions presented to the Resolutions Committee at the State Convention in San Diego on Friday morning, May 8, by **Rex A. Mitchell** of Paso Robles, dealing with Pacifism, Federal Council of Churches, Social Action Report, Literature of American Baptist Publication Society and Schools.

Mitchell Marshalls Facts

Among other things, the **Rev. Mr. Mitchell** said, "The modern Pacifism movement is not a Christian grace." This statement in itself threw consternation in the camp, and was the fence that divided the house for the afternoon. Mr. Mitchell continued, "It is treason; treason against the finest country God has given to man. It is not war on war, as its leaders claim, it is war against our homes, churches, constitution, and the God of our forefathers."

At the conclusion of **Mr. Mitchell's**

paper, a time of discussion from the floor was allowed, and limited to 5 minutes per speaker. Everyone who spoke had nothing in common with Mr. Mitchell in regard to his attack upon the Communist and Atheistic workings in Baptist circles. They all expressed their good wishes but felt sure "Brother Rex" was either misinformed or was entirely too zealous. In answering Mr. Mitchell's charges concerning sex problems being taught in books provided for the youth, it was surprising, amazing, and almost disgusting to any informed person to see young and old, and even some women, arise to defy Mr. Mitchell and to defend the contents of the books Mr. Mitchell was citing for proof of his arguments. One of the books cited was "Foundations of Happiness in Marriage" by Leland Foster Wood. Chapter III, containing the sex relationship in marriage, was bitterly assailed by the speaker. He pointed out it was not necessary to deal with these matters for the solution of the young people's problem, but rather suggested that if our young people were genuinely born again these things would be taken care of without any young people's conferences meeting to that end.

In all fairness, it must be said that Chairman Willey proved himself a rare master at the art of presiding over incensed Baptist preachers. No one could have presided better than he, no one could have been fairer to Mr. Mitchell than was Moderator Willey.

Even "Loyal Conventionists" Are Rousing

The outstanding speech of the afternoon, however, was made by the stalwart champion of the Christian faith, Dr. John Bunyan Smith, White Temple, San Diego, California. After hearing his brethren take such loyal and devoted stands in regard to the communist Kagawa, Dr. Smith arose to give an older minister's viewpoint, without the necessary heat of battle, and dealt a body blow to his socialistically inclined brethren by stating that when they gave up their fine churches and large salaries, their high powered cars, their high priced homes and went down into the slums to preach and live as Kagawa is said to have done, he would believe in their sincerity, but not until then. From this point, the battle

turned from one between the brethren and Mr. Mitchell to one between the brethren and Dr. Smith. However, the veteran preacher's oratory and masterful logic won him a deserved victory.

It was decided to exclude all newspaper men because they were there as nobody, for nobody, representing nobody, to do nothing for anybody and so of course nobody can do no business so the meeting did nothing. While no definite suggestion was made to the churches, it was quite evident that the majority of the brethren did not express themselves verbally. Many were in deep thought and were weighing the logic presented by both sides.

Everything was going fine until Rev. Mitchell interposed his statement that he had given 24 hour notice of the purpose of the meeting to three outstanding newspapers of Los Angeles. This was the straw that broke the camel's back. Because just as darkness cannot exist in the presence of light, neither can political, religious Pacifism stand the test of being brought to a source of trial, even before Baptist preachers.

After the meeting was officially closed, an hour of harangue and talk was enjoyed, trying to have Mr. Mitchell withdraw his action, which he flatly refused to do. However, both sides made their own statements to the newspapers as they saw fit. Thus was the first attack on Communism in Baptist Circles made in Southern California.

OBSERVATIONS IN CALIFORNIA

By W. D. HERRSTROM

There is a mighty spiritual stirring throughout the nation. California is no exception. When the people of God separate themselves from the things "of the world, the flesh, and the devil", God always blesses. Hundreds of churches throughout the nation are getting ready to sever their connections with the apostate denominational machine, and many have already done so. California has a fine group of Independent Baptist churches which are giving an uncompromising testimony and we expect that the coming year will be one of great blessing and progress.

