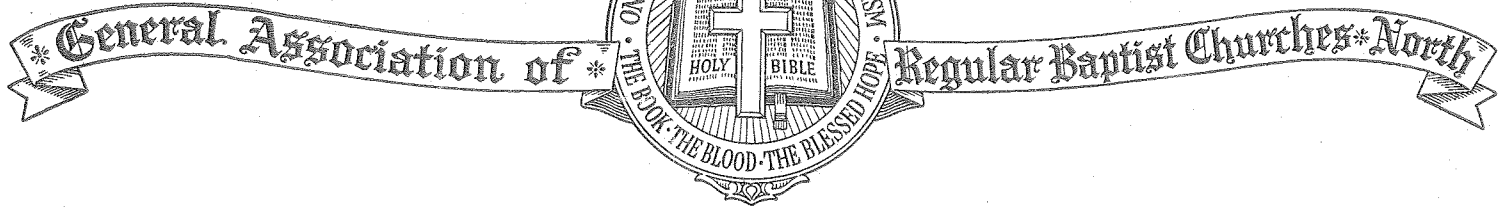


The Baptist Bulletin



COMMUNIST SCHOOL IN CONVENTION CHURCH

WITH A CONVENTION SECRETARY
AS A DIRECTOR

The official organ of the *League for Justice* has just come to our attention. The League advertises that it is "composed of Americans who are determined to perpetuate the principles of liberty, justice and freedom upon which the American way of life is founded. The May issue of the publication carried on its front page in bold-faced type the headline, "Communist Operated Labor School in Euclid Avenue Baptist Church Lures Unsuspecting Americans," and the article which follows declares that a school for workers has been established under Communistic auspices in the Euclid Avenue Baptist Church of Cleveland. The article says in part, "Communists advertise it as a labor school for training labor leaders to more efficiently perform their duties, but it is actually intended to lure unsuspecting Americans into the clutches of the Communists so they can indoctrinate them with Communist theories and policies.

"It is also used to train Communist organizers in the gentle art of betraying American workmen, and of approximately 400 students now enrolled an overwhelming majority are comrats.

"Communists had operated a workers school at Communist headquarters in Cleveland, into which they attempted to lure Americans, but it was so obviously Communist that the effort failed.

"The Communists then re-established the school in Carnegie Hall in Cleveland under the name of Ohio Labor Institute, but in December, 1943, we gave it a little publicity which didn't seem to do it any good. In fact, it folded."

The article then goes on to relate how the need for such a school was recognized by the Communist party in their meeting in June 1944 in the public auditorium of Cleveland. "Everything pointed to-

ward a school. It could be used to break down resistance to communism; it could be used to promote a PAC; unsuspecting students could be trained to return to their shops or plants and peddle communism without realizing it.

"The comrats had established the Thomas Jefferson School of Social Sciences in New York for such a purpose and it was a success. Therefore, the comrats, in convention, ordered one established in Cleveland to serve all comrat units in Ohio.

"There was no question about who should head it for Hyman Lumer, professor at Fenn College, Cleveland, had long been the chairman of the educational committee of the Communist Party of Ohio and a member of the ruling state committee, so he was delegated to do the treacherous job. He got the school under way in the fall of 1944.

"The success of the school required that Communist control be concealed for the comrats know that they are scorned and despised and rendered ineffective when their foul characters are exposed.

"A front must be established. Names of well known persons, and Communist sympathizers who are not generally known as such, must be used to shield the comrats while they do their dirty job.

"How well they succeeded may be judged from the fact that the school is housed in the Euclid Avenue Baptist Church, and that Rev. Doris R. Sharpe, executive secretary of the Cleveland Baptist Association, is a director.

"The offices of the school are at 1735 Euclid Avenue in a building owned by the Euclid Avenue Baptist Church, and the classes are held in the Sunday School room of the church."



PASTORAL CHANGES

TAYLOR LEAVES BURTON AVENUE

Rev. Harvey Taylor, pastor of the Burton Avenue Church, Waterloo, Iowa, for the past five years read his resignation April 29th, effective July 15th.

Mr. Taylor will be doing home missionary work in South Dakota and has been appointed by the Fellowship of Baptists for Home Missions as State Representative on their Council. He will establish his residence in Brookings at 1403 Third Street after August 15th.

During Mr. Taylor's ministry, the Burton Avenue missionary giving increased from less than \$2,000 a year to over \$7,000, an old debt of about \$10,000 on the church property was paid off, and today the church is debt free, owns two parsonages, and has about \$3,000 toward a new building. During this time the church also bought and built a Mission Station in the Sudan.

Mr. Taylor's call to missionary work in South Dakota came as a result of experiences which he had last winter when his church released him for five weeks, and he spent three of them in a 3,000 mile missionary, evangelistic tour of South Dakota, speaking in nearly twenty churches, schools, and rural communities. In reporting this, he says, "I was utterly amazed with the number of closed churches, and those dead spiritually, finding only occasionally a small group of believers meeting as a Sunday School in some rural schoolhouse, or pastorless church. Everywhere I went among these hungry, needy people for whom Christ died, I found the meeting house filled with souls eagerly waiting, and anxious to hear the Word of God proclaimed. They showed unusual receptiveness and heartily responded to the invitation of the Gospel."

Funds for Mr. Taylor's support should be sent through the office of the Fellowship of Baptists for Home Missions, and the treasurer is Mr. George S. Milner, 1320 St. Clair Ave., Cleveland, Ohio.

FALK TO KINGSTON

Rev. Louis G. Falk has accepted a call to the First Baptist Church of Kingston, Pennsylvania, where he will succeed Rev. Montreville Seely.

On June 1st he resigned his ministry at Harpursville and West Colesville, having spent nearly ten years as pastor of these two churches. He had also served the First Baptist Church of Hallstead, Pennsylvania for six years.

Mr. and Mrs. Falk are both graduates of the Practical Bible Training School and Mr. Falk also studied for a time at the Baptist Bible Seminary, and is at present a member of the Board of Directors of that school. He has also taken some work at Eastern Baptist Theological Sem-

inary, and in 1936 received his Degree of inary in Colorado. He was ordained at Hallstead, Pa., in 1929.

BEUKEMA LEAVES GRAND LEDGE

Rev. Carl C. Beukema tendered his Bachelor of Theology at Pikes Peak Sem-resignation May 20th to the First Baptist Church at Grand Ledge, Michigan, in order to devote his full time to the Youth Gospel Crusade. This Youth Movement which has its headquarters at Wheaton, Illinois, is an evangelistic ministry directed to children and young people, and is under the leadership of Rev. Richard W. Neale. Rev. Beukema is a gifted young people's worker, and was engaged in a program of Youth Evangelism before taking up his pastorate at Grand Ledge.

BETHALTO

Rev. Ralph C. Gibson has resigned the pastorate of the First Baptist Church, Bethalto, Illinois, where he has served for the past two years.

Mr. Gibson attended William Jennings Bryan University for two years, and is a graduate of the Baptist Bible Seminary of Johnson City. He has been in the ministry for about eight years. Mr. Gibson will remain with the Bethalto Church for two or three months to give them an opportunity to call his successor before he leaves. During this time, however, he will be available for supply work and candidating.

HALVORSEN LEAVES GARY

Rev. P. R. Halvorsen, who for the past five years has been pastor of the Brunswick Baptist Church at Gary, Indiana, resigned his pastorate June 3rd to accept an unanimous call to the First Baptist Church of Bremen, Indiana. During Mr. Halvorsen's pastorate more than 100 members have been added to the church, 77 of them by baptism, and the membership now comes to approximately 240. He will take up his new work July 8th.

OSBURN RESIGNS

Rev. D. L. Osburn read his resignation on Sunday, June 3, from the pastorate of the First Baptist Church of Oglesby, Illinois. His resignation was to become effective June 30.

Mr. Osburn has accepted a position as Director of Extension work for the Baptist Hebrew Mission of St. Louis. His new work will include all of the promotional activities of the Mission, publication of the paper for Jewish Evangelism, and also for the churches, establishment of new Missions in other cities and conducting Conferences and campaigns of Jewish Evangelism for churches.

Mrs. Osburn is to be the new secretary in charge of the office which will be located in the present Mission property, 5872 Cabanne Ave., St. Louis, Missouri.

GOES TO JAMESTOWN

From the publication of the Empire State Fellowship, we quote the following report of another move by one of our pastors in New York State: "Pastor John D. Tyler of the First Baptist Church, Wyoming, has accepted a call to become pastor of the Calvary Baptist Church of Jamestown. Pastor Tyler is in his ninth year at the Wyoming church, the longest pastorate in the 135 years of the church. He reports that he is leaving the church in good condition with fine attendance and a balance in the treasury, with a fund of several hundred dollars toward the redecoration of the meeting house."

BELATED RETIREMENT!

As we were preparing the above account of pastoral changes our attention was called to an Associated Press report appearing in the Chicago Daily News, June 7th, which indicates that the Riverside Church, New York City, may be without a pastor at the end of May of next year. According to the press report, "Dr. Harry Emerson Fosdick, pastor and founder of the Riverside Church, will retire permanently from the ministry of the ten million dollar church at the end of May 1946. His retirement which he requested when he becomes 68 next May was announced last night at a meeting of the deacons and trustees. Dr. Fosdick, a leading liberal in the conflict of the Fundamentalists and the Modernists, ascended the Riverside Drive pulpit October 5, 1930."

We can only hope that this retirement from the pastorate will include retirement from all forms of ministry, including writing. Dr. Fosdick, as one of the most subtle and destructive of the modern apostles of unbelief, has probably won more people than any contemporary to that form of idolatry which is commonly called Modernism. The Church of Christ, and the whole cause of Christianity, would be far better off had his retirement come a year or two before he entered the ministry.

If any of our readers feel led to write to any of the above churches to proffer their services, we suggest that you omit the Riverside church. After all, it is not a Baptist Church, and by all New Testament standards, it isn't even a church!

**DON'T
LET
YOUR
SUBSCRIPTION
EXPIRE**

!

EDITORIAL COMMENT

CONVENTION REPUDIATES NEW SOCIETY

Last year in Atlantic City the Northern Baptist Convention appointed a Committee on Reconciliation consisting of three representatives of the Board of Managers, three of the American Baptist Foreign Mission Society, and three from the Conservative Baptist Foreign Mission Board. This Committee was created to deal with this new Board and with the problems arising from its organization. On May 23, the Committee made its report. Since no meeting of the Convention was held this year, the report was made to the General Council which acted upon all business matters which would ordinarily be handled by the Convention. Six members of the Committee presented a majority report in which they said, "Since we see no basis whatsoever for cooperative unity within the Convention so long as a competitive foreign mission administrative agency is operating among churches but not subject to the rules of the Convention,

"We recommend as a basis for cooperative unity—

1. That the CBFMS drop the word "conservative" from its title on the ground that it carries with it the connotation that other missionary agencies of the Convention are not conservative.
2. That the CBFMS cease to be a foreign missions administrative agency and become a fellowship for encouraging churches to contribute to the support of Convention missionaries which it approves.
3. That in seeking support for missionaries and mission projects on its approved list this fellowship shall adopt and follow a policy that shall not undermine confidence in those missionaries and projects which are not on its approved list."

Then admitting that the Committee could not reach an agreement, they said,

"We wish to reaffirm our confidence in the ABFMS, its policies, its missionaries, and its loyalty to the revealed will of God as seen in the Bible.

