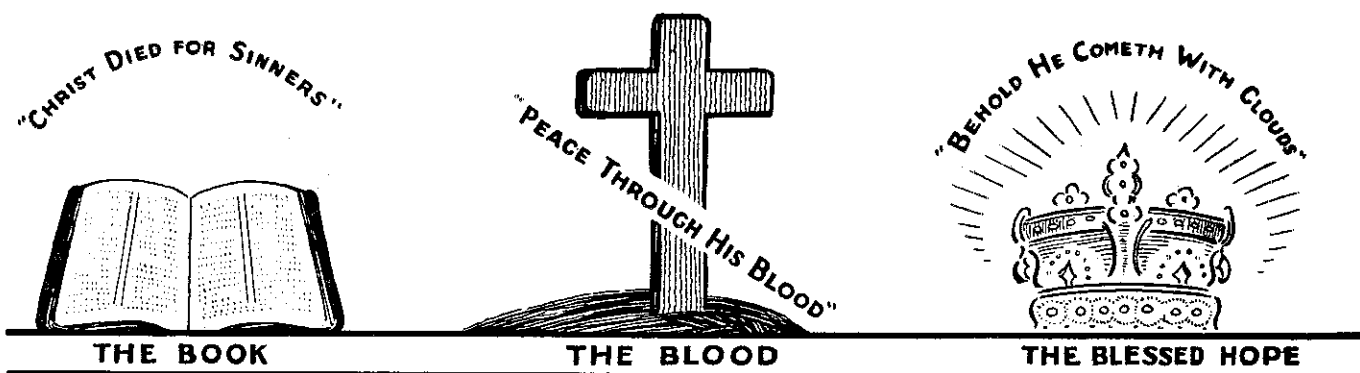


Thrilling Things Happening among Baptists—Read this Issue and Subscribe or Renew NOW!



Baptist Bulletin

for
BIBLE-BELIEVING BAPTISTS



Part of the Wednesday morning crowd at the 5th Annual Fellowship of the General Association of Regular Baptist Churches held at Johnson City, New York, May 10th to 13th, 1937

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CONFERENCE CLOSEUPS

Familiar Faces and Figures at Johnson City

As we were packing our things preparing to eat breakfast in the diner, a head popped out of the berth across the way and lo, our old friend **Howard Fulton** in somewhat dishabille but smiling his contagious smile, descended to earth. We were on the same train but didn't know it. We enjoyed a pleasant chat together to Johnson City.

On the same train who should we meet but **Rev. E. C. Shute** coming from Decatur, Illinois. As we conversed the man across the aisle had a Schofield Bible. We knew he must be all right too. Come to find out his name was brother **Nimmo** with a real Irish brogue, a missionary under Mid-Missions.

If you noticed a tall fellow in a light suit with a friendly smile that was **Rev. Clayton H. Gray** from Lynn, Mass., pastor of a church recently severed from the convention. We met **Brother Beers** of Marathon, N. Y. with whom we had had correspondence and was glad to see in the flesh. At nearly all the sessions the beloved faculty member of the Baptist Bible Seminary, **Dr. E. C. Bancroft** was present. **Dr. Bancroft** has written one of the ablest theologies ever produced in this country from the pre-millennial standpoint.

That irrepressible person going by the name of "**Happy Mac**" was here, there and everywhere greeting old friends and making new ones faster than **Dale Carnegie** ever did! **Brother MacDonald** was in the midst of revival meetings with **Brother Arnold** of the Calvary Baptist church. We were happy to greet again **Dr. M. E. Hawkins** for many years pastor of the First Baptist Church, Mishawaka, Indiana, and President of the General Council of Co-operating Baptist Missions of N. A. or Mid-Missions. Recently **Dr. Hawkins** felt led to devote his whole time to this missionary work and resigned from his church where for years he has done such valiant work for the Lord.

Pleasant-faced and with a happy smile **Dr. Gottschalk** arrived from California. **Dr. G. Rector Dye** traveled that long distance to be with us again and saved a sizable sum of

money by purchasing his Oldsmobile at Lansing. **Rev. Howard Keithley** was present from Buffalo along with **Dr. Harry Hamilton** of the great First church that city. **Brother Keithley** has recently accepted a call to the Berean Baptist church of Grand Rapids and expects to be on the field the first part of June.

It was good to see **Earle Griffith** taking such an active part in the conference. "**Griff**" has been in the hospital but the Lord has been good to him and once again he is carrying on his work with his usual enthusiasm and "go-gettiveness." Perhaps one of the best and finest book tables the Association has ever had was taken care of and set up by **Rev. Harold Strathearn**, head of the Interstate Evangelistic Association. Preachers and laymen found bargains by the dozen and many took advantage of them.

A new voice has appeared which we thank God for and pray that it will accomplish a wide ministry. The first issue of "**The Baptist Beacon**" appeared during the conference, a monthly paper published and sponsored by the Interstate. **Dr. Strathearn** is to be congratulated on this first issue. It will we predict accomplish a splendid work and there need be no fear of its overlapping with the Bulletin.

We met again our good friend **Ralph Neighbour** pastor of the First Baptist church of Elyria, Ohio. **Ralph** is doing a glorious work for the Lord there in Ohio and God is signally blessing the work. For some months now **Ralph** has been publishing "**The Baptist News**" and if you want some really stirring messages and evangelistic news by all means subscribe.

It was a delight to meet the smiling faces of **Mr. and Mrs. Max Schimpf** of Brooklyn, N. Y. who came for the conference. **Brother Schimpf** has been a fighter for the cause of the Lord many years and is known and loved by many. **Rev. Clarence E. Mason** of the Chelsea Baptist Church, Atlantic City breezed in late Tuesday evening in time for the benediction. "**Clare**" is doing a fine work there on Absecon Island in that "pleasure

ground of the world." This year in July and August "**Clare**" and his associates are planning another month long Bible conference with speakers from all parts of the country. And how the Lord has blessed that conference these two or three years past! It was our privilege to have a small part in the one held last year and we were thrilled at the unusual opportunity it afforded to reach the "unreachables" as it were there in the Viking room of Haddon Hall on the boardwalk.

From the tall corn country of Iowa came our comfied friend, **Rev. A. G. Annette**. We have always had a special hankering to see **Annette** and **Strathearn** climb in the ring together with gloves, padded of course! To pick the winner would be most difficult. **Brother Annette** has joined the extension staff of Moody Bible Institute and while we are sorry that we won't have closer contact with him yet we praise the Lord for such a splendid addition to Moody.

We wonder if the Association knows of the excellent work being done by **Rev. J. Irving Reese** of Ithaca, N. Y. If you don't you ought to. Not only is **Brother Reese** occupied with the multifarious duties of a city church but he heads much of the summer work at Lake Canandaigua, the conference grounds for the Interstate. And also recently **Brother Reese** found time to take a census of all the Baptist churches in New York State. That's an idea other states should copy. Write him and find out how he went about it.

Brother Nordlund of Pella, Iowa enjoyed the fellowship as much as anyone. And he had a right too after battling the "machine" in his own state he realized more than ever then the need for just such a fellowship. His pamphlet issued not long ago has not yet been refuted. And it can't be.

Next year is 1938. The Lord may come before then. And how we hope He does! But if He tarries may God unite us together in the same bond of fellowship to sit at His feet and learn from His Blessed Book as we did this year at Johnson City.

EXALTING THE LORD JESUS CHRIST IN THE GREATEST CONFERENCE EVER HELD AMONG REGULAR, OLD-FASHIONED BAPTISTS

Three Days, May 10th to 13th, Crowded Full of Fearless Preaching, Uplifting Fellowship and Freedom in the Holy Spirit.

It is a difficult task for anyone to catch on cold type the spirit and inspiration of meetings such as were held for three days and four nights at the First Baptist Church of Johnson City, N. Y. No painter has ever caught a sunset; no great artist has ever portrayed a landscape and the reason why isn't hard to see. Because God made it. And when God through His Holy Spirit creates an atmosphere of spiritual power, holy boldness, feasting on the Word, unless you are there yourself you cannot appreciate it or realize it. But we can do our best to tell you a little about it.

On the Sunday before Dr. R. T. Ketcham the President of the General Association of Regular Baptists spoke three times and each message was received by eager hearts and expectant listeners. A large mass meeting in the afternoon was attended by hundreds. No one was disappointed and no one ever has been when Dr. Ketcham speaks.

Largest First Night Registration

By Monday evening the largest registration the General Association

has ever had on the first night of the conference was announced by the faithful registrar Brother Ross, one of the splendid members of the Johnson City church. The main auditorium was filled with a number in the gallery and how Harley Stevick of

tend. And the cream of all the speeches given at all seven of the conventions couldn't equal the masterful message of Howard Fulton on the Second Coming of Jesus Christ. And "Grif" was right. His subject was "Why We Believe Christ Must

Return." Many times during the message hearty "amens" were heard. Not for show but earnest expressions of hearts that love "that blessed Hope."