One of the hopeful things about these churches is that they have the spirit of evangelism and many of the churches have several special meetings each year. Others are putting on a monthly Bible Conference of one or more days. In some of these conferences, a number of churches unite. Thus they receive the blessing of the ministry of men whom God has been pleased to bless richly. The evangelistic meetings reach the unsaved and the Bible Conferences build up the Christians and this makes a strong church.

The outside speakers always attract new people and thus the constituency of a work is always increasing. Some of the pastors are making their church the outstanding spiritual center in their community and the people are quick to recognize this fact. There are thousands of Christians who are dissatisfied with the cut-and-dried, unspiritual program of many churches and are looking for a spiritual church. Pastors who have a vision are supplying this spiritual need in their communities and the surrounding territory. There never was a time in history when opportunities for reaching people with the gospel were greater than today. The Independent Baptist churches in California recognize this fact and they are alive with spiritual activity.

A NEW DAY FOR BAPTIST SUNDAY SCHOOLS

By R. T. Ketcham, D.D.

I have just come from a two hour interview with Louis Entzminger. We have gone over every phase of the problem of Sunday School literature which confronts Baptist churches everywhere. Not only the hundreds of Baptist churches which have withdrawn all cooperation from the Convention, but also hundreds of Baptist churches still cooperating with the Convention, have long since ceased to use the literature put out by the American Baptist Publication Society.

A Long Felt Need

Seeking truly Fundamental Sunday School literature, these churches have turned to a variety of Sunday School helps. Such literature as that

published by the Union Gospel Press of Cleveland, Ohio, has been the chief refuge of such Baptist churches. There is no question but that the literature published by the Union Gospel Press is Fundamental, and in some respects far more Baptist than that published by the Convention publishing house. On the other hand, there are frequent articles, especially in the auxiliary helps, which are certainly out of place in Baptist Sunday Schools. For instance, last week's issue of the Gospel Herald (the story paper of the Gospel Press) carried an article entitled "Eternal Life May Be Lost."

Whole Bible Lesson Course Being Planned

For some time past, Mr. Entzinger has been endeavoring to produce a whole Bible lesson course, which is not only Fundamental but Baptistically so. In our discussion yesterday, plans were laid to produce a whole Bible lesson course, with thorough and capable expositions of the scripture under discussion from the standpoint of the Adult, Senior, Intermediate, Junior, Primary and Beginners Departments. The aid of some of the ablest writers in these various departmental fields will be secured, and every teacher will be thus supplied with ample material to aid in getting the lesson down to the mind of the child, regardless of department.

When this is accomplished, it will be the first time in Sunday School history that a set of Sunday School literature will be presented covering a whole Bible lesson course, taking the Bible consecutively, presenting the exposition from the standpoint of a Fundamental, Baptist viewpoint adapted to every age in the Sunday School.

Committee Appointed

As president of the General Association of Regular Baptist Churches, I am appointing a committee soon to work with Mr. Entzinger in the perfecting of such a lesson series. The Association will not assume the responsibility of publishing these lesson helps, that will probably be undertaken by the Interstate Evangelistic Association, but as an Association we will render every possible assistance to Mr. Entz-

inger in the preparation and propagation of such a series of lesson helps. Personally we are not interested in putting ourselves or the Association morally back of any new venture into the Sunday School field, unless it is going to be absolutely what Fundamental Baptist churches have been asking for and up to the present has never been produced. However, we believe that this committee, working with Mr. Entzinger, will produce for Baptist churches a piece of work that will have absolutely no competitor among Baptist churches looking for practical relief in this field.

INDEPENDENT ORDINATION ROUSES THE IRE OF N. B. C. IN MASS.