"We regret exceedingly that the year past has been used by CBFMS leaders as a period in which to entrench itself as a divisive and competing organization. Reconciliation therefore seems impossible with those who insist upon a continuance of the CBFMS except as a fellowship for encouraging the churches which it desires to hold within the NBC to contribute to the support of Convention missionaries which it approves.

"It is misleading to continue to use the title CBFMS to designate the new society since many Conservatives are out of sympathy with its policies and methods and since it implies that the ABFMS is something other than

'conservative.' In our judgment the new society would be more properly named the Fundamentalist Foreign Mission Society.

"This fundamentalist foreign mission society is not another society within the framework of the NBC. It is not now under, and declares its unwillingness to come under the rules and procedures governing the cooperating agencies of the NBC. It is competitive with the ABFMS and in its promotional efforts it tends to undermine confidence in all Convention agencies and in the NBC itself. Accordingly the channels of the NBC should not be used for the transmission of gifts designated to this new society. So to use these channels is confusing and misleading in that it gives to some churches which do not know all the facts a false idea of the standing of this society in relation to the denomination as a whole."

A minority report signed by the three members who represented the Conservative Board set forth the view that the new Board had actually contributed to the unity and progress of the Convention "because its purpose and program are not destructive but constructive, not divisive but unifying, not competitive but actually supplemental to the missionary program of the Northern Baptist Convention.

"The Society has kept a large number of churches within the Northern Baptist Convention which otherwise might have been lost to it; it has enlisted a large group of consecrated Baptist youth for foreign mission service who otherwise would have been lost to our Baptist missionary enterprise; and it has challenged and channeled thousands of dollars for Baptist foreign mission work.

"Therefore, we the representatives of the Conservative Baptist Foreign Mission Society on the Committee on Cooperative Unity of the Northern Baptist Convention, present the following five propositions as a unit, which we believe to provide a basis for cooperative unity:

1. That the Northern Baptist Convention recognize the Conservative Baptist Foreign Mission Society as an independent Baptist Foreign Mission Society supported by Northern Baptist Churches, and members of Northern Baptist Churches.

2. That delegates to the Northern Baptist Convention, who are supporting the Conservative Baptist Foreign Mission Society as their sole agency for Baptist foreign mission work, agree to refrain from voting for officers of the American Baptist Foreign Mission Society.

3. That the Conservative Baptist Foreign Mission Society agree to refrain from entering those stations of missionary responsibility now occupied by the American Baptist Foreign Mission Society without requesting comity arrangements.

(Continued on page 12)

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THE CHRISTIAN AMERICAN HOME

By CARL SWEAZY

In our talks on the American Home I have said that the Christian attitude toward the home is first, that People should live there; second, that the Home should be a Haven and a retreat. Now let me begin by saying that **HOME SHOULD BE A PLACE OF COMFORT AND CHEER.**

The average man goes forth into the world today to wrestle and struggle for a livelihood, to make provision for his family, and comes home pretty well finished at the close of the day. Happy indeed is the man who knows of a little kingdom of peace, it may be under a very humble roof, but Howard Payne has written, "Be it ever so humble there's no place like home." I suppose only the many who have had such a kingdom of peace, and then for one reason or another have lost it, can ever fully realize what a great prize and boon such a home is.

There is a most interesting chapter in Genesis which tells of securing a bride for Isaac (Genesis 24). Isaac was an only son, and greatly attached to his mother Sarah. Sarah had died and his home was so different without her. He had been her joy and delight, and she had been his consolation in times of loneliness, never wanting in understanding, and always able to say the thing that lifted the load and brought comfort and cheer. (God bless our mothers!) Well, Sarah had died and Abraham, seeing his son's sorrow, and also contemplating the fact that he, himself, might die at any time, greatly longed that his son Isaac might be provided with the comforts of a home of his own. To make sure that Isaac should not marry a wife of unworthy character, which would only bring him distress in his home life, Abraham sent his trusted servant Eliesar on a journey back to the land of Mesopotamia, where his own people lived, to find a wife for Isaac. Well, you remember that beautiful story. Now we read in verse 67, the closing verse of the chapter, that when the servant arrived with Rebecca "Isaac brought her into his mother Sarah's tent, and took Rebecca and she became his wife; and **HE LOVED HER, AND ISAAC WAS COMFORTED.**"

Of all the vast herds of cattle and sheep, and all the great wealth which he inherited from his father, nothing could compare to the kingdom of Comfort and Cheer, which in Isaac's case consisted of a tent for a home, with Rebecca for a wife. "Isaac was comforted."

Now the Christian attitude toward the home is that it shall be a place of love and comfort and cheer. And friends, Christianity has the only secret that will guarantee that it shall be so. Think of the hundreds and thousands of homes in this nation today which are broken on the rocks of incompatibility. It is in-

deed difficult to imagine a world of peace, such as the world powers hope for, unless we have at least attained that goal in our homes. Listen, men and women, boys and girls: home is not a place for harsh words and slamming doors. It is a place for loving words and kind deeds, given and received as naturally as one breathes the air. It is a kind of little hospital where all the wounds and hurts of the day are washed and dressed and where the balm of healing for body and heart and mind and spirit is poured in upon our aches, bringing soothing release from troubles and cares. God pity the person who has no such asylum.

Here in the sacred confines of one's own little kingdom we may hold sweet communion with the Lord and with one another. Each one coming in from his own place with his new experiences of God's grace and goodness, to relate something of interest to the entire family. Now surely friends, every human needs exactly that. But alas how many folks never seem to realize the great value of such a kingdom of peace, such a place of comfort and cheer and therefore they fail utterly to do their part in making provision for such a haven.

Now the apostle Paul gives us several hints as to how to have a home like that. Here they are: "Husbands love your wives;" "Wives see that you reverence your husbands;" "Children obey your parents;" "Fathers provoke not your children to wrath;" "wives be chaste, keepers at home;" and finally "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." Now friends every one of these injunctions is important and indeed absolutely necessary if the home is to meet the Christian ideal and be a place of comfort and cheer.

Pick up your papers almost any day and you read of the broken homes where there is everything else but love and joy and peace. You will find that many folks do not really have homes, they just live in houses. It may be a very costly house on one of the beautiful boulevards, but because the love of Christ is not in that house or in the hearts of those who dwell there, there has been no love, no reverence, no obedience, no patience, or kindness or comfort or cheer.

This is Satan's type of a home. This is the kind of home you see many times played up on the screen, as though it were the only kind of existence the people of America know any thing about. And there some foolish folks sit and laugh at the tragic scenes of clash and clamour in the houses of ungodly people, as though the whole thing were funny, and then go back to the houses where they exist to act out the climax in actual conflict with other inmates who live in the same mad house. This is not a home. Why don't the movies give

something of a picture of ideal home life once, so folks may see the difference? Ah, my friends they would have to employ Christians to do it. Say what is home to you today? Remember as Edgar Guest says: "It takes a heap o' livin'." Yes and it takes lovin' and prayin' and workin', but friends it certainly pays. What a place of comfort and cheer a real home can be.

Home a Social, Moral and Spiritual Kindergarten

And now friends I want to mention as a fourth Proposition, that Home is a social, moral and spiritual kindergarten. It most definitely is not the Christian conception that a child is to receive his moral and spiritual training principally outside his own home. The school may be and should be a very important institution in this regard. The Church is certainly vitally essential in this matter. The State is, of course, limited, but also has important functions. However, for the most part, the state only functions when the home and the school and the church have failed, and the child becomes a menace to society.

But the home is simply indispensable. If the home is right then the task of the school and the church and the state is greatly lessened. If the home has wrong social, moral and spiritual attitudes then the school and the church are greatly handicapped. It is the Christian and Biblical position that in the home the child is to learn that there are other persons in the world with equal rights with themselves, which rights must be respected. The selfish disposition with which all children are born, must be judged and brought under control in the home. This is what the Bible means when it says, "Train up a child in the way that he should go and when he is old he will not depart from it." Proverbs 22:6.

Now the child spends his tenderest and most tractable days in the home before he reaches school age. God says train him, mold him while he is pliable and plastic. All too many folks simply bring children into this world and then turn them over to their natural instincts. They rapidly develop into the most selfish, cruel, defiant personalities. We have failed to recognize this natural tendency to selfishness and wrong doing. We even teach that children, particularly those born in Christian homes are born into the Kingdom of God, but friends this teaching is both unscriptural and untrue. Until they reach the age where they may personally choose Christ as their Savior and be spiritually regenerated, that fallen nature of theirs must be trained, and brought under control.

I have made many pastoral calls in homes where I pitied the poor mother

who was hopelessly trying to be decent to the pastor who was paying her a call, and not appear uncultured, and the same time trying to keep a little rebel from pulling the curtains off the rods or the scarf off the library table with all the gadgets that would go with it. He seemed to realize he had his mother at his mercy, and because she had not been doing her duty before the pastor called, it was then a bit late to make the start. Well many times I have felt like saying, "Now mother if you will give me the right to give your precious child the treatment my father used to give me, I think I can cure him not only of the disease, but also of most of the symptoms."

This is why it is my opinion, and I have seen nothing to the contrary, that with all the great need there seems to be for women in our war industries, women who have little children are needed by Uncle Samuel far more urgently at home, training their children to be good citizens, than in the defense factories. Now regardless of what the exponents of child-care centers may argue, in the main I think they are a step backwards, rather than forwards. I believe them to be neither necessary nor socially sound.

Why have we not passed legislation that will take these thousands of bar tenders out of booze halls, and assign them the work our mothers are doing

in the defense industries? After a month or two of toughening up they would be able to take it; and then let us put the mothers back in the home where their precious children are, that they may continue the social and moral and spiritual training for future Americans. Now I realize there are unnatural mothers who seem much to prefer leaving their children to the care of others while they enjoy the freedom afforded by their working away from home. I certainly honor the mother who may have to work in order to make provision for her babies, but I certainly do not honor the mother who chooses to do so. Any mother who wishes to leave the care of her children to others, even though they be very good substitutes should have thought before she consented to motherhood. And even if their children are to be left to the care of others, God deliver us from the child-care centers. Why not place them in homes where other children are being reared, where they will breathe the atmosphere of wholesome home life, and will not begin to breathe according to the factory plan before they can walk. Regimentation is in the air, and it is contrary to home life. An attorney out our way has stated that opponents to the child-care centers are dragging out all the old lines of argument, attempting to connect the centers with "communism" and

"state control of children." Well why not drag them out? Age has nothing to do with the line of argument. The facts connected with it are what we need to consider.

Home life was blown to pieces in Russia, and they had a wave of juvenile delinquency that was something appalling. Communism is the lowest form of philosophy that ever eked out of Hell. It is against the home. It is against the church. It is against personal purity. It is against God and decency, if its checkered, immoral, un-American record can be relied upon to furnish conclusions. Let us save the Home for the children, for since it is the social, moral and spiritual kindergarten, it is the biggest business in America in days of war or days of peace. Any child is certainly starting in life with a very great handicap who is denied its holy influence. The Apostle Paul said to Timothy (I Timothy 1:5): "I am reminded of your sincere faith, a faith which dwelt first in your grandmother Lois and in your mother Eunice, as it dwells (I am certain) in you." And again in 3:14 "Continue thou in the things which thou hast learned and has been assured of, remembering who your teachers have been, and that from a child thou hast known the Scriptures which are able to make thee wise unto salvation through faith that is in Christ Jesus."