Tuesday Fellowship

Tuesday morning the messengers kept pouring in, in one steady stream. For two hours from 10 till 12 in an ante room some 100 people were gathered for prayer, testimonies and praise. Rev. A. G. Annette recently associated with Moody Bible Institute led this service.

And it was genuine through and through. The freedom of the Spirit was manifested. Spontaneously the trend of prayer requests was for the Jew first, Catholics who longed for the Light and were not finding it in their own churches. Two sessions of prayer, half an hour each, on our knees before God.

Through the genuine kindness on (Continued on page 12)



Top row: J. Irving Reese, Ithaca, N. Y.; Wm. Headley, Grand Rapids, Mich.; Gus Dahlberg, Eldora, Ia.; E. C. Shute, Decatur, Ill.; Howard Fulton, Chicago, Ill.; A. G. Annette, Chicago, Ill.; David Otis Fuller, Grand Rapids, Mich.; David Gillespie, Elkhart, Ind.; Harley Stevick, Elyria, Ohio.

Bottom row: Joseph Stowell, Gary, Ind.; Leo Sandgren, Minn.; G. Rector Dye, Calif.; Pres Ketcham, Gary, Ind.; Earl Griffith, Johnson City, N. Y.; Ralph Neighbour, Elyria, Ohio; Ray Hamilton, Gary, Ind.

Elyria, Ohio made them sing! And it wasn't hard to do that. Choruses, hymns, solos came from hearts as well as lips. Christ was indeed real and not sham.

As Dr. Griffith well said concerning Dr. Fulton's message of the evening, in his address of welcome Tuesday morning, "I have been to seven Northern Baptist conventions, traveling 1,000 miles and more to at-

CREATED TO LIVE: BORN TO DIE.

(Extracts from a Message Delivered at the Annual Meeting of the G. A. R. B., Tuesday Evening, May 11th.)

by V C OLTROGGE



REV. V. C. OLTROGGE
First Baptist Church
Waverly, Iowa

The title of this message was born in my mind by the Spirit of God, while looking for the last time into the face of my earthly father. Gazing upon his cold, stilled countenance, I reasoned thus: "This is not natural. This is un-natural. This is not normal. It is abnormal. We were not created to die. We were created to live." Then like a flash the Spirit of God emblazoned across the vision of my mind, "Yes, you were created to live, but you are dying; so, Another was born to die, but is living!"

God did not create this universe, much less man within, purposeless . . .

God, in creating man to live, had more in mind than that he should merely live in this earthly sphere. He desired His creation to live also in heaven. Before man could be prepared for heaven, it was essential that he be given the privilege of "choosing" his destiny. Originally he was innocent. But innocence is not righteousness, until tested and proved. Man had been created "in the image of God." That this

involved the power of choice is evident, God is a person—personality. Had we not been created in His image, we would not be persons—personalities. We would have been less than human—mere animals, or at best automatons or robots. As such, man could never have glorified his Maker. But having been created in His image, exercising the will in the power of choice—the evidence of personality—glory or shame are brought to His Name. In this first exercise of the will—selection—man failed. That failure was thereby imputed to the entire human family. "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of LIVES—" (Heb.) Gen 2:7 Your life and mine, the life of mankind, was there bound up in the loins of Adam. And the curse of the fall has followed him ever since.

We speak now of One who was "Born to Die." It is evident we refer to Jesus. True, He was **born**, after the manner of flesh, but not after flesh. He is un-created Life. His birth cannot be spoken of as "An extension of the original creation" in the sense that we speak of our birth being so. Of Him we read, "A body has thou **prepared** me—" Very God of Very God, He humbled Himself, and took upon Himself the fashion of a man." In the counsels of the Godhead, it "was fore-ordained before the foundation of the world" that He be "Born to Die." The Holy Spirit illumined the mind of Simeon, who adoring the Babe of Bethlehem said, "Behold, this child is set for the fall and rising again of many in Israel; and for a target which shall be shot at." Angels had heralded His birth with "He shall save His people from their sins." The Word had taught that sins must be punished. How could He save His people from their sins, unless He be a target to be shot at—to be crucified, and there make the necessary atonement?

This Life, thus announced, walked in the constant shadow of the cross.

The record reveals the constant hatred of the people as they "sought to lay hands upon Him"—to "push Him over the brow of a precipice"—"to stone Him." And why? Because He healed the sick—on the sabbath! Because His preaching was incisive, convicting, condemning. Because the white light of His holy life revealed the contrasting blackness of their own! Because, "Thou being a man, makest thyself God" !!!

But there was to be something different about His death. No, I do not mean the method or the manner. I do not even refer to the essential prophetic involvement of His death. The death of Adam and those who lived after—the death of human flesh bespoke and bespeaks **defeat**. But to our utter amazement, when Jesus was transfigured before Peter, James and John, they heard Him discussing with Moses, "His decease which He should **ACCOMPLISH** at Jerusalem." His death was to be an **ACCOMPLISHMENT**.

In the light of that ultimate accomplishment—victory—Jesus set His face resolutely "to go towards Jerusalem." When the hour of His accomplishment approached, He, in His humanity, declared that His soul was troubled. But it did not deter Him from His course. "And what shall I say? Father, save me from this hour? But for this cause came I into the world." "Born to die!"

The hour came. Scripture calls it "that sight." With what elaboration Calvary, as "that sight", can be painted! And yet how far short the most elaborate painting falls of adequately portraying what occurred there on that "awful" day. He Who was Born to Die had accomplished His purpose.

But that was not the end. For He Who was born to accomplish death, has arisen again, and is alive forevermore. God's purpose in sonship for you and me is not to be thwarted. To those who believe in Him, He has granted life in Christ. With new significance we read, "Because I live, ye shall live also." II Cor. 5:17.

A CALL TO PREACH IN LITHUANIA.

"COME over into Macedonia,
and help us"—Acts 16:9

by REV. A. J. GILLIES

Lithuania, the land of many crosses and few Bibles, is beckoning for the missionaries to come and preach the Word. There are three and one-half million Lithuanians there; of whom 90 per cent are Roman Catholics. The effect of this heathenized Christian religion is of course the same as in every country where it dominates. And at present there are only three missionaries amongst them. For some time, **Rev. and Mrs. A. J. Gillies** have felt that the Lord would have them go to this land, but the work here in the homeland needed their time and effort. For twelve years they have labored not only in Chicago and its environs, but they have contacted Lithuanians in most of the large metropolitan cities of the United States. For the past two summers they have traveled through the Eastern cities telling forth the message that "Jesus saves" to hundreds of Lithuanians. And only recently, **Mr. Gillies** spent two months on the west coast preaching in the Lithuanian colonies located there.

Sailing D. V. August 30th

The time has now come for **Mr. and Mrs. Gillies** and **John**, their son, to go to Lithuania and the Lord willing they expect to sail for that land, August 30th; depending as always on the Lord to supply every need. They desire the prayers of the Lord's people. There are great possibilities of doing a great work for Him. Tracts to be distributed, Bibles to be placed in the homes and hotels, and best of all preaching the Gospel of Jesus Christ over the powerful radio station located in the capital city of Kaunas. Funds will be needed for this three-fold ministry; begin praying it in and those who can give—give now.

Work at Home to Go On

The work here in the states will be carried on. In the New England states by **Joseph Latakas** who recently organized the first Lithuanian Baptist Church in Peabody, Mass. In recent weeks, he has been carrying on

special services among Lithuanians in Philadelphia. In Chicago, the work will be carried on by volunteer workers, and the pastor of a nearby Baptist Church who speaks the Lithuanian language. A colporteur will do visitation work and distribute tracts and Gospel portions. Many of the converts are members of English speaking fundamental churches. Some of the young people are already in training at the Moody Bible Institute. We believe God will bless the seed sown here in the home land.

Available for Meetings

During July and August, **Mr. and Mrs. Gillies** and son are expecting to be in the east, and should any pastor or leader of young people's group like to have them come to your church or group and have them speak of the work; get in touch with them. Write to **Dr. H. C. Fulton**, pastor of Belden Avenue Baptist Church, 2309 N. Halstead Street, Chicago, Illinois.



REV AND MRS. A. J. GILLIES
AND SON

A MISSIONARY CONFERENCE

A Bible Conference and An Evangelistic Campaign—All in One

by REV. MILTON D. ARNOLD,
Pastor Calvary Baptist Church,
Binghamton, N. Y.

Young people consecrated their lives for Christian service, Christians were blessed and given a new vision and souls were saved. This was the result of **Dr. M. E. Hawkins**, President of the Mid-Mission Council be-

ing with us at the Calvary Baptist Church of Binghamton, New York for two days. Truly the Spirit of God was working in every service.

Dr. Hawkins was with us in connection with the farewell service of **Miss Mary Kneeland**, a member of our church, who is now on her way to French Equatorial Africa under the Mid-Missions Board. We praise God for the blessing that our church has received in sending out one of its own members to the mission field. He spoke twice on Sunday morning, first at Park Avenue Church, **Rev. A. F. Williams**, Pastor, and then at our church.

In the evening **Dr. Hawkins** showed some pictures of the work over in Africa and followed this with an evangelistic message. He spoke to a packed house. At the invitation for sinners to accept the Lord Jesus Christ as Saviour, four walked down the aisle to signify their willingness to take this all-important step.