By Rev. Otis B. Read

(The following account has been received from the courageous pastor of the First Baptist Church, Merrimac, Mass. We urge our readers to read this whole article carefully and prayerfully, for here we have a test case in the State of Mass. as to whether Baptist churches will assert their right of Baptist independency and local sovereignty, or will continue to be cowed and brow-beaten by an ecclesiastical and tyrannical machine).

Nothing has so aroused the Baptist denomination in Massachusetts in its one hundred and thirty-four years of history as the independent ordination of the pastor of the Rowley church on May 28th.

Twenty-seven messengers from ten churches were invited by the church to sit with it in examining its pastor, and ten days later the ordination service was held. The pastor had discussed this matter previously with the president of the permanent council and a member of the executive committee, and was told that he lacked two years of theological work to qualify.

Acting on this statement from the members of the denominational council, the Rowley church acted on

the rights invested in it as a Baptist church in having the absolute right, under Christ, to ordain their own pastor, and without reference to the Salem association they called an independent council and ordained their pastor.

This brought about a meeting of the permanent council in Salem on Thursday, June 18th to show the Rowley church and its pastor Rev. Otis B. Read, Jr., its authority by not approving and confirming the ordination. Early in the meeting the following motion was presented: "In view of the fact that the candidate for ordination did not come before the permanent council; was examined by an independent council which did not include all the churches of the association, and did not meet the educational requirements of the Northern Baptist convention, the permanent council of the Salem Baptist association cannot confirm the ordination of Otis B. Read, Jr."

In the discussion which followed it was brought out by members of the council that the council has no jurisdiction or authority over the local Baptist church; that the Rowley church was absolutely within its rights in ordaining its pastor, but it made a "mistake" and was "unwise" in its action. Rev. R. A. Sherwood said, "Unless the local church wants to be a law unto itself, it ought to play the game with the denomination." Rev. B. P. Crowson said, "This man can't solemnize a marriage in Massachusetts." This was quickly disapproved when Rev. David W. Buzzell read from the state laws that "a marriage may be solemnized by a minister of the gospel who resides in the state and who is recognized by his church as duly ordained and in good and regular standing as a minister of such church or denomination." Rev. Milford R. Foshey said, "We cannot let every Baptist church go along and do anything it wants to, or we ministers will find ourselves out in the cold some of these days. We must protect ourselves." The president of the council, Rev. E. H. J. Vincent, who is a warm-spirited fundamentalist, and who has been trying for years to combat modernism from within the denomination, found himself in several very compromising positions in trying to be true to Christ and His eter-

nal Word, and at the same time stand with the policy of the machine

At the close of the meeting which continued in discussion for more than two hours, in comparison of the teaching of the New Testament and the distinctive Baptist principles, with the man made rules of the denomination a roll call vote by churches was called. Each pastor and delegate was asked to vote separately. It was here that some pastors were surprised to find their church delegate voting against them. But the motion not to confirm was passed by a small majority of five votes.

Immediately one pastor jumped to his feet and warned the council of its action and stated that its action would be construed as a reprimand of the Rowley church and that it would lead to a denominational upheaval among the Baptists of New England. Time will tell. Many churches and not a few pastors will welcome the day when the independent local Baptist church may again have liberty and freedom

INDEPENDENT ORDINATIONS OF BAPTIST MINISTERS

REV. KENNETH ROMIG

In answer to the call of the Central Baptist Church, Gary, Ind., a council of churches met at Belden Avenue Church of Chicago, on June 16, 1936, at 4:30 p. m. for the purpose of considering the setting apart of their brother, **Kenneth Romig**, for the work of the Gospel ministry. **Rev. Wm G Studer** was elected moderator, and **Baden P Rowe**, clerk. Seven churches were represented by seven ordained ministers and twelve delegates. **Dr. R. T. Ketcham** acted as questioner. The council, having satisfied itself with the candidate's conversion, call to the ministry, and doctrinal statements, advised the church to proceed with the ordination service.