COUNCIL MEETING— WATERLOO, IOWA

The Council of Fourteen met at the Walnut St. Baptist Church, Waterloo, Iowa, May 15th and 16th. The Treasurer's Report was read by J. Irving Reese, showing a balance on hand last year of \$1,041.23. Receipts for the year totaled \$13,501.88, or a grand total of monies handled, \$14,543.11. Disbursements from the General Fund amounted to \$9,568.20, from the Bulletin Fund \$2,773.60, and Fund for Missions \$1,207.90, or a grand total of disbursements amounting to \$13,549.70, leaving a balance on hand of \$993.41; which is divided as follows: General Fund \$370.04, Bulletin Fund \$602.46, Mission Fund \$20.91. It was moved by Dr. Ketcham, and seconded by Dr. Jackson to accept the report and to offer thanksgiving to God for His blessings.

The secretary's report indicated that up to the date of the meeting 41 churches had applied for fellowship; all but five of these had been included in the list sent to the churches, and had been unanimously approved. The remainder were approved by the Council and will be submitted to the churches later for confirmation.

The secretary also reported on the results of the election, which because of cancellation of the annual meeting this year, was conducted by mail. A careful recheck on the number of places to be filled on the Council this year revealed that only seven were needed instead of the eight formerly announced. Rev. Joseph

Stowell of Ithaca, New York, was the guest that the health of his family made new member elected to the Council. The following were re-elected for another two-year term: D. E. Gillespie; P. R. Jackson, K. R. Kinney, C. E. Mason, J. I. Reese, and C. M. Sweazy.

The Council voted to place on the approved list of schools the Los Angeles Baptist Theological Seminary, Dr. Floyd B. Boice, President, and the Phoenix Baptist Bible Institute, Dr. E. C. Eymann, President, and it was decided to carry all Seminaries and Bible Schools in a separate list under our Approved Missions in future publications. It was the consensus of opinion that the schools now recognized provide adequately for the training of our Baptist constituency in the Eastern, Central, and Western states, and the Council voted a resolution "that we urge our Baptist Churches to give fullest financial and spiritual support to those institutions now carried on our Approved List."

The Council organized by electing J. Irving Reese, Chairman; C. E. Mason, Jr., Vice-chairman; R. F. Hamilton, Secretary; Paul R. Jackson, Treasurer; H. O. Van Gilder, Editor of the Bulletin; C. E. Mason, Chairman of the Chaplaincy Committee, R. L. Ryerse, Chairman of the Missionary Committee, K. R. Kinney, Chairman of the Program Committee, and R. T. Ketcham, Chairman of the Publications Committee. American Council Representatives are R. T. Ketcham, H. O. Van Gilder, C. E. Mason, Jr., and R. L. Ryerse. The Council unanimously voted an expression of appreciation to Dr. R. L.

Powell for his excellent service as Chairman during the past year, and of re- it inadvisable for him to accept re-election for another year.

It was decided that the September meeting of the Council would be held somewhere in the Philadelphia area with consideration being given to the possibility of subsequent meetings with the Cherrydale Baptist Church at Arlington, Virginia.

FIRST BAPTIST—NEW YORK

Since the meeting of the Council in May, an application for Fellowship with our Association has been received from the First Baptist Church of New York City, Dr. Arthur Williams, pastor. We are asking Dr. Williams for a story about this great church for the next issue of the Bulletin. We are sure our readers will rejoice for the courageous stand which this church has taken and for the privilege of numbering this company of believers and their gifted pastor in our Fellowship.

"TO BE WITH CHRIST"

As we go to press, news comes of the "home-going" of Dr. R. E. Neighbor. He died suddenly at 2 p. m. in his Cleveland home Friday, June 8th. A suitable obituary will appear in next month's Bulletin.

HOME OFFICE NEWS

National Representative: REV. H. O. VAN GILDER, D.D.

Home Office: Room 1112, 155 N. Clark Street, Chicago 1, Ill.

ANNUAL REPORT

The following report was read to the Council of Fourteen in their meeting at Waterloo, Iowa:

Since this is the time for our Annual Fellowship Meeting, I desire to make a report to the Association. Although my service as National Representative has been for less than nine months, it was a year ago that the action was taken by the Association authorizing the appointment of such a Representative, and the Council's choice fell upon me.

"INTANGIBLES"

In any ministry of the Word, whether as pastor, missionary, evangelist, or Bible teacher, and in a ministry such as this which includes some elements of all those, many of the most important results are so intangible as to make impossible their tabulation in any sort of statistical form, and it is often impossible to evaluate those results, and sometimes even to recognize them, until some time has elapsed. I wish to believe that results of this character from the ministry of the past have not been inconsiderable. It is impossible to evaluate, or even to list, friends won for our Fellowship, problems solved and burdens eased for some pastors and churches, souls won, and saints instructed through the ministry of the Word.

MEETINGS

However, there are certain figures which may be given as indicating the activity of your Representative during this period: 54 churches have been visited—several of which are not as yet identified with us; five Associational Fellowships have been attended, and a total of 120 sermons and addresses delivered.

THE OFFICE

Last September, office space was acquired in a very excellent location in the Loop district of Chicago, and Miss Ruth Ryburn of Waterloo, Iowa, was employed as secretary. Her efficient service in answering letters, forwarding mail, and the other multiplied activities, has enabled us to maintain a vital contact with our churches.

NEW CHURCHES

We are pleased to see that some 40 churches have come into our Fellowship during the past year, but we believe that this number should have been a great deal larger. We are convinced that it would have been much larger this year had it not been for the flurry of activity in the camp of the Convention Conservatives, which served to stimulate in the minds of many a renewed hope that something might yet be achieved in Convention circles that would enable

them to remain within the framework of the Convention without continuing to be "unequally yoked" with modern religious liberalism. While seeking to avoid an attitude of censoriousness, we must record our conviction that there are some in Convention circles who find it very easy to salve their consciences on this score, and who welcome any hope, however ill-founded it may prove to be, which will afford them an excuse for postponing the hour when the separationist issue must be faced in their churches. One encouraging feature of the present situation is that those men who do come to us, are the men of most stalwart convictions, and most positive temperament, who find it impossible to continue indefinitely in a position which they have recognized to be inconsistent.

MISSIONARY GIVING INCREASES

The statistical reports for our Association will be carried in the Yearbook number which will be issued in September, but we know that our people are eager to learn something of the progress made during the past year, and of the blessing of God upon our churches. It is inspiring to know that the per capita giving for Missions during the past year has risen to \$13.31. This report is based upon the membership of the 190 which reported their gifts to Missions. These 190 churches gave a total of \$538,610.49, or an average of \$2,834.79 for each church.

The fact that only 190 churches reported gifts for Missions must not be taken as indicating that other churches did not give. For one reason or another some churches will not furnish statistical reports. We wish that all the giving of our churches might be known in order that the Lord might be further glorified by such testimony to His blessing upon our churches. If your statistical report was not sent in, or was incomplete, please see that the needed information is sent to the office before the first of August for inclusion in the September Yearbook issue.

Eleven churches have the distinction of having given more to Missions this year than they gave for Current Expenses. These churches are:

First Baptist Church, Mishawaka, Indiana
First Baptist Church, Eldora, Iowa
Bible Baptist Church, Floris, Iowa
Walnut St. Baptist Church, Waterloo, Iowa
First Baptist Church, Yarmouth, Iowa
Dorean Baptist Church, Grand Rapids, Michigan
Wealthy St. Baptist Church, Grand Rapids, Michigan

Memorial Baptist Church, Jackson, Michigan
Williamston Baptist Church, Williamston, Michigan
First Baptist Church, Austin, Minnesota
First Baptist Church, Hackensack, New Jersey

ACCESSIONS

One hundred sixty-three churches reported gains in membership amounting to 2,775, and the total membership of churches reporting amounts to 39,612.

THE BULLETIN

Since the editorship of the Bulletin has been entrusted for the past four months to the National Representative, I desire to include in this report some mention of that. Without making any radical changes, either in the material or format, we have endeavored to add some departments which we trust will make the magazine more interesting and more helpful to our constituency. In this work we gratefully acknowledge the assistance of former Editor, Dr. Ketcham, who has continued to edit the missionary letters and to contribute editorials; Rev. Ray Hamilton, who has supplied us with the Gleanings from church bulletins; Rev. Merle Huffmaster, who assisted in making up the dummy until he was called to the pastorate of the church at Ecorse; and Miss Ryburn, to whom that work has since fallen, together with much of the other work in preparing the copy. We are pleased to be able to report that the circulation has increased during the past year from 2,740 in April of 1944 to 3,286 in April of this year. This figure ought to be much larger than it is, and we believe that with a little more boosting from our pastors, and with a more general adoption of the plan of each church subscribing for all the families in the membership, the subscription figure would very quickly be doubled.

* * * *

USE THE OFFICE

It is the desire of the Council that Associational activities and contacts should center in the Home Office so far as is feasible. In this way it is hoped to avoid the confusion resulting from changes in the personnel of the Council. All contributions should hereafter be sent to the Home Office. Receipts will be issued here and the contributions sent on to the treasurer for deposit.

* * * *

SEND NEWS!

Since Rev. Ray Hamilton has been elected secretary of the Council he has been relieved of the work of editing the Gleanings. Bulletins and all other material formerly sent to him should be

sent here to the office.

We are increasingly impressed that our pastors are not "Bulletin conscious." We wish more of them would get into the habit of sending us news of church activities. In doing so, two things should be kept in mind. First, that news for any given issue should be in the Editor's hands not later than the TENTH of the preceding month. August news, for example, should be in the office by July 10th. Second, news published in advance of the event is worth far more as publicity than an account of the affair published afterward. *In news as well as in Theology, an ounce of "pre" is worth a pound of "post!"*

* * * *

IDAHO AND WASHINGTON

During the month of July Dr. Van Gilder's engagements will be in Idaho and Washington. Any who may be interested in knowing where he will be speaking, can obtain the information from Dr. R. L. Powell, 514 S. Cushman, Tacoma 6, Washington, who is arranging the itinerary.

GLENN BLOSSOM DEAD

Rev. Glenn Blossom, pastor of the First Baptist Church of St. Louis, Michigan, died May 14 after a brief illness. The church of which he was pastor came into the fellowship of the General Association of Regular Baptist Churches during the past year. The following account of his death and the funeral service is taken from the Fundamental Fellowship: Rev. Blossom was to have preached at Decker-ville on Sunday, May 13. On his way to his preaching appointment Saturday, he stopped at Vassar to see his brother, Dr. Claire Blossom, and while there became too ill to continue his journey. He was removed to Dr. Blossom's home and another physician called in for consultation. Death occurred early Monday morning, May 14. He was 39 years old.

Unusual funeral services were conducted in the Church in St. Louis on Thursday, May 18, with Rev. John McCarrell, of Jackson, under whose ministry in a Bible Conference at Indian Lake, Rev. Blossom was converted in 1931.

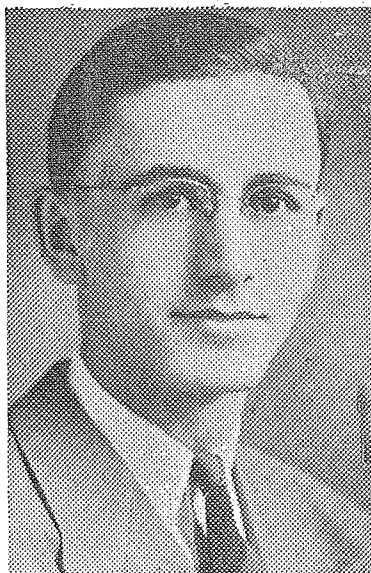
Other ministers assisted Rev. McCarrell in the service, with Rev. James M. Patton, of the Carmel Avenue Baptist Church, Detroit, as soloist, and with the congregation joining in the singing of hymns.