On Monday night we had the farewell service for **Miss Kneeland**. **Dr. Hawkins** brought a wonderful message that was a challenge to every Christian present. At the close the Pastor gave an altar call for young people to dedicate their lives for service, and again a large number responded. To close the service we all joined hands in a large circle and sang "God Be With You Till We Meet Again". My, what a time of blessing it was. Members of the church have testified that they have never seen anything like it in the history of the church.

It was also my privilege to go to New York to see the missionary party off. The S. S. West Lashaway sailed on April 10th directly for the west coast of Africa. There were seven sailing under the Mid-Missions Board. **Mrs. Seymour** and her four year old daughter, **Dorothy**; **Mrs. Washer** and her fifteen year old son; and **Mr. and Mrs. Fogle**, members of **Dr. Hawkins'** church. How glad they were that God was sending them out to take the glorious gospel to those in the darkness of sin and superstition. I have returned to my church determined to be a better Pastor and to give myself as never before to the work of the gospel which is the only message that can save the souls of lost and dying men.

THE BAPTIST BULLETIN

—for—

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DOCTRINE AND FELLOWSHIP

Acts 2:42 tells us, "AND THEY CONTINUED STEDFASTLY IN THE APOSTLES' DOCTRINE AND FELLOWSHIP. The order is correct as always in Scripture. First doctrine, then fellowship. Without the first the other is non-existent. Unless the fellowship is centered around the doctrine of the Person of our blessed Lord, the doctrine of His Virgin Birth, substitute death for sinners, atoning Blood, triumphant resurrection it is not and never can be a fellowship sanctioned or blessed by God. It may be a fellowship, of the world or of some worldly organization, or of the devil (there is such a thing these last days, fellowship of the devil. Proof: 25 or more chapels in Paris, France dedicated to and organized for the worship of the devil).

For three glorious days, May 10th to 13th, Bible-believing Baptists did just what those early disciples did in Acts 2:42. They "continued stedfastly in the apostles' doctrine and fellowship." Not a dull moment; not one droning, monotonous session. Every speaker, every prayer made to the Throne of Grace, every hymn or chorus sung honored and uplifted the Name of the Lord Jesus Christ.

Literally from Maine to California Bible-believing Baptists came to this fellowship of the General Association. They came praying for God's blessing; they departed praising God for sending the blessing. No attempts were made to whip up jaded enthusiasm for unbalanced budgets and grave deficits. No speakers were "planted" to say a few fundamental things to please the "old-fashioned" back numbers present. Oh what a difference when we can come together in the "upper room" WITH ONE ACCORD IN ONE PLACE!

May God grant that old fashioned regular Baptists this coming year will keep on continuing stedfastly in this glorious doctrine and fellowship of ONE LORD, ONE FAITH, ONE BAPTISM.

FOR THE FUTURE

The next copy of the Baptist Bulletin which reaches you will be in a new form. Larger, more readable, more comprehensive—in fact more than double in size—the Bulletin will be filled with the latest news of the Churches, and will be specially characterized by gripping and soul stirring messages from the pens of leading loyal-to-the-Book Baptist preachers. Thus presenting the best and most attractive spiritual menu obtainable.

For some time it has been felt that the Ministry and Message of the Bulletin should be given multiplied power and promotion by not only increasing its size and scope, but by enlarging our subscription coverage as well.

To adequately do this we are, effective immediately, advancing the subscription price to one dollar per year, domestic; one dollar and a half, foreign. Naturally club rates must be discontinued, and club mailing will cease as soon as current club subscriptions expire.

More important, we are asking our fellowship of readers to send us the names of their friends and acquaintances to whom the Baptist Bulletin would prove a genuine blessing.

Will you do your part in helping now?

We are also asking Fundamental Baptist Churches across America to assist us in a very tangible way—by placing the Bulletin on their weekly budgets. Manifestly, if a message of true spiritual food is to reach and encourage thousands of hungry hearts, many of whom are spiritually undernourished as a result of modernist preaching, and who consequently have had neither the courage nor strength to "come out from among them," it will take more than subscription fees and advertising income to make the same possible. Such individuals are not likely to subscribe immediately, yet they will welcome the Bulletin as they hungrily read its pages, and by

God's grace will be fed and strengthened to the place where they can clearly discern truth from error and stand loyally on the side of a glorified Saviour.

Will you have a part in the increased ministry of the Baptist Bulletin? If so, pray for us, then send to the Editor, now—today—the names of people who should be blessed by reading the Bulletin. Do it now! Also speak to your Pastor and ask him about putting the ministry of the Bulletin on your Church budget immediately.

Act now—and may God bless you

NEW COMMITTEES ELECTED AT JOHNSON CITY

Fortunately, we are not burdened with a large number of boards or committees to appoint or elect, for our organization is simple. The Pastoral Exchange committee is composed of the duly elected State Vice-Presidents with the First Vice-President as the chairman.

Rev. David Otis Fuller, pastor of the Wealthy Street Baptist Temple of Grand Rapids, Mich. was elected chairman of the Publication Committee with Rev. Ralph W. Neighbour of Elyria, Ohio and Rev. David Gillespie of Elkhart, Indiana as the other members. Plans are already under way by this aggressive committee to greatly improve the Baptist Bulletin.

As world evangelism is near to the heart of every true Baptist, the Missionary Committee of the G. A. R. B. C. is an important one. Every Baptist Missionary agency which is true to the Word and desires to be recognized and approved by the G. A. R. B. C. must come before the members of this committee who examine all facts and credentials before making recommendations to the fellowshipping churches. The members of that committee are as follows: Rev. Earl G. Griffith of Johnson City, N. Y., chairman; Rev. H. C. Fulton, Chicago, Ill.; Rev. A. G. Annette, Plainfield, Ill.; Rev. G. Rector Dye, San Diego, Calif.; Rev. Harry Ketcham, Boonville, Ind.; Rev. H. O. VanGilder, Portsmouth, Ohio; Rev. Ralph W. Carr, Plainfield, N. J.

ANNUAL MEETING OF A. B. E. O.

Held April 28th and 29th in
Paterson, N. J.

Great Inspiration and Fellowship
Enjoyed by all Attending

The annual meeting of the Association of Baptists for Evangelism in the Orient was held Wednesday and Thursday, April 28th and 29th in the great missionary Church of Rev. Edward Drew in Paterson, N. J. For many years the Madison Avenue Church has been known for its zeal in missionary endeavor. The whole atmosphere was one of spiritual power and quickening interest in God's Word and God's Son. It has been said that people attending the Madison Avenue Church for the first time are startled when the Pastor begins reading the Scriptures, as they listen to the rustle of pages all over the Church, as those who are worshipping open their Bibles to follow the Scripture lesson. Behind the pulpit there is a great map with varied colored lights depicting the missionaries on the field that are being supported wholly or in part by this consecrated Church fellowship.

A number of missionaries were present who gave their own personal testimonies of God's working on the field, and also a number of candidates who were presented to the different audiences telling how God had led them into definite Christian work, and asking united prayer that He might lead in the future in the securing of passage money and support on the field.

Dr. R. C. Thomas, the pioneer missionary of the Association, on Wednesday evening brought a stirring message concerning the great need in the Islands of the Philippines. Rev. Henry DeVries, not affiliated as yet with the Association, but who has been on the Island of Mindanao for some 13 years, also brought convincing proof of God's miracle working grace throughout the Islands where he has been doing a unique work for the Lord Jesus Christ among the Bukidnons. Thursday afternoon was devoted to missionary testimonies, with a final gripping missionary appeal by Miss Bessie Traber who is a

member of the Executive Committee. Dr. Wm. Ward Ayer, Pastor of the Calvary Baptist Church, New York City, closed the conference with a stirring message from God's Word.

As the year passes in review, the Association has so very much to thank God for. Rev. Harold Commons, President of the Association, has done one of the finest pieces of work that anyone could possibly do in taking care of the thousand and one things that confront a person in this position. In the past year eight new missionaries have been sent out with full support assured; six older missionaries have returned to the field after furlough; and thirteen new missionaries are ready and waiting to go, with a dozen or more other candidates whose applications have not yet been passed on. Much prayer and wisdom from on high is needed in the future as the Association looks forward to expanding its work in the Orient as the Lord leads. Full information and interesting pamphlets can be secured by writing Rev. Harold Commons, 1300 Schaff Bldg., 15th and Race Sts., Philadelphia, Pa.

AN ANSWER TO PRAYER

Dr. Fuller:

I cannot thank you enough for the Baptist Bulletins which I received in this morning's mail. They seem like an answer to prayer, and I want to dedicate myself to the task of securing a hearing for this paper in Freeport in as much as the Lord enables me to do so. I believe this paper carries the message that lukewarm Christians, especially Baptists need in this day.

I thank God for you men, and for the stand which you have taken, and I and a group of friends of mine who meet every day to pray for our church shall uphold you and Brother Ketcham and other faithful ones in prayer. How I wish that God had chosen me to be a minister of the Gospel in this day of great need, but that does not seem to be His plan for me.