The public ordination service took place in the Central Baptist Church, Gary, Ind., Wednesday evening, June 17. Ordination sermon, **Dr. R. T. Ketcham**. Ordination Prayer, **Rev.**

James Cross; Charge to the candidate, **Rev. Charles Crawford**; Hand of Fellowship, **Rev. Joseph Stowell**.

Rev. and Mrs. Romig left the next morning to take up their work again in the Kentucky Mountain Mission.

REV. PAUL E. RUMMEL

At the call of the Belden Avenue Baptist Church of Chicago, a council of churches convened on June 16, 1936, at 3:00 p. m. for the purpose of examining and ordaining brother **Paul E. Rummel** to the Gospel ministry. **Rev. Wm G Studer**, was elected moderator and **Baden P. Rowe**, clerk. Seven churches were represented by seven ordained ministers and twelve delegates. **Dr. R. T. Ketcham** acted as questioner. The council went on record as being satisfied with the candidate's conversion, call to the ministry, and doctrinal statements, and advised the church to proceed with the ordination service, which was conducted the same evening with the following program:

Scripture and Prayer, **Rev. Gillies**; Ordination sermon, **Dr. H. C. Fulton**; Ordination Prayer, **Rev. W. C. Boyd**; Hand of Fellowship, **Rev. R. F. Hamilton**; Charge to the candidate, **Dr. R. T. Ketcham**; Charge to the church, **Rev. Chas. Crawford**; Benediction, **Rev. Paul E. Rummel**

REV. ALBERT E. LLOYD

Messengers of an independent council met in the Immanuel Baptist Church of Cambridge, Mass., on June 15, at the call of the Church to consider the advisability of setting aside of **Albert E. Lloyd** to the work of the Gospel ministry. **Rev. H. L. Sthengaard** was elected moderator, and **Rev. Wm J. Wilson**, clerk. **Brother Lloyd** presented his Christian experience, call to the ministry, and views of the Bible doctrine. This was followed by a period of questions and discussion. The council then recommended with commendation his ordination by the Immanuel Church.

The ordination service was held in the Immanuel Church on Monday night, June 29th, with **Rev. H. L. Sthengaard** presiding. Invocation and Scripture, **Rev. Otis B. Read**; Ordination sermon, **Rev. Clayton H. Gray**; Charge to the candidate, **Rev. Herbert R. Whitelock**; Ordination

Prayer, **H. L. Sthengaard**; Benediction, **Rev. Albert Eugene Lloyd**. Brother **Lloyd** has been called as the pastor of the Baptist church in North Conway, N. H.

REV. HARM JOHNSON

At the call of the Tabernacle Baptist Church of George, Iowa, delegates from eight different churches met on June 18th to sit in council with that church for the ordination of their pastor, **Brother Harm Johnson**. After the opening service of song and prayer, **Albert Rust** was elected moderator, and **Brother Roy Gager**, was elected clerk. It was moved and carried that **Rev. A. G. Annette** lead in the examination of the candidate.

Brother Johnson gave a clear testimony relative to his conversion and baptism. Following this, he told of his definite call to the ministry, and then he also gave a very splendid, complete and instructive statement on Bible doctrine. After the examination, the council unanimously agreed that the church should proceed with the ordination of their pastor.

The ordination service was called at 7:30 and the following order of service was carried out: Prayer, **Rev. Roy Gager**; Scripture, **Rev. Paul Hutchins**; Ordination sermon, **Rev. A. G. Annette**; Ordination Prayer, **Rev. Harm Rust**, **Rev. Jacob Jordan**, and **Rev. Paul Hutchins**; Charge to the candidate, **Rev. Bernard Rust**; Charge to the church, **Rev. Harm Rust**; Hand of Fellowship, **Rev. Albert Rust**; Benediction, **Rev. Harm Johnson**

Resurrection

YESTERDAY—dark wrinkled bulbs in darker earth were laid

TODAY—bright shoots of tender, living green appear;
On coming Easter morn, in fragrance rare and matchless white arrayed
A miracle of God will greet us here.