In compliance with the wishes of Mrs. Blossom the entire service was directed "to the living, not to the dead." Mrs. Blossom said, "I know where Glenn is and I know he would want it this way."

Rev. Blossom was born in Morley, Michigan, the son of Mr. and Mrs. Seth R. Blossom. Shortly after his conversion in 1931, he was married to Lucy Margaret Raidt, of Hastings. They attended the Moody Bible Institute together and both were graduated from the Institute in 1937.

Besides his wife, Rev. Blossom is survived by two sons, Paul Richard, 11, and David John, 3.

ORDINATIONS



REV. GEORGE E. HARPER

On the advice of the Council consisting of twenty messengers from nine churches, the First Baptist Church of Findlay, Ohio, on April 9th, ordained to the Gospel ministry, George E. Harper, a member of that church, and a graduate of the Baptist Bible Seminary of Johnson City.

Among those who participated in the ordination service were Rev. E. Fred Jones, who acted as moderator, Rev. C. M. Harsh, who gave the charge to the church, Rev. William L. Fisk, who gave the charge to the candidate, and Rev. James Jeremiah, who preached the ordination sermon. The ordaining prayer was offered by Rev. Don Douglass, pastor of the church, and the hand of fellowship was given the candidate by Rev. W. J. Amstutz.

At present Mr. Harper is without a pastorate and is awaiting the Lord's leading. He may be addressed in care of the First Baptist Church, Findlay, Ohio.

* * * *

At the call of the Brooktondale Baptist Church, Brooktondale, New York, fourteen messengers from six churches met in Council and examined Mr. Kenneth Johnson, a graduate of the Baptist Bible Seminary. After a thorough examination Mr. Johnson was unanimously approved and the Council recommended that the church proceed with the ordination. The ordination service was conducted the same night.

The charge to the candidate was given by Pastor Douglas Christen of Endicott; charge to the church by Pastor Don Stowell, also of Endicott; the ordaining prayer by Pastor Robert Ward of Venice Center, N. Y.; the hand of fellowship by Pastor Douglas Christen, and the ordination sermon was preached by Pastor Gordon Lewis of the Brooktondale Church.

* * * *

Mr. John G. Powell, pastor of the Dimock Baptist Church, Dimock, Pa., was ordained by that church, Thursday, May 24th, on recommendation of a large Coun-

cil of messengers from Baptist Churches in that area. Those participating in the ordination service were Rev. W. P. McCullough, Springville Baptist Church, Rev. K. R. Kinney, First Baptist Church, Johnson City, Rev. Don B. Stowell, West Endicott, Rev. E. L. Gault, Rev. E. A. Cantiburry, Scranton, Pa., and Rev. L. W. Newans, Binghamton.

* * * *

At the call of the Walnut Street Baptist Church of Waterloo, Iowa, a Council convened Monday, May 21st, for the purpose of examining Howard Foster for the Gospel ministry. The Council expressed itself unanimously as approving his ordination and the service was carried out the same evening. For the second time an Iowa ordaining Council voted to send a letter of special commendation to the Baptist Bible Seminary, congratulating them upon the fine type of graduates they are turning out for the Gospel ministry.

* * * *



REV. CLEO MANN

On Tuesday night, June 5, the Calvary Baptist Church of Wisconsin Rapids, Wisconsin, ordained Cleo Mann. Mr. Mann is a graduate of Wheaton College, the Eastern Baptist Theological Seminary, Philadelphia, and has completed a course in medical training at Toronto, Canada. He and his wife, who is also a graduate of Wheaton, are expecting to go to Africa as Missionaries.

At the ordination service the pastor, Rev. O. B. Ransopher, presided. Mr. Michael Placko, a dean from the Grove Avenue Baptist Church of Racine, led in the invocation prayer, Rev. John Hintz of Bloomer conducted a devotional period, the charge to the candidate was given by Rev. Clarence Sharer of the Grove Avenue Baptist Church, the ordaining prayer was given by Rev. Wm. E. Kuhnle of Milwaukee, and the ordination sermon was preached by Rev. H. O. Van Gilder, National Representative.

CHAPLAINCY COMMITTEE'S CORNER

DR. CLARENCE E. MASON, Jr., Sec'y.
211 N. Rosboro Avenue, Atlantic City, N. J.

CONCERNING OUR CHAPLAINS

Name	Last Address
Fremont L. Blackman	Holland
Vernon R. Bliss	Assam, India
Roy H. Boldt	Germany
C. Douglas Burt	England
Alfred P. Conant	Indianapolis, Ind.
Charles L. Dear	Brooklyn, N. Y.
Milton L. Dowden	South Pacific
D. O. Fuller	Long Island, N. Y.
William V. Goldie	France
Stanley H. Gregory	Brooklyn, N. Y.
Arlin M. Halvorsen	Belgium
Clarence R. Nida	Philippine Islands
J. Newland Pfaff	Brooklyn, N. Y.
Karl B. Smith	Strother Field, Kans.
Frank L. Wasser	California

PRAY REGULARLY FOR EACH MAN!

THEME CHORUS

(Tune: "Keep The Home Fires Burning")

"Keep your hearts upturning
With their hopes and yearning,
Trust your loved ones to the Lord
And REST in Him!
He is always near them;
He has power to cheer them;
Trust your loved ones to the Lord
'Til the boys come home!"

The above words came to me last summer as I listened, while in bed recuperating from a bout at the hospital, to the beautiful strains of the favorite folksong of World War I coming over a bedside radio. It seemed to me the melody was too moving and appealing to be lost in the limbo of half-forgotten things,—that there was something worthy of more important words. So I scratched the above words off, and we have used them with profit in our Prayer Meeting as we have remembered the boys (76) from our church and Sunday School. I sent them to my good friend, Wendell Loveless, and when I saw him on my way to the Council Meeting at Waterloo in May, he said they were using it over WMBI. So, I thought there might be a good thought here for your church to use and for you to hum as you go about the duties of the day; indeed, a monthly theme verse to remind us that prayer is our highest duty and privilege in relation to our boys scattered from the rubble of Leipzig to the shallow foxholes of Iwo Jima or Okinawa. So, "Keep your hearts upturning. . ." saints of God!

NEW CHAPLAINS

Latest appointees to the chaplaincy are Pastor Stanley H. Gregory of Immanuel Baptist Church, Lowell, Mass., Rev. J. Newland Pfaff, Holley, New York, and

Rev. Charles Dear, Philadelphia. Mr. Gregory was ordered to report June 1st to the Chaplain Officers Replacement Pool, New York Port of Embarkation, Brooklyn, N. Y. He is a graduate of the Baptist Bible Seminary, Johnson City, New York.

Rev. Charles L. Dear, pastor of Crescentville Baptist Church, Philadelphia, was appointed May 30th, and sworn in June 1st. His church has applied for fellowship with the G. A. R. B. C., and was approved by the Council at its meeting in Waterloo. He and Rev. Mr. Pfaff have also been ordered to Brooklyn.

CHAPLAIN TAFF DISCHARGED DUE TO HEALTH

It is a source of keen regret to announce that Chaplain C. Allen Taff, formerly of Camp Gruber, Oklahoma, has been honorably discharged from the army due to a physical condition which made it impossible for him to be on his feet for long periods at a time. Brother Taff is available for speaking engagements or a pastorate. Address him at 12 Burr Oak St., N. W., Grand Rapids, Michigan.

Of interest also is the appointment of William R. Griswold to the Navy Chaplaincy. Brother Griswold is a former member of Wealthy St. Baptist Church and was ordained in the Grand Rapids Association of Regular Baptist Churches. He entered the navy through other channels, however. Our prayers will follow him.

THAT QUOTA AGAIN!

I sometimes think I shall change my name to "Quota." It is a name constantly before me. Every time I think I have it straight, the Army comes along and says we are to process no more, or increases quota, or admits they have made a mistake in count! Fortunately these miscounts have always been in our favor, at least eventually, though sometimes I have to fight hard for "the facts." Recently, we were conceded one more place by the Army, as a replacement. This added to the four quoted in the May issue makes five. But, the Army found they miscounted the American Council quota, so the G. A. R. B. C. are eligible to still another, or six! Against that number we charge Chaplain Gregory, but add the place left vacant by Chaplain Taff. In addition, we now have Chaplains Pfaff and Dear, making 15 of our men with the army.

Lt. David Otis Fuller is our only Navy Chaplain so far. He is stationed at Lido Beach, Long Island, N. Y. I do not believe the Navy would reject any qualified man, regardless of quota, so desperate is their need.

CHAPLAINS: TWO TO FOUR YEARS!

Unfortunately, many people are accepting the superficial thinking of many Americans, namely, the war is over in Europe and almost over in Asia. Although some army men will be released via the sufficient point or surplus-of-your-type method, the plain fact is that the minimum estimate of when the average soldier will get home is two to three years, and experts figure the navy will be needed one to two years beyond that. If hostilities were completed tomorrow in the Orient, most army units would not be able to get home and demobilized for one year, and the navy a year beyond that.

The specialists the army and navy have the LEAST of, are chaplains. They will probably be let out LAST. *Don't think there is no more need.* Barring ill health or wounds, the average man going into the chaplaincy today has two to four years of service before dismissal.

CHAPLAIN DOWDEN REPORTS SEVENTY-FIVE PROFESSIONS

Chaplain Milton L. Dowden, who is with a Bomber group in the air corps has sent the following report, dated May 23d:

Recently I have received my first copy of the "Baptist Bulletin" and I take it that you would like to have a report from us in the field as to how things are going with us. I was glad to hear how the Lord is blessing Chaplains Blackman and Goldie and I will send a total of my work for the past six months. These figures are for months of Nov. through April, 1945. I think I am fortunate in having my men all together and can get them together for services better than chaplains in the Infantry or some other branches of the service.

62 Sunday Services—Preaching ..	10,375
158 Daily Services—Teaching	6,161
468 Personal Interviews	468
53 Hospital visits	787
16 Communion Services	945
546 Prayer at plane with 10 man crews	5,460
1 Sex Lecture	350
3 Baptisms (Immersion)	24
3 Talk at Briefing before mission	930
1 Good Friday Service (Joint) ..	450
1 Easter Service (Joint)	1,100
6 Bible Class for natives	120
2 Memorial Services	430

Included in this are the regular run of Staff meetings and work that every officer must keep up with. In this time 73 men have professed Christ as Personal Saviour and about half that number have been restored to fellowship with the Lord.

May the Lord bless you in your work. I see that Dr. Fuller is coming in the Navy. We can use all the good ones we can get.

REACH THEM EARLY, SAYS CHAPLAIN BOLDT

In a letter to the editor, dated May 21, and sent from Germany, Chaplain Roy H. Boldt says:

Some time ago I wrote a letter to Dr. Mason telling something of my activities, so shall not elaborate on those at this time. Our medical units are scattered out over a considerable portion of the map of Germany so at present I am filling the role of circuit rider to get around for as many Services as possible. Yesterday, I conducted four Services and travelled some 175 miles to do it.