Enclosed please find one dollar for which I wish you would send me ten copies of Dr. Ketcham's pamphlet "Facts For Baptists To Face".

In the Service of the KING,

George Jephson.

YOU'LL BE INTERESTED

CONFERENCE AT WAVERLY, IOWA

A glorious time of fellowship was experienced by those attending the Bible Conference of the Association of Regular Baptists of Iowa, which was held April 19, 20, 21 at the First Baptist Church, Waverly, Iowa, where **Rev. V. C. Oltrogge** is the Pastor. Some of those bringing messages never to be forgotten were: **Rev. Harold Wilson**, **Rev. P. B. Chenault**, **Rev. Clarence Sharer**, **Rev. G. H. Dahlberg**, **Rev. A. G. Annette**, **Rev. Carl Knutson**, **Rev. Ralph Nordlund**, **Rev. L. P. Cassel**, **Rev. A. W. Winkleman**, **Rev. A. D. Mohr**, **Rev. Harm Johnson**, **Rev. Bernard Rust**, **Rev. David Alexander** and others, speaking on the person and work of the Lord Jesus Christ in the following subjects: Jesus Christ—"The Son of God", "Securer", "Succorer", "Sanctifier", "Shepherd", "Advocate", "Unchanging One", "Altogether Lovely One" and the "Coming One." At the closing session **Brother P. B. Chenault** of Waterloo was elected President for the coming year, and **V. C. Oltrogge**, Secretary-Treasurer

FROM LYNN, MASS

Another splendid time of fellowship was enjoyed by those attending an All-day Bible Conference for Old-Fashioned Bible-believing Baptists held at the Fundamental Baptist Church, Lynn, Mass., on Tuesday,

The **Rev. Thomas Sherwood**, for years a faithful Baptist minister of New York state, went to be with the Lord, February 6th, 1937. He had been in poor health for some time, but death was directly due to an operation.

Brother Sherwood was a pioneer among separationists in this state, having been active in the Baptist Bible Union in the early days of that organization. He served a number of Baptist churches most efficiently as pastor, his last pastorate being at Covington, Penna. His wife and consecrated co-laborer survives him. Burial was at Pavilion, N. Y. where he had repurchased a home. The **Rev. Adam Galt**, pastor of the church at that place officiated.

April 13th, where **Rev. Clayton H. Gray** is the Pastor. Messages on "The Holy Spirit" were brought by **Rev. W. A. Haggai** of Brookville, **Rev. D. S. Smith** of Brookline, and **Rev. Wm. Wilson** of Newton, N. H. which were of great inspiration to all.

REV. H. E. KETCHAM OPEN FOR MEETINGS

In Boonville, Indiana, not so very far from Gary another preacher is on the firing line for the Lord by the name of **Ketcham**. **Rev. H. E. Ketcham**, brother of **Dr. R. T. Ketcham** of the Central Church, Gary.

We have met **Bob's** brother a number of times and rejoice to know him as one who stands for his convictions come what may. Not so long ago his church severed all connections with the "machine" and how God has blessed since then! (And don't forget it—He always will. Try it, you who are still in and are itching to get out, and see if it doesn't work).

Brother Ketcham of Boonville, is open for Bible conference dates and evangelistic meetings. He is pre-millennial, missionary, independent and is everlastingly at it, contending (not contentious. There's a world of difference) for **THE FAITH ONCE FOR ALL DELIVERED TO THE SAINTS**. If you would receive a blessing in your church, write **Rev. H. E. Ketcham**, Boonville, Indiana and secure him for a series of meetings.

ORDINATIONS OF BAPTIST MINISTERS

CARL WHEELER

At the call of the Covington Baptist Church, Covington, Pa. a council convened in connection with the monthly conference of the Tioga, Steuben and Yates Association of Regular Baptist Churches, consisting of eight pastors and eighteen messengers from ten churches at 2:30 Friday, March 26, 1937.

The council was called to order by the clerk **Mrs. Herrick Wilcox**. The call was then read, and **Rev. Richard Weatherbee** of Butler Hill, Pa. was elected chairman and **Rev. Lee Ohrum** of Galeton, Pa. clerk. After prayer and roll call, the candidate was called to the platform and gave his Christian experience and call to

the ministry and views on Bible Doctrine. Then followed a time of questioning; the candidate answering satisfactorily, it was voted to proceed with the ordination service. The chairman **Rev. Weatherbee** was in charge. **Rev. R. A. Fargo** led the singing; **Rev. Jones** of Avoca, N. Y. read the Scripture; **Rev. Wilcox**, of Horseheads, N. Y. led in prayer; **Mrs. Wheeler** and **Mrs. Eisenhart** sang "The Christ of the Cross". **Rev. Eisenhart**, of Ames, N. Y. preached the ordination sermon; **Rev. Fargo**, gave the charge to the church; **Rev. Perry** the charge to the candidate; **Rev. Lee Ohrum**, presented the Bible; **Rev. Carlton Tuller**, gave the ordaining prayer and **Rev. Weatherbee** the right hand of fellowship. The benediction was pronounced by **Rev. Carl Wheeler**.

ROBERT O FERM

On the afternoon of January 7th, 1937, twenty-eight delegates, including nine Pastors and two Superintendents of City Missions, met upon call of the Riverside Baptist Church, Buffalo, N. Y. **Rev. Harvey Olney**, Pastor, for the purpose of counselling with the above mentioned Church as to the advisability of ordaining to the Baptist ministry, **Mr. Robert O. Ferm**, a member of said Church.

After a very splendid, and clear-cut statement of his Conversion, Call to the Ministry, and views of Bible doctrine, had been made by the candidate; the council, by unanimous vote, recommended to the Church that they proceed with the ordination.

The Ministers who sat in council were—**Rev. George Alden Cole**, **Rev. Howard Keithley**, **Rev. C. F. Matthews**, **Dr. Harry Hamilton**, **Dr. J. Palmer Muntz**, **Rev. A. B. Machlin**, **Rev. Clarence Keen**, **Rev. Irving**, **Rev. Glenn Wilson**, **Rev. Harry Olney**, **Rev. George Roushan**, **Rev. Robinson** and **Rev. Kenneth R. Kinney**.

A large congregation gathered in the evening for the ordination service, among whom were many from the Church of which **Mr. Ferm** is student pastor. The ordination sermon was delivered by **Dr. Harry Hamilton**, Pastor First Baptist Church. The Charge to the candidate was given by **Rev. Howard Keithley**, Pastor Calvary Baptist Church. The ordination prayer was given by **Rev.**

Glenn Wilson, Pastor Hedstrom Memorial Baptist Church. Rev. Harvey Olney, presiding. The benediction was pronounced by Rev. Robert O. Ferm.

Church Ordains Pastor Young Men Still in Demand for Ministry

The Berea Baptist Church of North Long Beach called an ordination council the second Sunday of March to consider the advisability of setting apart Brother Henry R. Preston to the gospel ministry. About eight churches responded to the invitation. After proper examination and consideration the brethren voted unanimously to recommend him for ordination to the church. Dr. Matthews acted as moderator with the church clerk acting as clerk of the council. The charge to the candidate was given by Rev. Ammons and the charge to the church by Dr. Reed McCullough.

CALIFORNIA SECTION

Edited by

DR. C. ELMER GOTTSCHALK
Pastor of the Altadena Baptist
Church, Altadena, Calif.

FELLOWSHIP THEME OF CALIFORNIA BAPTISTS Annual Meeting Huge Success



Dr. C. Elmer Gottschalk

The Calvary Baptist Church of Los Angeles was host to the sixth annual meeting of the Association of Regular Baptists in the state of California. Rev. Carl Sweazy is the pastor of that church. There are 23 churches in the fellowship—most of them being represented. The fellowship includes churches from the length and breadth of the state. The general theme of the Association was "Fellowship". The Wednesday evening service was opened by a message from Dr. Chas. E. Fuller of the Radio Gospel Broadcast upon the theme "Fellowship with the Father and the Son". Other subjects discussed by various pastors were "Fellowship in the Word", "Fellowship

one with another", and "Our larger Fellowship". This having to do with the relationship of all churches to the G. A. R. B.

A committee was appointed to consider the advisability of dividing the state fellowship into a northern division and a southern division. The state of California is over 1,000 miles long making it extremely difficult to attend the annual meeting. Hereafter there will be only one annual meeting held in April. The next meeting will be held next April with the Ceres Baptist Church of which our Brother Paul R. Jackson is pastor.

Interest is greatly increasing in our state toward the cause of Regular Baptists.

New Building Dedicated

A very beautiful dedication service was held in the Fremont Baptist Church of South Los Angeles at which time a new Sunday School building was set apart to the service of the Lord. This small church has been enjoying a steady growth under the splendid leadership of its pastor Rev. Eugene Eyman.

Church Enjoys New Addition

Hope Chapel Baptist Church of South Los Angeles under the active ministry of Rev. Shepard reports the dedication of a new auditorium. The new edifice will accommodate about 225 people. Our hearts rejoice to see so many of our smaller churches are pushing out their walls and building larger and better buildings to the glory of our Lord Jesus Christ and the salvation of souls.