YESTERDAY, pain—marred and cold we laid her form away,

TODAY—her happy spirit dwells where angels reign;

On God's great Easter Morn down Heaven's way, and UP from moldering clay,

In wondrous glory robes, she'll come again."

—E. P. Stead.

LETTERS OF INFORMATION - WARNING - ENCOURAGEMENT

WHEN HAS GOD ALMIGHTY EVER BEEN TIED UP TO PROPERTY OR MONEY?

Dear Brother Fuller:

I am concerned about the N. B. C. and know there is much that is wrong especially Modernism. I am persuaded that Modernism is at the bottom of all of our difficulties. There are other evils; but Modernism is in the church and is the enemy of Christ and of the church. I am open about it and get disgusted but am not sure that it is best for us to pull out yet. There is but a fraction of our Convention that is Modernistic, and if the conservatives would rise up in holy wrath and drive them out, we could carry on our already great work and not desert the Missionaries who have been so faithful and have sacrificed too much to be betrayed by those who believe. Besides, my church owes the Union and the Home Mission Society and I would not think of taking out the church without paying the debt.

I am for a fight, a wise one; but not a gum shoe fight. We need to put the battle in array. If there could be an intelligent understanding throughout the Denomination and then a ballot, things would be different I dare think; but if we walk out one by one, the loss will be tremendous. Why let a few drive out the many? Why the great waste, O, why? What the issue shall be only God knows.

I am teaching my people the Bible and they accept as God's word and that delights me. The last days are to give us the GREAT APOSTASY and is it here? Take the isms and the eisms and the unbelief and the diabolism and what can one hope for but that some will hear and heed and the world and the flesh and Satan will have a harvest indeed. I have never preached more earnestly than I am preaching now and it helps some likely; but many are not looking for that kind of help and so it is to be at the end time.

I would like to see you and have a heart to heart talk with you and

perhaps if Christ tarries, we may meet some day.

Yours in Christ Jesus,
From Detroit

My dear _____:

I deeply appreciate your letter which I have just received and also the spirit in which it is written. I would like to talk with you personally as you have suggested, and perhaps that may be arranged sometime in the near future.

There was a time when I had a pastorate in Jersey that I honestly thought there might be some hope of salvaging the Denomination, and putting it back on its feet; but I have come to the conclusion that is impossible. I believe, Dr _____, you will have to agree, everything in Church history in the past is against Reformation from within. That's impossible. It always has been separation, "Come out from among them and be ye separate."

I attended both the Cleveland and Washington N. B. C.'s of 1930 and 1933. My heart was sick over the whole thing to see the ecclesiastical manipulation and pussy-footing, especially in connection with the Laymen's Missionary Report, when they did everything in their power to keep in the good graces of Rockefeller, and thus have his annual check continued; but their compromises and cowardly actions could not cause John D. to continue giving to the N. B. C.

I realize full well, Dr _____, that it will be hard on the missionaries on the field, and it will be hard on everybody, that's true; but when in the past has the Church faced an easy time when confronted with wholesale apostasy, plus Communism and Modernism as we have it today?

No, I do not believe in a gumshoe fight either, nor in mud-slinging, nor bitterness, but I do believe we have principles at stake, and how may I ask, can we stand for those principles, and at the same time uphold, if not in word yet by our giving, and silence, a Denomination that has played the Judas act and sold its Lord for several thousand dollars, and also who put its stamp of approval on the most blasphemous doc-

ument that has ever been penned, Tom Paine's "Age of Reason" not excepted?

I know the argument is, "why leave the property and money to the Modernists?" but I ask the question, "When has God Almighty ever been tied up to property or money?" He has worked miracles in the past without them, and He can do it again.

May God bless you in your work, and in His Providence may we meet sometime.