It is good to be able to give out the Gospel to groups of men over here. The present nature of our work has scattered our men to such an extent that it is difficult to visit them, say nothing of reaching them all with Services. I am glad however, to give out the Word to many or few.

Recently I secured some Gospel literature in German and distributed a considerable amount to German soldiers, patients in many of the Hospitals over which we have jurisdiction. Often wish I could speak their language as well as that of the Russians and Poles of whom there are so many, both in Hospitals and Camps for displaced people.

Perhaps the greatest impression which has been made upon me in my Army

service relative to future ministry is the need for emphasis in Church work upon efforts with boys and girls, that young lives might be reached for Christ "before the evil days come" when the desires for sin have developed. Personally I should like to see an expansion of Christian schools which would cover not only College work but High and Elementary Schools as well.

CHAPLAIN GOLDIE REPORTING

Chaplain William V. Goldie sends an activities report for the period of December to March, during most of which time he was in Belgium and Germany.

He writes as follows:

Needless to say I've conducted services under all conditions and in all sorts of places. I've held them in the snow in a clump of trees just a few hundred feet from the front line foxholes, in barns, and in one place in the rear of a barrack in a village inn. Some experiences! Several times we've been in the midst of our own artillery and I had to shout myself hoarse in order to make the men hear above the roar of the guns. Since getting into Germany, however, we've been

a bit more fortunate for there are many Protestant churches here and whenever possible I use the nearest church building.

We have been moving so often and so fast lately that it makes it a bit difficult to make many plans for services. I held our Palm Sunday service on Saturday because I found out we were moving Sunday. In spite of everything, however, the attendance has been fair.

Have had several close shaves but God has been good to me and I'm still all in one piece and in perfect health.

47 Sunday Services held,	
attendance	2105
22 Midweek Services held,	
attendance	882
6 Communion Services held,	
attendance	155
16 Visits to Evac. and Field	
Hospitals, patients	116
21 Professed conversions	
404 Personal Interviews	
29 Testaments personally distributed	
2817 Pieces of Protestant literature distributed.	

FLASHES FROM FOREIGN FIELDS

CARTERS REPORTING FROM COLOMBIA

Barbosa, Santander, Colombia
April 23, 1945

Dear beloved friends of His and ours:

Greetings in His name! "We give thanks to God always for you all, making mention of you in our prayers."

"In the pathway of righteousness is life; and in the pathway thereof there is no death." How often I think of the path of life of these people, as I look up at the bit of narrow highway winding across the green hills. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." "For broad is the way that leadeth to destruction, and many there be that go in thereat." We see the "many" every day: at the market, on these roads, in the town. Much religiosity; very much of sin's destructive power.

A man drowned not long ago in a whirlpool in the river. He *thought* he was safe, but he slipped and was gone. Two days later they found the body, and had it out in front of the little R. C. chapel (not *in* it: he was too poor) on a litter of poles and reeds several hours until they could collect enough money for a coffin, and about sunset hurried off with their gruesome burden, four panting men with strained faces and ragged clothes, to put it in the box and bury it in the next town, two hours away, by night. No service, no comfort for the wife, no compassion. Where did his road lead? He had never heard the Truth of Christ Jesus.

Last week a young woman died from childbirth, in the hospital,—three days in agony and left alone by the Sisters of Charity(?), even the husband not allowed to see her, though he stood outside all night and pled. She and her sister had visited us once three months ago, and I had prayed for her often. Our converted lady had also spoken to her of the Lord. Her sisters came the Sunday before to see us and showed that she wanted to know the Gospel, sang with us, accepted a Testament, and asked about prayer. (Also requested prayer for her husband who drinks). That evening I went to the hospital. Oh that our prayers and the few words she received may have found lodging in her heart unto salvation. If so, and I believe they did, *her* path led to Glory.

Last week, also, there was a horrible murder in Bogota, and we hear that the murdered woman, the man who lived with her, and the other woman with whom he also lived, are all from here near us. Her path surely led to darkness,—this religion had not given her righteousness nor Light. And the two accused, as well as the paid assassin, all in jail,—where to? . . . Oh we must hurry, time is short, so short! Help us to pray for these all, and that soon we may have a place for open meetings where the Gospel of grace and holiness may be preached,—to all who will listen. We are offered a large house, with a fine front salon, but the rent is very high.

"I will bring the blind by a way that they knew not; I will lead them in paths that they have not known. I will make darkness light before them and crooked places straight." God is doing that, here,

and in Venezuela, because of your prayers and gifts. We thank you and pray that He may bless you with the knowledge of souls saved and may repay you multiplied times.

Here He has brought to Himself the ex-mayor's two sisters, two men at least in other towns, perhaps two unmarried sisters who were mixed up in Theosophy, as well as Romanism. Through all these, friends for the Gospel are being made. A number have asked for Testaments and are reading them; many have Gospel-text calendars that eloquently speak God's Word daily to their hearts and to passers-by. Another family is reading Gospel books and the Bible, and have been with us several times for family devotions. We lent them the Gospel records to play in their little mud-walled, thatched-roof house amid banana trees by the side of the railroad. . . . Because of conversations with us about spiritual things, still others are thinking. God has given us many friends and each day, almost, we have visitors or fine times visiting them. It is almost a case not of needing open doors, but of strength to enter them all.

In February Jim took two short trips to a section not yet visited by missionaries, by bus and on horseback, through deep mud-holes, up and down very steep trails, with great weariness, sometimes hunger. Once at a hut far within the jungle, he slept on a skin in one corner of a store-room, while the family and neighbors held a dancing and drinking-party well into the night. Dirty from mud, even his hair, he bathed in a mountain stream. Monkeys chattering woke him early one morning. . . . On the

trip he gave out much Christian literature which was well received, made friends, and spoke with several about Christ. After the second trip he was ill, but soon was O. K.

In March he left on a trip to Venezuela which took him away a month. In buses and trucks he covered about fifteen hundred miles and saw towns and country new to him, both in Colombia and Venezuela. Jose Juan Corti, the A. B. W. E. worker in Acarigua, has made a very fine start. He has about twenty enrolled in the S. S., and at the evening preaching service the little hall was full (45 inside), the doors and windows crowded with interested listeners. Jim and Corti visited a number of neighboring towns; and at a meeting in a big thatched-roof house in one place, three young people went forward and accepted Christ as their own Saviour. On his return trip, Jim rode on an oil-company's truck across the extensive plains, crossing several rivers on rafts. One evening they came upon an overturned truck, a dead man lying underneath. Jim saw ten deer and many other wild animals and fowl during those three days. One of those long, hard days of travel he had one meal, breakfast at 3 p. m.! He slept in the truck, and at a river too swollen to cross, had to fight mosquitoes all night. He went over two high mountain passes, where the cold and wind were most trying. . . . Prayer is asked for Divine guidance about the expansion of that work.

Throughout these months God has shown His great power in some very marvelous answers to prayer, and through these various persons have become interested. A man became estranged from his wife and left. Prayer brought him back and is changing his manner and ideas. Prayer saved a man next door from a severe illness when his life was despaired of. Prayer raised up the fanatical mother of our first Christian, when they were expecting the end, and thinking of having the coffin made. She was deathly ill from food-poisoning, and after a week could neither hear, see, nor speak, and she later told me that she had a vision of the Nazarene and seemed to be in beautiful places. (I was praying for her at that very time.) She is idolatrous, worshipper of the Virgin of Perpetual Help, and superstitious, though well-educated, aristocratic, brilliant in mind. Please remember her in prayer. It was she who built the chapel here to keep a vow to the Virgin. At first against us, now she is a friend. I KNOW God has raised her up to give her Eternal Life. She will be a power for God when converted. She gives credit to the Virgin, but we know it was Christ the Great Physician who healed her. Pray for her husband, elderly, not well, perhaps soon to go his way. What will it be? Pray for him and for that whole family. It has many members, legitimate and illegitimate, and is the most important one in town. Pray for the son, (ex-mayor), the owner of our house, so fine and friendly, but who

lives unmarried with the woman who since twelve years of age has borne him eight children. He needs Christ who is the Way, so does she. May they find Him, be married and make a Christian home. (Santander is recognized as the worst department in Colombia for sex crimes).

The bishop, a Mother Superior, and the local priest have spoken against us bitterly, but it seems to have the opposite effect. Sunday brings more visitors than other days, and we have Scripture, prayer, and singing. Ten outsiders last Sunday; the week before, nine.

David had his tonsils out and is better in health. He is a changed boy, and has won us a way into many hearts. Grace, too, now speaks Spanish and has made friends. She may go to high school in Los Angeles in the fall.

Psalm 139:24 "Search me and try me . . . and lead me in the way Everlasting."

Your fellow-servants of our blessed Lord,

(Signed) Helen and Jim Carder.

P. S. "Colombia is the field which, after the Mohammedan lands, has yielded the least fruit, there being one Evangelical Christian to 4,181 non-Christians."

CONTINUE TO PRAY FOR WARFIELDS

Dear Co-workers:

We know that many of you folks have been wondering what our report was from Mayo Clinic and we are sorry that we have waited so long before writing to you. Since returning from Mayo, we have been quite busy getting settled into a home here in Chicago, which the Lord opened to us the first day that we returned from Rochester. It seems that the days go by so fast and are so filled that there is little time left to do the many things that have to be done. So our correspondence with you folks who have backed us with your prayers and gifts has not been as frequent as we would like it to be.

At Mayo Clinic my lungs were found to be normal again, but I was in what they called a completely run down condition and in need of a year's rest. If at the end of a year, my weight has returned to normal and the pain in the chest is gone, (this was found to be something separate from the lung condition) we were told that we could return again to Brazil. Since returning to the States, I have gained 22 pounds and the pain has left, coming back only when I have had too busy a day. This is an answer to prayer, not only for us, but for the many of you folks who have been remembering us before the Lord. Mildred and Billy are both feeling fine, although Mildred was sick for a week recently.

Kowing now that we can again return to the field we are looking to the Lord for the fulfillment of the vision which He gave us of reaching the many thousands of Indians on the Rio Negro River and

its tributaries with the Gospel. We are trusting Him to supply completely that which is still needed for the building of the launch before we leave this country, so that upon arriving there we can quickly complete the launch and reach these many that are dying daily without the knowledge of the saving power of the Lord Jesus Christ. The money that was sent in for the launch and the motor during our last term is now in the hands of Mid-Missions and will be there till we return again to the field. Pray with us that the Lord will allow us to see this great need supplied during this year. Also, we would ask you to remember the closed door to Brazil that it might not only become an open door, but that there will be some young people who will get a vision of the work that is yet to be done and go forth with us.

We want to express our thanks to the many of you who gave toward our passage home. We know that the Lord has blessed you for it. Pray with us that that which still remains to be paid back will be supplied along with that which still remains to be paid to Mayo Clinic.

We are not able to do any deputation work until at least the fall, but the Lord has allowed us to work with the boys work here in Chicago. There is a great need here also in the states among our young people.

Thanking you again for your faithfulness to us while on the field and here in the homeland. We remain,

Yours in His service,

Walter and Mildred Warfield.

Romans 8:28.

JEWISH WORK IN MEXICO



MISS HANNAH TEBBEN

After a year and a half of service for the Lord in Corpus Christi, Texas, where we worked among Jew and Gentile alike, doing visitation work, conducting child evangelism classes and evangelistic work in the jails, we answered the call of God to an even larger field—Mexico. October 1, 1943, we arrived here at 1:15 A. M., not knowing anyone, yet unafraid, because our closest friend, our Saviour Jesus Christ, was with us and worked

miracles which we could see in the smallest details of our life.