NEW ENGLAND SECTION

Edited by

REV. OTIS B. READ
First Baptist Church,
Merrimac, Mass.

NEW ENGLAND FELLOWSHIP FORMED

A New England Regular Baptist Fellowship was formed near the close of an all-day meeting of Bible-believing Baptists in the Fundamental Baptist church, Rev. Clayton H. Gray pastor, on Tuesday April 13th. The following officers were elected: President, Rev. Otis B. Read, Merrimac,

Mass., Vice President, Rev. H. L. Sthengaard, Cambridge, Mass., Secretary, Rev. William J. Wilson, Newton, N. H., Treasurer, Rev. Clayton H. Gray, Lynn, Mass.

This new organization of Bible-believing Baptists already represents some fifteen Baptist churches. The purpose of the Fellowship is to spread the Gospel, advance Missionary enterprises, do Evangelistic work and provide fellowship for Baptist ministers and laymen. Meetings will be held in different sections of New England each month, except July and August. Two strong committees will be named to promote sound mission work and to assist churches who wish to get in touch with ministers who believe the Word and know how to win souls for Christ. A visit by Dr. Strathearn and Dr. Norris will be much appreciated sometime during the coming year.

GRAY BAPTIST CHURCH IN MAINE WITHDRAWS

In a letter from the Pastor, Rev. G. W. Higgins, he says, "Since our separation from the Maine Baptist Convention our progress has been quite marked. Things in our church have been at a low ebb for a long time, but now it seems to be taking on new life. I baptized 7 last Sunday which makes about thirty within a year. This is more than during the past 15 or 20 years included. We will appreciate your prayers." There are other Baptist churches in Maine who will soon follow this courageous pastor and his church. God give us men in the pastorate who will lead their churches back to God, back to His Word and back to old-fashioned soul saving work.

CONVENTION BAPTIST SLIPPING

Among the 337 Convention Baptist churches in Massachusetts, 113 did not produce a single convert in 1936. Sixty sided churches were given \$11,785.70 mission money. One-half of this number did not win a single convert to be baptized. The total membership decreased 17.4 and there were 965 less baptisms than in 1935. The preaching of the social gospel, open membership and over emphasis on denominationalism is NOT being blessed by the Great Head of the Church.

LETTERS OF INFORMATION - WARNING - ENCOURAGEMENT

HE STRUCK IT RIGHT THE FIRST TIME

Grand Rapids, Mich
May 6th, 1937

Rev. John H. Knight,
United Cong Chr. Church,
Lagrange, Georgia.

Dear Brother Knight:

Your letter was awaiting me upon my return from the South.

I deeply appreciate your interest in the "Bulletin" and was glad to learn of your connection with the Baptist Bible Union in days gone by.

Yes, we are doing everything that we possibly can to guard the Regular Baptist movement against the failings which you rightly diagnose as directly contributory to the downfall of the Bible Union, namely acrimony and bitterness against the N B C—this to my mind the principal one—the rule-or-ruin policy of certain men who thought they were gods. What a sad commentary it is upon human nature, even when that human nature is regenerated, to see the pride and self-seeking of men with ability, who refuse to hide behind the Cross and exploit their gifts for their own advantage.

Yes, we have a published constitution and creed of the Regular Baptists. I shall enclose one. I shall also be glad to put you on the mailing list for our weekly calendar, and I trust I may have the pleasure of meeting you sometime.

With kindest regards,

Cordially yours,
David Otis Fuller.

I John 5:20,

Rev. 1:5, 7.

DOF:C

READ THIS AND BE CONVINCED OF THE SEPARATED POSITION

Dear Brother Littorin:

Your reply to the invitation to attend the all-day Bible Conference held on April 13th with the Fundamental Baptist Church of Lynn, Mass., was turned over to me by Mrs. Walden, who directed the ladies providing entertainment. The kindness you manifested in making a reply was greatly appreciated. We enjoyed three splendid messages on "The Holy Spirit," brought by Rev. W. A. Haggar of Brookville, Rev. D. S. Smith

of Brookline, and Rev. Wm Wilson of Newton, N. H. Rev. Dr. A. T. June of Middleton presented the claims of the magazine, "Doctrines of Scripture," and the work of the Association of Baptists for Evangelism in the Orient was presented by Rev. R. C. Thomas, M. D., of Georgetown.

The Moderator of the Salem Baptist Association, Rev. Chester Howe of Lynn, visited with us for a brief time during the afternoon meeting. Altogether the day was one of feasting on the Word and hearing of the Lord's working among the churches represented.

As pastor of the entertaining church and convenor of the meetings, I read your message to the assembled brethren. A number of the brethren felt that you presented the case for those Baptist brethren, who themselves are Bible-believing Baptists but who feel that any movement among the Fundamentalists should be carried on within the Associations, and the State and National Conventions. In accordance with a request expressed by a number of the brethren, may I without feeling any ill-will toward you or those who agree with you, send this reply. Considering this as an open letter, a copy has been forwarded for publication to the "Baptist Bulletin."

There are certain irrefutable facts that make it impossible for us to share with you the belief that the Fundamentalists could easily and with advance work control both the Northern Baptist Convention and the Massachusetts Baptist Convention. The brand of "Politics" that would have to be employed would be unworthy of Christian ministers. We must register an emphatic dissent from the conclusions you have reached in your thinking. We believe that the only center about which Fundamentalists can rally is the Word of God, minus man-made organizations, plans and programs.

The Northern Baptist Convention and the State Conventions and Associations carry on their administrative, educational, publishing, and missionary enterprises on the basic teaching that Modernists have an equal standing with Fundamentalists and that Bible-Denying Baptists are just as

praiseworthy as Bible-Believing Baptists. This policy has steadily forged ahead in Baptist circles, and this in spite of determined opposition from Fundamentalists since 1922.

Look at the record:

- 1922 at Indianapolis—The New Hampshire Confession, the historic Baptist Statement of Faith rejected.
- 1924 at Milwaukee—The "Inclusive Policy" enunciated and adopted.
- 1925 at Seattle—Refusal to recall modernistic missionaries.
- 1926 at Washington—Refusal to condemn "Open membership."
- 1934 at Rochester—Adoption of Socialistic and Pacifistic Resolutions.
- 1936 at St. Louis—The arch-modernist, Kagawa, sent out by the Federal Council of Churches of Christ in America, given a hearing.
- 1937 The latest report of "A Movement for World Christianity" shows more Northern Baptist mission stations meeting the approval of this anti-Christian movement. Modernists do not O. K. work founded on the Word of God.

And this is only touching the surface of things!!!

To remain in the Northern Baptist Convention, and its co-operating body, the Massachusetts Baptist Convention, while at the same time being aware of the unscriptural character of its work demands either that we close our eyes in cowardice or indifference, that we fight against fellow-members of Baptist organizations, or that we unite about the Word of God free from all unscriptural alliances and thus be able to give the Lord our undivided loyalty.

The New England Regular Baptist Fellowship invites all Bible-Believing Baptists to rally around the Word of God and the New Hampshire Confession, and apart from all unbelief and modernism.

Yours in Christ,
Clayton H. Gray.
Col 1:18

CONCERNING THE PRESIDENCY

By R. T. KETCHAM

In Chicago last year I said to the Nominating Committee that I would accept the presidency for only one year more. I was sincere in my best judgment when I said it. I have a tremendous fear that by carrying a president over too many years, this association shall get the name of being a one man affair. The day that the Association becomes a one man affair, my interest is utterly gone in it, even though some folks think that one man was myself. I want to say this.

Brethren have spoken with me again and again, and this has been their argument, that the Association is still coming through critical days when it is quite necessary that there shall be no changing of horses in the middle of the stream.

Officially, president of this organization or association speaks from the chair of the president. And in order that there may be no confusion they have felt best that voice be the same voice for a year more because any other person would speak differently, not so far as policy is concerned, but there may be the changing of a word or a phrase or sentence that might cause confusion in the mind of some—so they have said, **Mr. Ketcham**, we think you ought to stay. I have submitted to their judgment this year, with one condition on my mind.

If I thought for one moment that either the Nominating Committee or this body was naming me to the presidency because they honestly felt that I was the only man that could fill this position, you would have my resignation instantly. There are many who are as worthy and capable as I can ever hope to be. If I thought you were naming me as the president of this Association because you think I am a great man, I would walk from this platform now. I have said, and been honestly sincere in the saying of it, that there are no great men among us. We are all little men with a great God. The moment any one of us in this Association feels that he is a greater man than the rest of his brethren, that moment his services

can well be dispensed with. There is only One whom I trust shall ever be honored as great in this Association, and that is the Lord Jesus Christ, the Head of the Church, who died and lives again, Who alone is worthy of greatness. If this is your attitude in asking me to serve another year, I am happy to do my best.



REV. R. T. KETCHAM, D. D.