Cordially yours,
David Otis Fuller

LONESOME FOR FELLOWSHIP IN OREGON

(The following letter is from a splendid man of God in the State of Oregon, Rev. Britton Ross, a profound Bible student and expositor, who was formerly connected with the Extension Department of Biola in Los Angeles. The letter speaks for itself. We thank God for Brother Ross).

Dear Brother Fuller:

Your letter of June 20th with subscription blanks arrived yesterday, and I am sending them in so as to get the paper in the hands of some of my men. Enclosed is my personal check for same.

There is a great deal of dissatisfaction in all ranks of Fundamentalists, and especially is this true in the ranks of the Baptists. We are tired of Convention Control of the very life and efforts of Churches that believe the Bible, by men who hobnob with communists and unbelievers, who scorn the truth of the Lord's Coming, and who by political maneuvering are able to subvert the wishes of the churches who give their money for the Lord's work. Fundamental Churches may resolute until they get black in the face, and the overlords pay little or no attention to them.

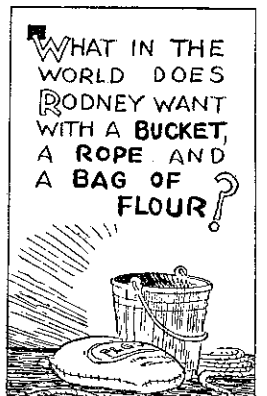
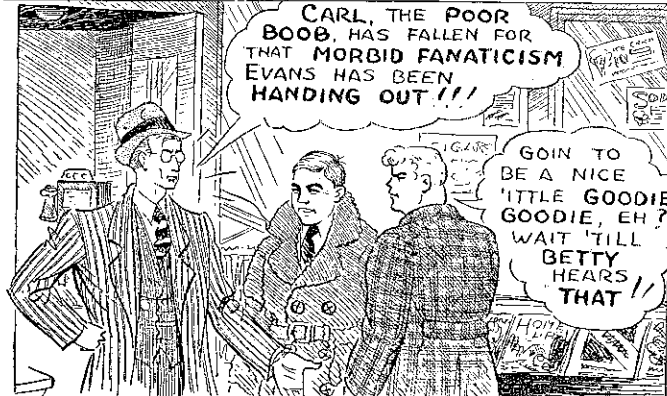
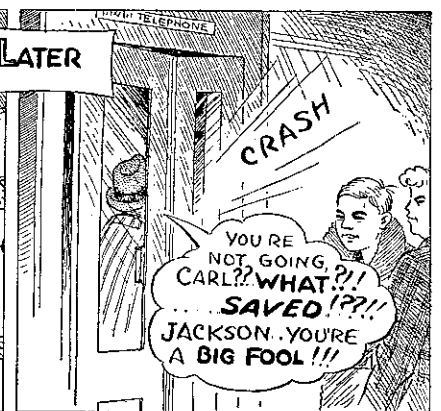
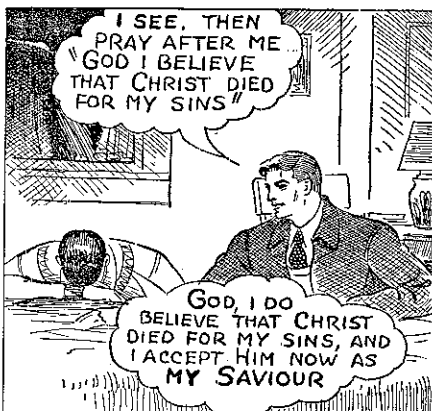
I only wish I was closer to your fellowship so as to make my ministry count for more, but way out here in Oregon we feel rather lonesome. God

(Continued on page 15)

A CHRISTIAN GOES TO COLLEGE

Part 9

By Phil Saint



LETTERS OF INFORMATION

(Continued from page 13)

bless your efforts and guide you in all your work for Him I remain,
Yours in the Master's Service,
Britton Ross.