Five days later we looked up a lady whom the pastor of the Mexican Baptist Church of Corpus Christi had recommended to us as a prospective assistant. We were disappointed when she said that she would not have time, but immediately encouraged us by introducing her friend, who just entered the room, by saying, "This is the lady for whom you are looking. She too has just arrived in Mexico a few days ago with a special desire to do full-time work for the Lord." Thus began our ministry with a prepared worker who knew English as well as Spanish: This was very important because Helen Bryant's knowledge of Spanish was very limited and my studies had not yet begun.

Further proof of God's leading was the generous offer of Miss Harriet Young who had worked here among the Jewish people for three years, but was leaving for the States on account of her health. She left in our charge her large supply of literature in many languages for us to use as the Lord leads. Since our main object was to reach the Jews, you can imagine our joy over this treasure which supplied us with all we needed until our own shipment began coming in. By the grace of God and through the prayer warriors at home, we have had the privilege of placing hundreds of Bibles and New Testaments and thousands of tracts and Gospels into the hands of our Jewish friends in the suburbs and markets that are most densely populated. The Word has been sown, not only in Mexico City, but also in other cities where Jews are to be found and in each place we have given the Word of Life to multitudes of seeking Gentiles as we contacted them in connection with our search for scattered Israel.



JEWISH REFUGEES

The most frequent question among our Jewish friends is "Why are we persecuted so?" We can give them only one answer—their rejection of the Messiah. But are we going to let them grope in darkness when they are seeking for the truth? They are drifting from their own religion and trying out other religions, the false ones which seem to be the hardest at work, and even becoming atheists, because their religion which has been passed on by their fathers does not satisfy. The command of God is "Go ye into all the world and preach the Gospel to every creature" and when we realize our neglectfulness to His chosen ones, we can justly hang our heads in shame.

The young Polish mother with her six months old baby is a Jewish refugee living here in a large Polish refugee camp. We discovered that all but two Jews left to live in Mexico City. Her mother and grandmother are in the concentration camp in Siberia and her father is in the Polish army. She almost cried with joy upon receiving the New Testament in her own language. When we left her in the camp which is some distance from Mexico City, she hugged and kissed us. What eagerness to know the truth among those who really know what suffering is. Are you satisfied to let them go on without it?

The work of sowing the seed among Israel, has, we believe, practically been complete here, but the task remains of cultivating it and watering it, perhaps with tears, before reaping the harvest. What a faithful partner I have had in Miss Helen Bryant who preferred to work than to idly wait until the door to India would open. May God bless her as she leaves June 5th to study linguistics in Oklahoma with the expectation of sailing this fall. Yes, India is calling, and she has answered the call of God to go. Israel in Mexico is also calling! Who will answer the call of God and COME?

"Pray for the peace of Jerusalem: they shall prosper that love thee."

—Hannah Tebben.

BAPTIST HEBREW MISSION ADDS EXTENSION WORKER

Dear Friends and Co-Laborers:

The Lord has blessed us abundantly in the past few years. We were able to retire the second mortgage on the mission property, in January, for which we thank God. The increase of our mission staff has made it possible for us to enlarge our missionary activity and this also gives us cause to rejoice.

The greatest blessing we have had, recently, was the joy of hearing an elderly Jewish man publicly confess his faith in Christ in our Fellowship meeting in the mission last month. He is rejoicing in the Lord and witnessing for Him. He has made known his desire to be baptized and we trust we shall see him take this step of obedience in the very near future. Pray that he will grow in grace and in the

knowledge of Christ.

Ever since the beginning of our work, as a Baptist mission to the Jews, it has been our desire to reach the Jews in the smaller towns where there is no Gospel testimony among them, and also, help to establish Baptist Hebrew missions in cities where the Jewish population would warrant such a testimony. Since our missionary force only numbered three at that time, it was impossible for us to do this work, as it kept us quite busy taking the wonderful message of salvation to the great number of Jews here in St. Louis. Now, however the Lord has made it possible for us to add an extension department to our mission. Rev. D. L. Osburn, who has long had a real vision of the need of reaching the Jews for Christ, has been appointed by Mid-Missions, at our request, to direct this extension department. We know there are pastors and people in Baptist churches who have a burden for the Jews in their community and would like to reach them for Christ. Through our extension department we are happy to offer our services to any who would desire them. If you would like to have us hold a Jewish Missions or Bible conference in your church, write to the Mission and let us know. Mr. Osburn has been a pastor for many years, and we rejoice that God is leading him into our work. Mrs. Osburn will be a real help, too, as she will take over the work of Secretary and Treasurer of the Mission, and this will be lifting quite a burden from those who are doing this work now.

This new step of faith means the need of much prayer. The Osburns have two children and there will be need of additional financial support to care for them, also for a place for them to live, they expect to join us in the work, here, June first. Our God is able and he has never failed us. We know that we can trust Him to provide all that is necessary, and we covet your prayers as we seek to glorify Him through this ministry.

Our hearts are grateful for the way our co-laborers have been backing us up with their prayers and offerings and we know they have been conscious of His blessing, because of their labor of love. May He continue to bless as we press on together in His service.

Yours in his victorious service,

Carl W. Anderson, Supt.

NEWS FROM PHOENIX

On May 25, two students graduated from the Phoenix Baptist Bible Institute. One of the graduates is now on his way back to his pastorate in Texas which he left last fall to complete his training here; the other graduate is looking toward her chosen field among the Mexican people. Most of the other students are scattering for the summer to serve the Lord in some special service. All students subject to the draft are required to report every week the amount of time spent in practical Christian work. The Institute stresses practical work, and the students are trained to help in vari-

ous fields of Christian service. The Institute is working with the head office of the Selective Service of Arizona toward some solution for the amount of credit the students are to get for the practical work they are doing this summer. We are expecting to hear of good work done, and of precious souls saved. May we request all who read these lines to remember these students much in prayer during these coming weeks as they labor for the Lord.

G. A. R. B. churches believe in Missions, but sometimes Christians get their eyes on the fields far away and neglect the great opportunities near at hand. We believe in foreign Missions; there would be no excuse for our existence if we did not believe in such enterprises. A number of our students are looking toward the foreign field. But we also believe that God has put us just where we are to open our eyes to the many opportunities on every hand here at home. It is not only Indians and Mexican people that challenge us to go forward with Him, but we hope and pray that God will lead us more and more into the many communities all about us that have no sound Gospel testimony. Perhaps God has placed us here to focus the eyes of many of our G. A. R. B. brethren upon one of the most sadly neglected fields here at home. We are looking for young men and women who will dare to face hardships in the homeland as well as in the distant mission fields. It is easy these days, for those called to labor in the homeland, to settle in or near the larger centers of population; many young preachers are doing this and are going to seed. We would challenge our Baptist Young People to come to Arizona where the fields are white unto harvest. God needs faithful workers here.

BAPTIST BIBLE SEMINARY

A NEW DAY AND A NEW DORM

June Fourth for Baptist Bible Seminary will remain among the unforgetables. This, not only because of the size of the audiences; interest manifested by those attending; high spiritual quality of fellowship, and climactic address by Dr. H. H. Savage to twenty-eight more graduates ready to enter into the life-ministry.

For five years, the Seminary family has dreamed of suitable facilities for housing students. On last Monday, that dream approached realization. The Seminary President presented Rev. Kenneth R. Kinney, Vice-President, who in turn stated that less than one block from our Seminary home, stood the old Wilson estate offered to us at the nominal price of \$25,000. In the morning, the Board of Directors had heard the proposition and prayerfully considered it. They unanimously voted to enter into negotiations at once.

The building stands on a lot 70 x 230. There are at least twenty rooms, three floors, all hard wood. This will provide

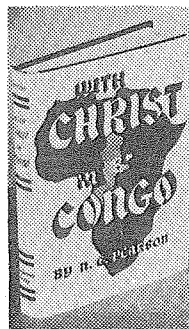
residential quarters for some forty to forty-five students. Within two hours after the project was presented, more than \$2,500 was in, to take care of the down-payment of \$5,000. Many went back home to ask individuals and churches to lend support. Funds should be sent to the Baptist Bible Seminary, Main and Baldwin Streets, Johnson City, New York.

It will likewise be of interest to our battalion of believing friends, that two new members were brought to the faculty on Monday, June 4th, by vote of the directors. Rev. Vernon S. Grounds, a very competent and spiritual scholar from Paterson, New Jersey; and Rev. Mead C. Armstrong, a graduate of Pittsburgh University and also Baptist Bible Seminary. Four outstanding laymen were added to the Board of Directors: Mr. Albert Luddington, Maine, New York; Mr. Raymond Ridley, Buffalo, New York; Mr. George S. Milner, Cleveland, Ohio; and Mr. Carol Finney of Indianapolis.

The very able baccalaureate address was delivered by Rev. Thomas Lawrence of Yonkers, New York, who likewise was placed on the Board of Associate Directors.

EARLE G. GRIFFITH.

BOOK REVIEW



"With Christ In Congo" is the story by N. G. Pearson of his twenty years of missionary work in the French Congo under Mid-Missions. Somewhat after the manner of the Acts, the story ends abruptly on page 125, but a concluding chapter has been added by Mr. C. C. Barrett, treasurer and general secretary of the Mission.

The book is interestingly written, the twenty chapters which it contains are brief and pointed. No believer can read this book without feeling his heart stirring with deepened compassion for those in Pagan darkness nor without a greater comprehension of some of the pioneer missionaries' problems.

Some of the chapters which the reader will find most fascinating deal with "demon-possession, four-footed enemies, testings and deliverances, opening Fort Crampel, stirring native testimonies, heathen customs, and the revival at Fort Crampel." This book should be added to the Missionary library in every church and Sunday School of our Association. (Conference Press, 912 Belmont Avenue, Chicago 14, Ill. Price, cloth, \$1.25).

EDITORIAL COMMENT

(Continued from page 3)

4. That missionaries and officers of the C. B. F. M. S. be accorded pension status under the M. & M. Board Retiring Pension Plan.

5. That a committee on Conference and Cooperative Unity be continued so that every effort be made to establish a basis for confidence in the cooperative Northern Baptist Convention missionary agencies."

The General Council voted its acceptance of the majority report. Thus the new society receives an official repudiation by the Convention leaders.

Reporting this in its issue of June 6th, the Christian Century says, "The Conservative Baptist Foreign Mission Society was consigned to the denomination's outer darkness. Since government restrictions made it impossible to hold the annual session of the Convention, these permanent bodies (the General Council, the Council on Finance and Promotion, the Finance Committee) were permitted to hold business sessions with the power to act for the entire communion. What they did will certainly make Baptist history, but it is too early to tell whether for good or for evil."

There are a number of very interesting things in these two committee reports. In the first place, it should be noted that in spite of all the exposures which have come in recent months, the men who signed the majority report, W. C. Coleman, H. H. Straton, C. O. Johnson, V. L. Shontz, Jesse R. Wilson, and E. McNeil Poteat can still say, "We wish to reaffirm our confidence in the ABFMS, its policies, its missionaries, and its loyalty to the revealed Will of God as seen in the Bible." Such a statement makes one wonder for what purpose these men use language.

It is also interesting to find them suggesting that the new society should be called Fundamentalists instead of Conservative, "since this term implies that the ABFMS is something other than Conservative." They evidently would not object to having it recognized as something other than fundamental.