OUTLINE IN BRIEF OF "HEBRON"

Extracts From Annual Message of President R. T. Ketcham, Wednesday Evening

Before a crowded and overflowing auditorium in the great First Baptist church of Johnson City, N. Y. Wednesday evening May 12th, **Dr. R. T. Ketcham** President of the General Association of Regular Baptists, thrilled our hearts with joy and filled our eyes with tears as he delivered one of the greatest messages on separation ever given before Bible-believing Baptists of the North.

If any stranger present that evening had doubts about the stand of old-fashioned regular Baptists they were dispelled once and for all. What an array of devastating facts! What an amassing of Scriptural admonitions and solemn injunctions from none other than God Himself! How anyone could cling to the flotsam and

jetsam of "machinism" after such an address is more than we can fathom.

Hebron, **Dr. Ketcham** forcibly and clearly brought out, was first of all a place of SEPARATION, for in Genesis chapter 13 Abraham with his tent and his altar separates from worldly, pleasure seeking, compromising, pussy-footing Lot. Hebron was also a place of WORSHIP for it was there that the "father of the faithful" built an altar unto the Lord and sacrificed his offering. And blood was shed and God was well pleased and accepted Abraham's faith in the lamb that was slain.

It was the place called Hebron which became the starting point for VICTORY when Abraham went out and defeated four idolatrous kings. But he did it only because he was separated. Again we find Hebron as the place of COMMUNION for it was there that Abraham met and talked with three heavenly visitors (chap 18). In the 18th chapter Hebron is also linked with the PROMISE of God that Sarah shall have a son. How sweet and precious the promises of God are to the separated believer who can enjoy them to the full.

It was at Hebron that we find the place of INTERCESSION when Abraham pleads with God to spare Sodom, daring to ask God again and again to save the city if only 50? 45? 40? 20? 10? righteous are there. How long would God have listened to the pleading of a compromising worldling? Indeed would the worldling have been interested enough in God and souls to have thus pleaded?

Hebron was the place of CONQUEST. In the 10th chapter of Joshua Israel fought and conquered Hebron and there was yet more ahead. It also proved to be the place of REFUGE. It was also the place of WEeping over betrayed friends. In II Samuel chapter 3 where David buried Abner betrayed and killed by Joab. Think of the weeping and broken hearts for those betrayed and killed by an apostate "machine" and a corrupt ecclesiasticism.

Hebron was the place of UNION for it was there in II Samuel 5 where came the tribes of Israel to David and besought him to be their king. And it is at Hebron we recognize the

Headship and Lordship of Jesus Christ our King. It was also the place of ANOINTING for it was there Samuel anointed David to be their king. Oh for His anointing during the days of this conference! Hebron was the place of FELLOWSHIP, for "Hebron" means "fellowship" and lastly, it was the place of SOVEREIGNTY. II Sam. 5:5 AND IN HEBRON HE REIGNED Is Christ Lord and Sovereign of our lives as we live the separated life for Him? God grant that he is

EXALTING THE LORD JESUS

(Continued from page 3)

the part of members and pastor of the Johnson City church we were accorded a royal welcome into the homes of the good people of the trities. Other fundamental Baptist churches were splendid in their response and cooperation. As fast as messengers arrived **Brother Ross** in his efficient way handled one and all in a courteous and cordial manner.

Following the song service Tuesday afternoon **Dr. Griffith**, pastor of the entertaining church brought the address of Welcome. As "**Bob**" **Ketcham** said, "Boy, wasn't that some preaching, huh?" One or two of the things **Brother Griffith** said we must repeat even though we haven't room for them all. "The acme of modernism is Bullingerism when it cuts out part of the Bible and has but little left." "Our hope and prayer for the GARB is a fellowship of Issacharites, those who understand the times and will make them known to Israel." "Have traveled to many, many Northern Baptist conventions and came away feeling sick at heart for all we heard was a speaker get up to recite his little piece on "Twinkle, twinkle little star" with the emphasis placed on the last line—"How I wonder where you are".

Mrs. Dorothy Strathearn arrived on an early afternoon train in time to sing at the opening session. Her selection rejoiced our hearts as we listened to her sing, "What Will it Be to See Jesus?" Bible-believing Baptists had traveled hundreds and even thousands of miles for this fellowship, a taste of what heaven will be like when we sing the song of

Moses and the Lamb around the Throne of Grace.

Rev. J. Irving Reese of Ithaca, New York took for the basis of his message the 55th chapter of Isaiah. As **Dr. Ketcham** remarked later, every speaker chosen for this conference is one who has felt the fire and blister of persecution from the "machine" and has stood true without flinching through it all. Truly this can be said of **Brother Reese** and his timely message from the Word of the Living God gave us evidence of his sincerity and courage.

Following the appointment of committees **Rev. J. J. Pease**, of Jackson, Michigan brought the closing address of the afternoon. At the beginning **Brother Pease** in a kind way reprimanded us for not bringing our Bibles to a Bible conference such as this. How easy to lapse into "indifferentism toward the Book". Basing his message on the 13th chapter of Matthew, **Brother Pease** spoke primarily to the ministry. Ministers who have no knowledge of the Word or its miracle working power. Ministers who are "marking time" and little else. If ever you are in Jackson be sure and visit the Loomis Park Gospel Tabernacle. One of the finest of its kind and a beehive of activity.

Two Men "With Timely Messages"

At 7:30 Tuesday evening **Brother Stevick** got under way with a real, old fashioned song service. The first part of the hour was given to **Rev. A. J. Gillies** of the Lithuanian Missionary Association. This summer, God willing **Brother Gillies** expects to sail with his wife and son for Lithuania to preach the Gospel to his own people for a year. He has a splendid opportunity over the radio to reach every part of his country and into Russia.

One experience **Brother Gillies** had recently he mentioned from the platform. Actually he was invited by a Catholic priest to address his congregation in their native language. They were so thrilled by his message, it was so different from what they had been hearing, they literally stood up and called for more after he sat down. This Catholic priest has seen the Light and is almost ready to take

an open stand for his Lord. Pray for him that Grace may be given him to do so.

Another uplifting message in song we heard from **Mrs. Strathearn**. We do not believe any person present that evening will ever forget that song entitled, "I'm Goin' Through, Jesus, I'm Goin' Through". Truly expressive of the whole spirit of the conference. Goin' through for Jesus; goin' through—perhaps alone, perhaps in fire and tempest when days are dark and lonely; goin' through—with an Almighty Sovereign God as our Defender and Leader; goin' through—till Jesus Comes.

Rev. V. C. Oltrogge of Waverly, Iowa brought the main message of the evening on the subject, "Created to Live—Born to Die". A condensed account of this inspiring message will be found on another page of this issue. God has wonderfully blessed and used **Brother Oltrogge** in the Gospel ministry.

The day sessions were fittingly closed by an appeal for consecration from **Dr. Ketcham**. A number of Christians stood to their feet as hymns were softly sung, surrendering anew to their Lord and Saviour. And how often we need to do just that! It was **David Livingstone**, five days before he died, who was seen by a native inside his hut, on his knees, body wasted, face emaciated, praying thus, "O God I here and now rededicate my life anew to Thy work for Jesus sake".

Wednesday—One Glorious Missionary Day

Another inspirational prayer meeting was held before the sessions began in one of the ante rooms. **Brother Nordlund** from Iowa conducted this meeting. Earnest and effectual prayer was made for God's blessings upon the work of Bible-believing Baptists. That the Holy Spirit Himself might be our Leader. Without Him we are powerless and useless.

The first speaker of the morning session was **Rev. C. Elmer Gottschalk**, D. D. pastor of the first Baptist church of Altadena, California. **Dr. Gottschalk** is doing a truly constructive work among Baptists of the West coast. His message could perhaps be summarized by those three founda-

tion words of a Christian's vocabulary, "The Safety—Certainty—and Security of the Believer." Using forcefully and ably a number of great passages he warmed our hearts with the grand old truths of the church freshly and enthusiastically put. What did the great Augustine say, "Half of successful public speaking is genuine enthusiasm." If we believe it, let the world **know** we believe it. Carlyle once said to a friend toward the close of his life, "If you have anything you believe with all your heart let me know what it is. If you have any doubts, keep them to yourself, I have enough of my own."

Dr. Gottschalk had something he believed with all his heart and he let us know what it was. And judging from the "Amen's" there were many others who listened that believed it also. We need **heart** Christians; there are too many "head" ones cluttering up the churches.

What a Missionary Spirit!

With the introduction of **Rev Harold Commons**, President of the Association of Baptists for Evangelism in the Orient at 10:30 a. m. until 5:45 in the afternoon regular old fashioned Baptists were treated to a missionary program of spiritual power and fervor seldom witnessed in this twentieth century. And we do not exaggerate when we say this. All were unanimous in praising God for such thrilling messages, statistics of outgoing missionaries fully equipped, passage and support guaranteed and other candidates waiting for funds to go also.