REJOICING IN CANADA

Otterville, Ontario

Dear Dr. Fuller

It has been positively thrilling to me to read the reports of the great victories you folks have been enjoying. Personally I have been especially grateful to learn of the amazing progress of the General Ass'n of Regular Baptist Churches. May the Lord add greatly to your number.

I am enclosing fifty cents, subscription, for the Baptist Bulletin—noticed it in the Fundamentalist. I am pastor of one of the churches in the Union of Regular Baptists. It was a great pleasure to hear you in Detroit.

Sincerely yours,
Leander Rohlin.

ANOTHER CHURCH UNITES WITH G. A. R. B.

Otego, New York

My dear Brother Fuller:

Just finished reading the current issue of the Bulletin and it is most refreshing. It looks like the clouds of blessing are gathering and we may soon experience the showers from Heaven.

I felt you would be interested in a bit of history of our church. Last summer our church practically unanimously voted to sever all connections with the N. B. C. and New York State Convention. The resolutions were then sent to these bodies for their information. The fact also appeared in a N. Y. city paper. I do not know that it was published in the Bulletin, as it took place about two months before I was called here as pastor. We support mainly the Interstate Evangelistic Ass'n and Ass'n of Baptists for Evangelism in the Orient. Some smaller amounts go to aid other worthy fundamental objectives. We held our Annual meeting last Wed. evening. At this service we unanimously voted to unite

with the G. A. R. B., and have so notified the Sec'y. How we praise God for this fellowship of Baptists who really believe what the Baptists of the New Testament believed and taught. It's a great privilege to follow in their train.

New York state is greatly in need of the testimony of the Regular Baptists and we trust we shall ever be remembered before His Presence as we work together with the I. E. A. in making this testimony heard and felt in this state.

Again thanking God for the work of the Bulletin and the G. A. R. B. generally, we commend you to His Grace.

Yours through His Wondrous Grace,
Carey R. Moser,
First Baptist Church

Dear Brother Moser:

Your letter was certainly most encouraging and heartening which I have just received upon my return from the South.

I do thank God for the clear cut stand that your Church has taken. In the last analysis, that's the only kind of a stand worth taking, and the only kind God will bless.

I expect to use the material you have sent, if it's agreeable with you, in the next issue of the "Bulletin." Please pray for this work. The Lord has supplied thus far, but we are in need of funds to continue and enlarge the publication. Both the I. E. A. and the G. A. R. B. have been working in the closest of harmony, and I know we will continue to go forward with the Lord's help in these days when opportunities are to be seen on every hand.

Cordially yours,

I John 5:20,
Rev 1:5, 7.
DOF:C

YOU'LL BE INTERESTED

(Continued from page 6)

headquarters is in Chicago. The following is a condensed report of his work for the past year, from May 31st to June 1st.

Received during year:

Gifts from churches or church organizations	\$1357.72
Gifts from individuals	1233.44
Total	\$2591.16

Disbursed:

Rent, Janitor, Gas, Light, Telephone, Coal, etc.	943.03
Printing and advertising	457.09
Mission supplies & Misc.	54.82
Missionary trips & car expense	424.53

Total \$1879.47
Balance of \$711.69 applied on Sup't salary or \$59.30 per mo.

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We congratulate the Pastor, Brother Arnold H. Kehrl, upon these fine subjects, and know God will bless him in the proclamation of the Truth.
Mornings, 10:00 "The Faith"
Evenings, 7:45, "Baptist Practices"
July 12, A. M.—"Holding Fast the Faith"

P. M.—"Bible Believing Baptists"

July 19, A. M.—"Communism and the Northern Baptist Convention"

P. M.—"The Sovereign Baptist Church"

July 26, A. M.—"Faith Among Mockers"

P. M.—"The Baptist Confession of Faith"

INTERSTATE

A distinctly Baptist fellowship for Bible-believing Baptists

General Secretary, Harold Strathearn, D.D. Located, Temple Bldg, Franklin St, Rochester, New York.