It is still further interesting that whereas the founders of the new Board established it with the avowed intention of functioning within the framework of the Convention, the Convention itself now says flatly: "This Fundamentalist Foreign Missionary Society is not another society within the framework of the Northern Baptist Convention."

The minority report boasts that "the Society has kept a large number of churches within the NBC which otherwise might have been lost to it." We believe this true, and while we do not question the sincerity of the leaders of this movement, we could wish that the same energy and devotion might have been spent in promoting a scriptural separation from apostasy.

RENEW!

GLEANNINGS

Edited by MISS RUTH RYBURN

WISCONSIN

RACINE: Grove Avenue Baptist Church, under the pastoral leadership of Clarence Sharer, has had the joy of seeing their receipts more than double since February, 1942. At the recent annual business meeting it was reported offerings during the past year were \$10,948.86. Says Pastor Sharer, "God has blessed our congregation in every possible way." Grove Avenue Church has launched a Building Fund Campaign and at present has more than \$5,000 on hand toward a new building. Evangelist "Mickey" Walsh conducted an evangelistic campaign in this church June 5th through June 17th.

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MERTON: Royer P. Allman has accepted a call to the pastorate of the First Baptist Church. Mr. Allman is a native of Elkhart, Indiana, and is a senior student in the Pastor's Course at the Moody Bible Institute and will graduate in August of this year. He is already carrying on an effective ministry in the Merton Church on weekends, and upon graduation, he and his wife and little daughter will take up their residence in the parsonage, giving full time to the work of the church.

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MILWAUKEE: Garfield Avenue Baptist Church reports a year of blessing, also. During the past year there were 40 additions to the membership; total receipts were \$34,903.27, of which \$9,084.64 was for Missions, \$10,922.04 for current expenses, and \$4,824.42 for the Gospel Hour Broadcast. Toward their new building fund, the church has on hand in cash \$15,750. At the annual business meeting a Missionary budget of \$11,550 and Current Express budget of \$11,880 were adopted.

Garfield Church was host to the quarterly Mid-Missions Conference May 18 to 20, when fifty returned missionaries, council members, and missionary candidates met for counsel, fellowship, and inspiration. The closing service on Sunday night was a fitting climax to the Conference. At the conclusion of the message, given by Rev. Wm. Ross, returned missionary from Brazil, the front of the church was filled with young people who volunteered their lives for full-time service for Christ. "No church," says Pastor William Kuhnle, "can have one of these conferences and fail to feel a tremendous spiritual impact. I commend one of these conferences to all of our G. A. R. B. churches."

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MICHIGAN

DETROIT: On June 10th, Mr. Harold Billings, a graduate of the Practical Bible Training School, began his work as pianist for "The Ambassadors," the mu-

sical aggregation of which Rev. and Mrs. J. M. Patton of the Carmel Ave. Baptist Church are the other members. Mr. Billings will also teach in the Carmel Ave. Sunday School, assist in the music of the Church, and work with Rev. and Mrs. Patton in special engagements.

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MILAN: The attendance record at the York Baptist Church of which Rev. J. L. Masemore is pastor, reached a new high Sunday, May 20, when 68 were present. Rev. Masemore says, "We are praising God for our gradually increasing attendance, without any special programs or pressure. Nearly three years ago, the attendance was twelve at our first service as pastor of the York church."

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GRAND RAPIDS: Rev. Paul Frederichsen, a missionary to the Philippines under the Association of Baptists for World Evangelism, was a recent speaker at the Berean Baptist Church. Rev. Frederichsen told of his experiences over a period of three years spent in the Santo Tomas Prison Camp in Manila. Following the message, the Berean Church, of which Rev. Howard Keithley is pastor made an offering of more than \$500 to assist in payment for medical attention for the missionary and his family. A summer cottage has also been made available to the family to use for two months.

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FLINT: A new baptistry has been installed in Grace Baptist Church, and was put into service on May 13 when four persons were immersed by the pastor, Rev. Frank C. Hurley. The church also recently purchased a lot immediately to the north of the congregation's house of worship.

A sacred concert on May 6 was given by the Junior Choir and Girls' Chorus and the offering which totalled \$53 will be used in the purchase of choir robes.

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FLINT: Four Baptist Churches in fellowship with the General Association of Regular Baptist Churches opened a Sunday School contest on June 3rd which will conclude on the first Sunday in August.

Gains and losses in the standing of each school will be reckoned on a percentage basis, with each school's average attendance from November 1 to April 1 as the point from which gains and losses will be determined.

Pastors and churches participating in the contest are: Rev. Jack Bowen and the Emmanuel Baptist Church; Rev. Frank C. Hurley and the Grace Baptist Church; Rev. Ewing Walters and the South Baptist Church; and Rev. Robert L. Titus and the Riverdale Baptist Church.

—The Fundamental Fellowship.

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NEW YORK

ITHACA: The Tabernacle Baptist Church held their annual Missionary Conference May 27th through the 30th. Among the speakers were Rev. George Sinder-son, recently returned from French Equatorial Africa; John Deroseta who is headed for Africa; Rev. Wm. Ross from the Amazon River Valley of South America; Miss Grace Bennett who will soon leave for her chosen field in Venezuela where she has done much pioneer work, and Miss Louise Lynip, missionary to the Philippines. The Tabernacle church reports an increase in Missionary giving from \$921.33 in the year 1939 to \$5,732.42

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BELFAST: The First Baptist Church recently made application for fellowship with the General Association. Rev. Robert F. Hurne is the pastor of this church.

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PANAMA: The Fellowship of Independent Baptists of Western New York and Pennsylvania held its regular monthly meeting on May 15 at the First Baptist Church of Panama, New York, with Rev. John Linendoll as host pastor.

The services were well attended with a total of twelve pastors present.

Messages of the day were given by Rev. Ira Weyhe, Randolph, New York; Rev. Joseph McCaba, returned missionary from Africa; and Rev. Clayton Bacon, Buffalo, New York.

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BINGHAMTON: The 51st annual meeting of the Park Ave. Baptist Church was held May 7, 1945. This completed the first ten months of the work of Pastor Lawrence W. Newans. The pastor reported 14 conversions and 17 baptisms during this time. The present membership of the church is 317. Financial reports showed receipts for the year of over \$18,000 of which \$5,785 was for the reduction of the mortgage, leaving the amount of the mortgage at the present time at \$9,405. \$1,801 was received for radio work. The church has designated \$2,867 for Missions for the coming year, which is an increase of more than 100 per cent.

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NIAGARA: The Young People's Conference of which Rev. Kenneth G. Ohrstrom, assistant pastor of the Tabernacle Baptist Church of Ithaca, is the Director, will be held July 7th through the 21st. Speakers on the program are to be John Sanderson, Managing Editor of the Christian Beacon, and Bob Burns, missionary to Colombia under the Association of Baptists for World Evangelism.

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NORWICH: Rev. Glenn E. Wilson who was formerly pastor of the Hedstrom Memorial Baptist Church at Buffalo, New York, for nine years, and who is now pastor of the Calvary Baptist Church of Norwich reports that the church recently sponsored a Youth Rally with Dr. Earle Griffith, President of the Baptist Bible Seminary, as speaker. On June 4th, Rev. Clayton H. Gray, evangelist, and director of the Sunday School of the Air broadcast, brought a most

helpful message. The church is planning a Missionary Conference in the near future.

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OHIO

PORTSMOUTH: Realizing the need for fellowship among the pastors and churches of the City of Portsmouth and surrounding territory, a group of pastors met recently in the home of Pastor O. J. Croy, of the Immanuel Baptist Church of New Boston, to consider the propriety of forming such a fellowship. After much prayer and deliberation a fellowship was formed to be known as The Fundamental Baptist Fellowship of Southern Ohio. Rev. O. J. Croy was elected chairman and Rev. Maurice Cunningham of Sciotoville, secretary.

It is hoped that this fellowship will accomplish the following: A closer fellowship and relation between these churches; provide a means of bringing outstanding Bible teachers and evangelists to the smaller churches; give these churches a united voice when the occasion demands; promote young people's work, and emphasize evangelism through the preaching of the Gospel of our Lord Jesus Christ.

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BEULAH BEACH: The Ohio Association of Regular Baptists will conduct their annual Young People's Conference at Beulah Beach, July 10th through the 15th. The camp is under the direction of Rev. E. V. Willetts of the Calvary Baptist Church, Bellefontaine, and he is assisted by Rev. R. Jack Wennell, pastor of the New Richland Baptist Church. Special speakers are Rev. Hall Dautel of the Bethel Baptist Temple, Erie, Pa., and Rev. Henry Geiger of Livingston, Tenn. Rev. and Mrs. Melvin O. Welch of the Camden Baptist Church will teach the Juniors, using the Flannelgraph and other equipment. Rev. Adam Lutzweiler of Newport, New Jersey, will be in charge of the music.

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WASHINGTON

SEATTLE: The Tabernacle Baptist Church recently celebrated their First Anniversary with Forrest E. Johnson as pastor. Seventy-eight new members were received into the church during the past year and the total receipts from all sources amounted to \$24,865.33 for the year, of which \$5,461.59 was designated for Missions. In the pastor's message to his people, he says in part: "If it has pleased God to bless our church in this past year, may we remember that He did it through men. He uses human agencies. He did it through you. You gave money that made improvements possible. You prayed for the ministry of this place. You supported the meetings with your presence. Many of you worked long and tedious hours to make the building clean and fresh with new paint. (It is practically true that every square inch in this new building has been redecorated.) You have co-operated in a marvelous way in the work and the projects which we have undertaken." This church was welcomed into

the fellowship of the General Association of Regular Baptists during the past year.

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TACOMA: Mrs. R. L. Powell, wife of the pastor of the Temple Baptist Church, underwent a major operation recently at the Tacoma General Hospital. We trust that our Bulletin readers will remember this pastor, his wife, and family in prayer.

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INDIANA

BEECH GROVE: The First Baptist Church of which Rev. Austin D. Elmore is pastor reports a total giving of \$5,181.27 last year, of which \$745.17 was given to Missions. The church has a growing building fund of \$808.94. Six new members were added to the church, four by baptism and two by letter.

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HIGHLAND: Rev. H. O. Van Gilder was the speaker at both services of the Calvary Baptist Church on June 3rd. Revival services with Rev. Emmet Faught of Olaton, Kentucky, were conducted June 25th through July 1st. Rev. A. F. Colwell is the pastor.

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MICHIGAN CITY: Rev. Carl W. Brown of the Missionary Baptist Church announces that a Gospel Tent will be pitched on the used car lot at Franklin St. and Barker Ave., July 22nd to August 19th. Evangelist Carlyle T. Scott will be the speaker for the meetings.

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FORT WAYNE: Dr. R. T. Ketcham, pastor of the Walnut St. Baptist Church, Waterloo, Iowa, was the guest speaker at the first Commencement exercises of the Temple Missionary Training Institute on June 8th. Classes, for the purpose of training their own missionaries, are conducted in the Fort Wayne Gospel Temple of which Rev. Ralph W. Neighbour is pastor.

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ILLINOIS

CHATSWORTH: Rev. F. H. Stair of the Calvary Baptist Church reports that there was a very good spirit in the special meetings conducted during May with Evangelist Phil Ward. Several souls found Christ as their Savior.