Rev. Commons, presided over this first session and introduced as the first speaker **Dr. R. C. Thomas**, veteran missionary to the Philippine Islands, who served under the Northern Baptist Convention as a medical missionary for 23 years until for conscientious reasons he, with others, felt it necessary to resign their former connection in order to have liberty to carry on an evangelistic missionary program untainted with modernism. **Dr. Thomas** thrilled the audience with his clear account of "Ten Years of an Adventure of Faith" tracing the remarkable story of God's answers to prayer in the

establishment and development of this independent work of faith.

Mr. F. W. Naylor, a new missionary ready and waiting to go to the Philippines was the next speaker. He gave a remarkable testimony of his experience as a sailor in the American Navy in the Philippines when he was put into the hospital under "mental observation" for handing out tracts in uniform at the Manila carnival. Now the Lord has led **Mr. Naylor** out of the Navy, through college and Moody Bible Institute, given him a lovely, Godly and consecrated wife and a little baby boy. They are plan-



MR. AND MRS. F. W. NAYLOR
and Their Baby Boy

ning to go back to the Philippines as missionaries of the glorious Gospel of Christ just as soon as the Lord opens the way.

Rev. Mr. Commons then introduced **Mr. Samuel Fisk** of Los Angeles, California, another new missionary under appointment to go very soon to the Philippines. **Mr. Fisk** greatly impressed the gathering with his unusual background and ability. He is a graduate of the college of Idaho and of the Bible Institute of Los Angeles, with degrees also from Evangelical Theological college of Dallas, Texas, and from Gordon College of Theology and missions in Boston, Mass. For the last four years he has been teaching Bible and kindred subjects as head of the Bible Depart-

ment of John Brown University at Siloam Springs, Arkansas. With a map of the Orient on the platform **Mr. Commons** spoke forcibly of the great unfinished task of evangelizing the Orient—the great island field of the Dutch East Indies with 48 million people and only the surface scratched from the missionary standpoint; the Malay states with practically no work yet being done among the hundreds of thousands of Mohammedan Malays; the great country of French Indo China, with 22 million people and only one missionary agency doing any extensive work there, the C. & M. A. who now have about 10,000 converts in that multitude of 22 million, but with whole areas still untouched. Expansion ahead for the ABEO and a stirring challenge to press "ON TO THE TASK" brought the morning session to a climax.

Mid-Missions Thrills Hundreds of Baptists

The afternoon session Wednesday began at 2 p. m. **Dr. M. E. Hawkins**, President of the Mid-Missions Council presided and introduced the several speakers. And what a treat that was! To see some 17 young men and women lined up on the platform each in turn giving their testimony how and why God called them for full time missionary service. **Don** and **Lois Moffatt**, daughter and son-in-law of **Dr. Ketcham**, gave their testimonies along with a number of others. All of them without exception were clear-cut, right to the point and came from hearts that meant what they said.

There was **Louise Washburn** and **Constance Garrigan** ready to do service for their Lord in Peru and India respectively. **Jessica Minns** is planning on Africa and **Clifford Chamberlain** will be also going to the dark continent.

Think of it! Here is an independent Baptist missionary organization that within the last 18 months has sent out 21 missionaries fully equipped, passage and salary taken care of and 12 more ready to go with some 35 or 40 waiting to be accepted. Contrast that if you will with the last report of the Northern Baptist Convention in their magazine "Missions". Last year not one single missionary candidate, yet they are recall-

ing 70 MISSIONARIES FROM THE FIELD As **Dr. Ketcham** put it, "That's the sending of the 70—in reverse" We do not boast; we DARE NOT boast. God forbid that we should boast save in the Cross of our Lord and the power of His Shed Blood. We thank Him for the victories won, the opportunities afforded.

God Bless the Baptist Bible Seminary

At 3:30 Wednesday afternoon the Baptist Bible Seminary of Johnson City conducted the final service of the afternoon. Every seat taken in the main auditorium downstairs and a number upstairs. No coughing, very little moving about or getting up to go out. There they sat as **Dr. Griffith** president of the Seminary carried out the program. Simplicity in everything done, said or sung, but therein lay its beauty and charm and power.

Following the introductory remarks by **Dr. Griffith** the full Seminary chorus brought stirring messages in song. The Seminary Hymn and "Wonderful Grace of Jesus." **Miss Mabel Thomson** one of the beloved teachers of the Seminary spoke on the work being carried on. We did not wonder the students loved her after hearing her splendid message. The male quartette of the Seminary comprised of **Benjamin Mehnert, Willard Stull, Donald Lumeree, Gordon Lewis**.

A number of brief but stirring testimonies were given by the following: **Othniel Brand** on the Seminary curriculum; **Jessica Minns** on the place of missions in the Seminary. An inspiring trumpet solo was given by **Jean Hall**. **Miss Hall's** playing was greeted as a work of musical art and deeply appreciated by all.

Martha Mailander spoke on street meetings held; **Bertha Coons** on the Hospital work being done. **Rosella Wilson** bore testimony to the uplifting chapel service which all the students participated in. **John Moy** on the County farm work and **Elaine Sweet** on Gospel Team Work. **Edwin Mosher** told of experiences in the jail services held. **Gordon Houser** spoke as a graduate student.

Dean Bancroft brought the concluding remarks. We do not believe very many people really appreciate what

Dr. Bancroft has meant to and done for the Baptist Bible Seminary. Author of one of the finest and most scholarly theologies ever written from the premillennial stand point or any other standpoint for that matter. Our readers will note in another article on the work of the Seminary written by the President of the Board of Trustees, **Mr. George West**. Few people know the sacrifices made by the faithful teachers and students who attend classes.

Another mountain peak of spiritual power was reached Wednesday night when **Dr. Ketcham** brought the President's annual message. And it was a message. In another section of this issue our readers will find a summary of this timely message.

As the great audience remained standing **Dr. Griffith** read a telegram written by the Association to the Central Baptist Church of Gary, Indiana and passed unanimously by the delegates.

The Central Baptist Church,
Gary, Indiana.

The General Association of Regular Baptist Churches met in Johnson City in what all pronounce our greatest annual convention. With messengers from Orthodox Baptist churches of 17 states it desires to record its gratitude to you for the service you have rendered this association through your pastor, **Dr. R. T. Ketcham**.

Your interest thus voiced emboldens us to ask you to release your Shepherd to us for at least six months to engage in general field work on behalf of this Association. The day of opportunity for Bible Baptists has dawned. We therefore make a daring request but this call is most urgent.

Yours in the common bonds of Faith

Rev. A. G. Annette,
First Vice President

The Great Work of the IEA

Thursday morning **Dr. Harold Strathearn**, Secretary of the Interstate Evangelistic Association was in charge of another inspiring part of a glorious fellowship program for Bible-believing Baptists.

May we say about the Interstate. We have mentioned it before but we

repeat. We firmly believe that the reason for the existence and growing interest in the GARB today is due to the ten years of ground work, hard knocks and blasting laid, received and carried out by the IEA. Very few appreciate the tremendous work that was done through the years by **Dr. Strathearn**. Not only does the GARB but the ABEO owes to him a lasting debt of gratitude for his pioneer, self-sacrificing work.

Some may wonder why another paper, "The Baptist Beacon" recently published by the Interstate. As for us, we can thank God for all the testimonies we can get along this line. We do not think of it as a competitor. God forbid! There will be no overlapping. Each has its own field, The Bulletin and the Beacon. Pray for them and subscribe for both. Money well invested.

Rev. Frank Wasser told of the great and increasing work being done among the youth of New York and other states at Canandaigua. How much this work is needed! How little is done! Every fundamental Baptist should make it a point TO VISIT LAKE CANANDAIGUA THE GEM OF THE FINGERLAKES THIS SUMMER. Nothing elaborate; you'll have to "rough it" but that's good for you and you will find fellowship and scenery and blessings unsurpassed anywhere.

Rev. J. Irving Reese of Ithaca presented in detail his excellent plan which he has carried out in New York state of tabulating and taking a census of all Baptist churches. His report was timely and significant.

Dr. Strathearn in his characteristic forceful and courageous way presented his work and told of encouraging signs which promise victory for the Lord Jesus Christ. Never playing favorites he dared to expose something which has been done by one who would carry water on both shoulders. This practice is becoming increasingly dangerous as Baptists are having their eyes opened and their minds illuminated with facts.

Rev. A. G. Annette closed the morning service with a message on "Abraham—Friend of God" basing his talk on the 4th of Romans. **Brother Annette's** ability to present the Gospel and Gospel truths simply yet forcefully.

(Continued on page 16)

BIBLE BAPTISTS ACCEPT GRACIOUS OFFER OF WHEATON COLLEGE

Resolution Also Passed Heartily Endorsing and Backing Bible Seminary at J. C.

The following resolution explains itself and should cause every fundamental Baptist to rejoice, especially those within the ranks of the GARB.

Resolution Concerning Wheaton College

Fundamental Baptist churches in the United States have reason to be thankful for Wheaton College, Wheaton, Illinois. While the college is undenominational in character, yet it has come to be known the nation over as a Gibraltar of truth in the midst of a sea of intellectual skepticism and doubt. It is truly an oasis in an intellectual desert. Consistently through the past several years, Baptists have outnumbered any other denominational group in the student body of Wheaton.