This fellowship is primarily for the purpose of establishing Faith and Life Bible conferences among churches, and to exalt the Name of our Lord Jesus Christ.

In the past ten years Dr. Strathearn under the guidance of God has been enabled to place over 500 fundamental Baptist ministers in pulpits.

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For full particulars, write

Interstate Evangelistic Ass'n
Temple Bldg. Franklin St.
ROCHESTER, N. Y.

SOME "ABEO" FACTS

(Continued from page 4)

- among Manila's 60,000 students by means of
 - "Student Center"
 - services in First Baptist Church of Manila
 - medical clinics
 - street preaching, tent meetings
 - "Bible Clubs"
 - Sunday Schools and children's classes
- maintains the Gospel Shop **Fukuin Maru** for extensive pioneer evangelism in the southern islands

MISSIONARY DIRECTORY

The following independent Baptist Missions are recommended to all Bible-Believing Baptist Churches or individuals who are desirous of placing their mission funds in sound evangelical missionary work.

Interstate Evangelistic Association,

Rev. Harold Strathearn,
Temple Bldg., Franklin St.,
Rochester, New York.

Association of Baptists for Evangelism in the Orient,

Rev. Harold T. Commons,
705 Schaff Bldg.,
Philadelphia, Pa.

General Council of Co-operating Baptist Missions of N.A. or Mid-Missions,

Dr. M. E. Hawkins, Pres.,
First Baptist Church,
Mishawaka, Ind.

The Sweet Baptist Mission (China),

Rev. A. G. Annette (Representative),
Grundy Center, Ia.

The Lithuanian Missionary Association,

Headquarters: 3238 S. Halsted St.,
Chicago, Ill.

The Mexican Gospel Mission,

Rev. and Mrs. Leonardo Mercado, Directors,
1022 E. Washington St.,
Phoenix, Arizona

- participates in a radio ministry of Gospel singing and preaching
- prints Gospel literature
- is incorporated under the laws of Massachusetts, and organized with an Executive Committee and an Advisory Council
- invites **Prayer Circles** and **Prayer Partners** to participate in upholding the work.
- does not solicit money from any individual or church, but depends entirely upon the faithfulness of God in answer to prayer to provide for the work He directs

SOME P. I. FACTS

The Philippine Islands—

500 miles southeast of China
80 miles south of Formosa (Japan)
30 miles northeast of Borneo (British)

cover approximately 1000 miles north to south and 600 miles east to west

include about 13,000,000 population (more than all of Canada or all the states west of the Rocky Mountains together) divided as follows:

about half a million pagans (Palawan,

Mindanao, Mountain Province, and other highlands)
about half a million Mohammedans (the Moros of Sulu, Mindanao, and southern Palawan)
about two hundred thousand classified as Protestant Christians.
nearly twelve million classified as Roman Catholics
7,083 islands (466 over one square mile)
87 different languages and dialects
49 provinces
49 provincial high schools, and thousands of elementary schools, all using the English language

Manila—

largest city and capital of the Philippine Commonwealth, 330,000 population
60,000 advanced students in its high schools, colleges, professional and business schools

Iloilo City—

75,000 population, second in numbers
commercial center of the western Visayan area

Palawan province—

5,619 square miles, fourth in area
200 inhabited islands
150,000 estimated population

"Holding Fast The Word of Life" Phil 2:16

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An Independent Baptist missionary work in the Philippine Islands. Eight years of clear-cut uncompromising testimony to the saving Gospel of our Lord Jesus Christ.

Not affiliated with the N.B.C. Every missionary and every member of the Executive Committee believes in the whole Bible for the whole world—all the time. President, Rev. Harold T. Commons

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Philadelphia, Pa.

Treasurer
Miss Alice M. Hudson
44 Chestnut St.,
East Orange, N. J.

Information and literature gladly furnished upon request