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IOWA

CRESTON: The Council of Seven of the Iowa General Association of Regular Baptist Churches held their monthly meeting at the First Baptist Church of which Rev. H. E. Cole is pastor, on May 14, 15, 16. The evenings were given over to a Bible Conference with Rev. A. D. Mohr, Des Moines; Rev. Robert Gardner, Horton; Rev. B. G. Ham, Waterloo; and Rev. W. H. Taylor, Waterloo, as speakers.

Rev. J. Lynn Pace of the First Baptist Church of Muscatine was the guest speaker at the Creston church, on May 6, supplying the pulpit in the absence of Rev. Cole who spoke at the First Baptist Church in Eldora, Iowa.

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DES MOINES: The Grandview Park Baptist Church reports great blessing in

their recent missionary conference. Speakers were Rev. Bernard Bancroft and Rev. Samuel Fisk, both of whom are missionaries to the Philippines, and Rev. and Mrs. Robert Arthur, missionaries under appointment to Ceylon.

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WATERLOO: Miss Darlene Sauser, a member of the Walnut St. Baptist Church was accepted as a candidate for the Liberian field at the recent Mid-Missions Conference held in Milwaukee. She is a student at the Moody Bible Institute and will graduate from the Missionary Course with the Class of December, 1945.

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YARMOUTH: Rev. Judson McClure of the First Baptist Church, reports that they just concluded a very successful Daily Vacation Bible School. Recent guest speakers have been Rev. Bernard Bancroft of Los Angeles, California and Rev. Albert E. Fairbrother of the South China Boat Mission.

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PENNSYLVANIA

KINGSTON: Miss Edith Mace, a member of the First Baptist Church, was accepted as a candidate to Liberia at the Mid-Missions' Conference in Milwaukee. She is a graduate of the Baptist Bible Seminary, and, until recently, was secretary to Rev. Ray Hamilton of Pana, Illinois. She is making plans to leave for the field this fall, but will be available for speaking engagements during the summer months, and can be addressed in care of the First Baptist Church, Kingston.

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VIRGINIA

ARLINGTON: Around the first of April the Cherrydale Baptist Church voted to adopt a new Missionary Plan. Since that time the church has definitely assumed the support of Rev. and Mrs. Bueter, Missionaries to Haiti under Mid-Missions at a cost of \$1,200 annually, Rev. Verne D. Roberts, Field Director of the Bolivian Indian Mission, at an annual support of \$600, and they also will support a worker under the Children's Bible Mission. Their present Missionary Budget amounts to \$5,706 a year and they are rejoicing in the Lord's enablement in this enlarging of their Missionary Vision and Ministry. Rev. Robert L. Ryerse, a member of the Council of Fourteen, is the pastor of this church.

WANTED!

The Home Office is in urgent need of a mimeograph, hand-operated but with automatic feed. This cannot be purchased new without a priority order from the W.P.B. If any church has such equipment which is not now being used, please communicate with us at once.

TRI-STATE FELLOWSHIP

REV. HERBERT HOTCHKISS, Chairman

REV. KENNETH W. MASTELLER, Vice Chairman

REV. CLIFFORD GREINER, Secretary-Treasurer

REV. A. W. JACKSON, Bulletin Reporter

JUNE MEETING

The June Meeting of the Tri-State Fellowship of Independent Baptist Churches was scheduled for June 1st in the Wisconsin Baptist Church of Philadelphia, of which Rev. Raymond J. Tilley is pastor.

The program for the day included an ordination council to consider the setting apart of three young men for the work of the Gospel. These men came from the First Baptist Church of Florence, N. J., the First Baptist Church of Atlantic City, and the Ocean City Baptist Church. An afternoon fellowship and election of new officers for the Tri-State Fellowship followed. The evening service was scheduled for 7:45 P. M., at which service Rev. Herbert V. Hotchkiss, pastor of Spruce Street Baptist Church was the speaker.

MISSIONARY GIFTS INCREASED

On April 30, 1945, the Immanuel Baptist Church of Maple Shade, Rev. George H. Slaven, pastor, concluded a fiscal year, at which time they presented a very concise and encouraging report of the work there. The church has revealed in this report a steady growth over the years. A good example of this is seen in their report on missions. In 1930, the church gave approximately \$150.00 to missions. In 1945, the missionary report was \$1,150.00.

ORGAN PURCHASED

The First Baptist Church of Hackensack of which Dr. Harry C. Leach is pastor recently purchased a new organ to be installed in its auditorium. The cost of this organ was \$6,500.00.

The church held a Moody Bible Conference, May 13-20 with such outstanding men as H. A. Ironside, Vance Havner, Wilbur Smith, William Culbertson, etc.

SEMINARY QUARTET

The Gospel Trumpeters, a quartet of young men from the Baptist Bible Seminary, conducted the morning service on Sunday, May 20th, in the Bethel Baptist Church, Lindenhurst. The pastor of this church is Rev. Walter J. Aardsma.

DEACON-PASTOR

Benjamin Durham, a deacon of the First Baptist Church of Florence, N. J., of which Rev. Michael Klinoff is pastor, has been called to the pastorate of the Point Pleasant Baptist Church of Point Pleasant, N. J. Pastor Durham is a graduate of the Bible Institute of Pennsylvania, and has been acting pastor of one of the missions of the Florence Church.

CHURCH HEARS MISSIONARIES

Mrs. Ruth Stull, missionary to South America, spoke at the evening service on March 25th, of the Spruce Street Baptist Church, Rev. Herbert V. Hotchkiss, pastor. Mrs. Stull spoke under the auspices of the Morning Cheer Missionary Program. Also on April 22nd, at the morning service, the church heard Mr. and Mrs. Douglas McAllister, missionaries from Brazil, who are out under the Un-evangelized Fields Mission.

FINANCIAL VICTORY

The Chelsea Baptist Church of Atlantic City, Dr. C. E. Mason, pastor, has started a *Mortgage Victory Campaign* with a goal

of \$5,000.00. The campaign will run from June 1945 to January 1946.

Apart from the above plan, the Chelsea Baptist Church has collected \$7,000.00 in mortgage reduction in one year. They have renovated the church apartment at a cost of \$1,000.00. They have painted the auditorium and stairways at a cost of \$650.00, and they have fixed two large windows at a cost of \$1,700.00. Pastor Mason entitled this note in the church paper, "Some Startling Figures." It is a joy to know that this money was raised by free-will giving apart from suppers, bazaars, etc.

GUEST SPEAKER

Rev. Clifford C. Griener was guest speaker at the First Baptist Church, Atlantic City, on Sunday, May 13th while pastor Coulson Shepherd was attending a meeting on Jewish Evangelism at the Moody Memorial Church, Chicago. Mr. Shepherd publishes a bi-monthly magazine, "Message to Israel," which tells of his growing ministry to the Jews.

TO AFRICA

It has been a source of real joy to the folk at Bethel Chapel, A. W. Jackson, pastor, to realize their first full-time missionary. Miss Mildred Bromley, who is a graduate of the Philadelphia School of the Bible and who has just completed the Missionary course at the Prairie Bible Institute, Alberta, Canada, has given her heart to Christ for work in Africa. We trust that Miss Bromley will be able to leave for Africa this year. Bethel has five more young folk, now in training, who plan to enter the mission field as God enables them.

DETROIT BIBLE FELLOWSHIP VOTES TO BECOME A BAPTIST CHURCH

To be known as Dexter-Joy Baptist Church

The Detroit Bible Fellowship was organized following the refusal of its present pastor, W. C. Standridge, to enter the merger of the "Methodist Church." The church was small in its beginning when organized in September of 1939 when 27 people of the Harper Memorial Methodist Protestant Church declared themselves as being opposed to the Methodist merger and united with Rev. Standridge in forming the church.

The church has witnessed a steady growth, both numerically and in missionary activities. The church owns the present building in which they worship,

which is not adequate for the present needs of the church. The entire corner has been purchased on Dexter Boulevard and Joy Road, on which the church expects to build a suitable structure to accommodate the needs of the community. The missionary work of the church has steadily increased and now has the service support of George David Reudel in Africa with other definite commitments on the foreign fields and at home. Two full-time workers are employed in Detroit, one in Child Evangelism and the other in Home Visitation. A Mission Church is also sponsored by the church on Sixth and Haynes in Detroit, which will now also become a Baptist Mission Church.

There was confusion in the minds of the people when they learned our name, as there are so many Missions, Temples, Tabernacles, and Fellowships in Detroit which are only cults, trying to use names whereby they can capitalize on names

that are used by those holding to the true evangelical faith. Our position has been Baptist in the past, and thus we felt it would be to our advantage and to the glory of God, to use a name that stated our position doctrinally and would not be confusing to those who learned of us and judged us by the name which we used which could not clarify our position. Other churches in Michigan refused to enter the Methodist Merger and organized the "American Bible Fellowship Association," of which Rev. Standridge is the President. It is a constituent member of the American Council of Christian Churches.

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CHURCH PROSPERS

After joining our Regular Baptist Fellowship this past year, the Bethany Baptist Church of Los Angeles, pastored by Liston D. Gott, has been enjoying a steady revival spirit. Following special meetings led by Evangelist W. W. Riggs, building improvements were made and plans were laid for expansion. This work is in an area with a large foreign element. After several years of discouraging efforts, the church is now fully supporting the pastor whose pioneer spirit is typical of many pastors and churches in the G. A. R. B. movement.

ACQUIRING S. S. BUILDING

Dr. Reid McCullough, pastor of the Olivet Baptist Church of Lynwood, Calif., writes of progress in the purchase of a home adjacent to the church for use as Sunday school rooms. Also one of their young men, Mr. Arthur Walters, is launching out into Christian service following his graduation from a local Bible Institute.

OUR SEMINARY

Good news continues to come from the leaders of the Los Angeles Baptist Seminary. Dr. Floyd B. Boice writes, "The doctrinal statement of the Seminary as originally drawn up and as stated in our most recent catalogue just off the press, coincides in detail with that of our G. A. R. B. . . . Educationally, our Lord has given us approval for academic status with the government, with officials of various highly accredited universities, and with other institutions of higher learning (such as) the American Schools of Oriental Research." The trustees of the Seminary selected an advisory council of thirty pastors, laymen, and laywomen from the Regular Baptist constituency of Southern California. Pastor Carl M. Sweazy was elected vice-chairman of this council. The pastors and churches of California are looking with increasing favor upon the position and program of the Seminary. Anyone desiring a copy of the new 1945-46 catalogue may address the Seminary, Box

2222, Terminal Annex, Los Angeles 54, Calif.

FINANCIAL PROGRESS

At their annual meeting members of the Graham Baptist Church of Los Angeles rejoiced over splendid financial progress. In the past two years the total monies received for all purposes has more than doubled to the amount of \$7,601.13, and the missionary giving has more than tripled with this year's total \$1,583.97. There are 75 active members on the roll. The outstanding indebtedness at the beginning of the year was \$2,000.00, and it is all cleared.

YOUTH CAMP

Herb Farrar, director, announced the program of the Young People's Camp at Zephyr Point, Lake Tahoe, July 14-21. The speakers include Rev. and Mrs. Brumfield from the Child Evangelism Fellowship, Pastor E. L. Rasmussen of Stockton, Pastor Fred R. Brock of Petaluma, Pastor Harold Johanson of Cottonwood, Mr. Warren Steward and Mary Barrows from Bob Jones College, and other prominent youth workers.

THESE ARE THE BAPTIST MISSION AGENCIES APPROVED BY THE G. A. R. B. C.

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