The trustees of Wheaton College have decided to institute a theological seminary in connection with the college. This seminary will be one of the strongest in the United States. Naturally, it will have to be undenominational in character due to the fact that the student body of Wheaton College is made up from various denominational groups. The college however, has assured the General Association of Regular Baptist Churches that they will maintain on the faculty of this seminary, a Baptist professor who is entirely sympathetic with our viewpoint and position, so that any Baptist student may find in him a wise counsellor and helper in his individual problems.

The college has extended an invitation to the General Association of regular Baptist Churches to send to the college for a certain number of semester hours each term, Baptist ministers qualified to present the Baptist viewpoint on church history, church polity and government, to deal with particular Baptist doctrines, and to present the present day convention tendencies. The seminary classes will be dismissed during the time of the visit of the Baptist lecturers and all those of the student body desiring to attend will be free to do so.

In view of this gracious gesture on the part of Wheaton, and in view of the honor bestowed upon the General Association of Regular Baptist Churches in extending to us such an invitation by the outstanding Christian college of the nation, we express ourselves as desiring to meet this offer and avail ourselves of it.

In order that the selection of outside Baptist lecturers who are to appear at Wheaton from time to time may be expedited, the college has asked this Association to name a committee of three—**Dr. David Otis Fuller, Dr. Harold Strathearn, and Dr. R. T. Ketcham**, to have charge of that matter.

In view of the foregoing, as an Association we go on record today as approving the appointment of this Committee, and that we urge Baptist churches everywhere to throw open their doors to any official representative of Wheaton College who may call upon them in the interest of Wheaton, and that we further urge our churches to back Wheaton with their financial support. Surely this gesture from the college demands a hearty response on our part.

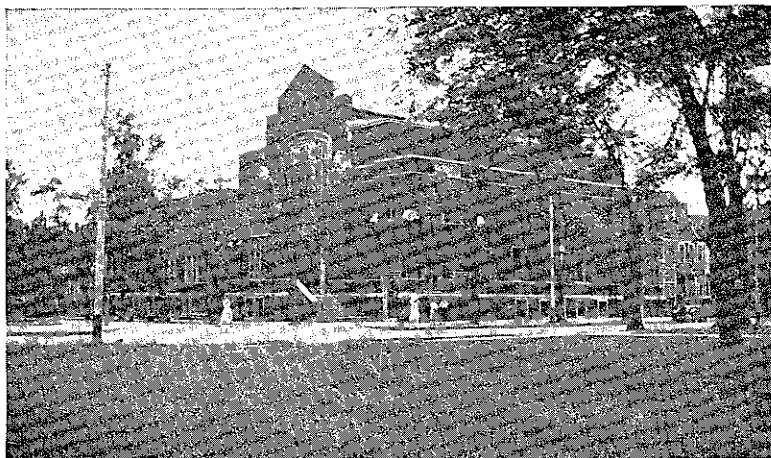
May much prayer be made for this new venture of Faith that God may have His way and Glory be given His Name through it all.

Resolutions Concerning Baptist Bible Seminary at Johnson City

We are deeply conscious that the future of historic Baptist testimony so far as the pulpit ministry is concerned, depends largely upon men trained not only in a knowledge of the English Bible, but also equipped with a Baptist consciousness which will make them capable leaders of Baptist churches.

We are devoutly thankful to God for the Bible institutes of our land which have been raised up to provide a training for young men and women desirous of entering into the full time ministry of the Word, but because of the very nature of these institutions, they cannot present a curriculum which includes denominational coloring. The situation among Baptists today demands more than ever, not only a Bible trained ministry, but a Baptistically trained ministry.

We are therefore grateful to God for the raising up of the Johnson City Baptist Bible Seminary. After visiting the home of the seminary and witnessing its demonstration on this platform during the sessions of this conference, we wish to go on



Home of the Baptist Bible Seminary
FIRST BAPTIST CHURCH,
Johnson City, N. Y.

record as commending the seminary to our Baptist youth who desire not only a Bible institute training, but a seminary training as well. We strongly urge our Baptist young men and women to give earnest consideration to the Johnson City Baptist Seminary, and we trust that scores of them will turn their steps in this direction.

Furthermore, we urge our Baptist churches to place the seminary on their missionary budget. We know of no saner procedure than to support to the utmost of our ability, a training institution that will turn out the kind of ministers which the fundamental Baptist cause demands.

Surely every orthodox Baptist church should heartily endorse and support this splendid testimony. No better home missionary work could be accomplished than for each church to give of their mission funds to this distinctly fundamental and Baptist seminary.

EXALTING THE LORD JESUS

(Continued from page 14)

fully has been the reason why God has used him over the years. We rejoice with him and congratulate our brother in his recent appointment to the extension department of Moody Bible Institute.

"Happy Mae" **Walter R. MacDonald**, well known to many in the fellowship gave a brief testimony to the Grace of God as wrought in his own life. We know of few evangelists we can so heartily recommend to any church or group of churches desiring the services of one wholly consecrated to the winning of souls, a tireless worker for Christ, tactful, uncompromising, a wonder with young people, makes friends wherever he goes. **Mac** has engagements running into 1939 already. He may be reached by writing to 316 S. 16th St., Philadelphia, Pennsylvania.

Rev. Ralph W. Neighbour pastor of the First Baptist Church of Elyria, Ohio brought the opening address of the afternoon session, Thursday. With a true spiritual insight into the Scriptures **Brother Neighbour** thrilled our hearts with the old, old words of an ever new Gospel. Passing rapidly through the many passages dealing with our inheritance in Christ Jesus

he gave us in masterly fashion what we as Christians have through the matchless Grace of our Lord and Saviour. At home on the platform, dead-ly in earnest **Ralph Neighbour** is a soul winner for Christ and performing through the power of the Holy Spirit a monumental work in Elyria.

We were sorry to miss the genial and friendly presence of **Rev. Harvey Morrison** of Hazel Park, Michigan scheduled for an address, as well as **Dr. Van Gorder** of Butler, Pa. They were disappointed they could not come, and so were we. **Mr. Jacob Bernheim** presented in resume form the work of **Brother Glass** in the Argentine. **Brother Bernheim** represents the Hebrew Alliance of North America.

Two very important resolutions were passed at the afternoon session, quoted in full and commented upon in another part of this issue. The matter of the Baptist Bulletin was ably presented by **Rev. David Gillespie** who has consented to take over the work of Managing Editor of the paper. It was decided for the best interests of the work to increase the subscription price to \$1.00 and revamp the makeup of the paper and increase the size as quickly as possible.

With a great gathering of God's servants from the Tri-cities and many states in the Union present at the closing meeting of the conference, **Rev. H. O. Van Gilder** of Portsmouth, Ohio brought the final message. God has His mighty prophets in these days scattered all over the world. One of them lives in Portsmouth. When a man of God speaks on such a subject as "The Lamb of God in the Book of Revelation" every Bible-believing and Bible-loving Baptist gives instant and hearty response.

Dr. Van Gilder brought out the fact that in the twenty-eight references to the Lamb of God in the Bible there is found the completeness of the Lamb's work for the world, a work of rehabilitation which issues in Paradise restored. They show us the Basis of that work, the Process and the Result. Going into reverse he began with the Result shown in the Lamb's work, that of rehabilitation. And what could express that better than the last two chapters in the Bible?

The Process is found first in Tribu-

lation, and includes Salvation, Preservation and Separation. And there is only one possible Basis for God's Work and that is the Blood of the Lamb. And this marks the fulfillment of that word of John concerning Jesus when he said, "Behold the Lamb of God that taketh away the sin of the world".

We went home, reluctantly to descend, as it were, from the mountain top to the every day duties. Three days of blessed fellowship never to be forgotten; three days with the Lord Jesus Christ and His Blood-redeemed children; three days to talk about not only down here but through the ages as we sing the song of Moses and the Lamb.

May the fire of revival be rekindled in every heart present at the conference. A fire that will emerge into a mighty conflagration for the Glory of God and the salvation of many souls.

Evangelist Rolfe Barnard has recently conducted Revivals in Binghamton, N. Y., with Pastor **Arthur Williams** of Park Avenue Baptist Church, in Union N. Y. with **Pastor Huxtable**, and in Columbus, Ohio with **Pastor Dudley** and the Memorial Baptist Church. There were a total of 243 saved in the meetings. In June **Evangelist Barnard** will be with **Pastors W. R. Hull** and **Lester Huxtable** in a great tent campaign in Endicott, N. Y. **Evangelist Barnard** works under the Auspices of the Interstate Evangelistic Association, of which **Dr. Harold Strathearn** is secretary. He can be reached in care of that organization at Temple Building, Rochester, N. Y.

Rev. L. D. Huxtable of Union Baptist church, Union, N. Y., says of **Evangelist Barnard**:

"I had the **Rev. Rolfe Barnard** with me during the month of February and had the best revival I ever had. Nearly one hundred were saved, among that number three Catholics. **Mr. Barnard** preaches the Gospel in a true and forceful manner. He is not critical but sticks to the Word. His methods are sane, sensible and effective. I consider him one of the best Evangelists of his day".