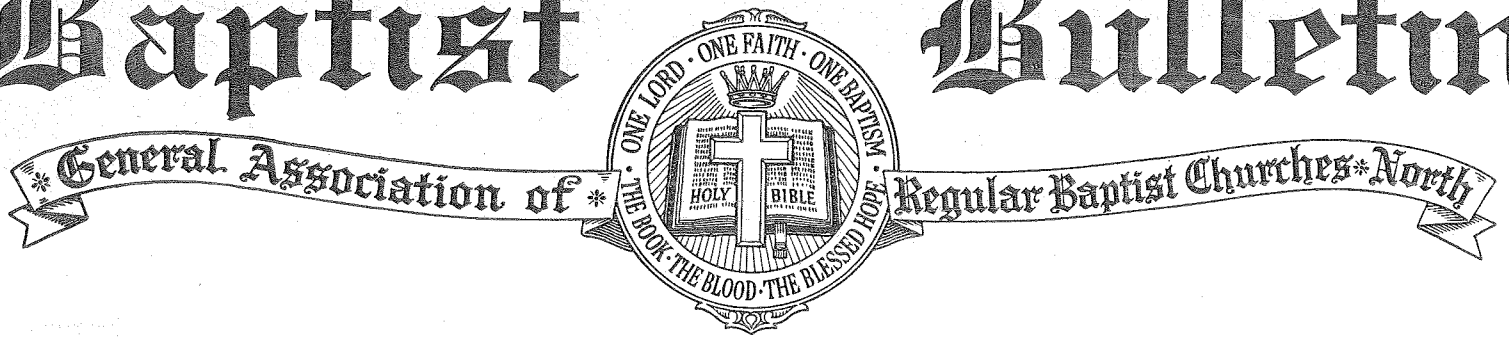


The Baptist Bulletin



THE YEAR BOOK NUMBER

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Volume X, No. 4

SEPTEMBER
1944

National Representative—REV. H. O. VAN GILDER, D.D.
Home Office: 155 North Clark St., Room 1112, Chicago, Ill.

WHAT IS THE ASSOCIATION

The General Association of Regular Baptist Churches is not a convention. It is a fellowship. It is an endeavor to get back to the old-fashioned ideals, policies and practices of Baptists as they used to be.

The Association has a very simple constitution, and has as its basis of fellowship the truths expressed in the old New Hampshire Confession of Faith, with a premillennial interpretation of the last article.

In all of its activities, business is reduced to the minimum, and fellowship increased to the maximum.

It is the policy and aim of the Association to keep elaborate machinery out of the set up.

The time of the Association is taken up with great expositors of the Word of God; exaltations of the glorious Head of the Church, and messages from the burning heart of missionaries, fresh from the front lines of world wide missionary endeavor. The aim shall always be to send every messenger home, not under a Sinai of debt to the bankers and money lenders, but rather under the debt of Calvary as expressed by Paul in Romans 1:14, namely, the debt we owe to get the gospel of salvation to the last heathen on the face of the earth.

This is an Association of churches. It has been felt wise to restrict the fellowship of this Association, so far as its voting power and official family is concerned, to such individuals as may be sent up to the annual meetings by local Baptist churches. There are advantages and disadvantages alike to be found in this procedure, but we believe the advantages outweigh the disadvantages. By adhering to this rule, the Association will know that every messenger present with voting power is there with the recommendation of a local Baptist church back of him. Otherwise, any well meaning, but fly-by-night individual who signed the Constitution and Articles of Faith might endanger the balance and good sense of the body.

It is realized that this rule deprives the Association of the active voice and official help of scores of individual Baptist pastors and others, who, while themselves with us in heart, are either pastors of, or members in churches which are not in fellowship with the Association.

Let it be understood that any individual in the North whose heart yearns for the kind of fellowship as here set forth, and desires to meet with his brethren in the expressions of such a fellowship, is ten thousand times welcome to any and all of the meetings of the Association. The only time in which he will be made to feel any difference between himself and the brethren from the fellowshiping churches, will be in the very few, brief moments allotted to business. Aside from that, the enjoyment of the fellowship is open to all who may desire it.

OUR MISSIONARY POLICY

The settled missionary policy of the Association is not to create another Baptist mission board. The moment this is done, we would have a duplicate of the Northern Baptist Convention. Granted that the management of it might be in the hands of Fundamentalists, yet the whole set up would be Baptistically wrong.

The creation of a missionary board with the establishing of certain missionary fields, and the sending forth of missionaries to those fields, creates the evident necessity for an overhead management. This management must lie in the hands of the board. The board presents its program at the annual convention. So much money must be raised. Certain things must be done. This "musty" program is taken back to the churches by a few delegates, and the old treadmill of endeavor is started all over again in an effort to warm up a cold church to a cold proposition. Baptists ought to be the most ready to learn that the Baptist genius is from the local churches up, and not from a convention board down!

There are already in existence several very fine and able independent, faith Baptist mission agencies. We do not here refer to what is commonly called "faith missions," that are Baptist in everything but name. For such we have nothing but warm-hearted fellowship in thankfulness to God. Reference is here made however to actual BAPTIST agencies, which are Baptist in name, such as the Association of Baptists for Evangelism in the Orient; the General Council of Cooperating Baptist Missions and others. Those agencies

have all been separated from the Northern Baptist Convention for the same reason that has caused the creation of the General Association of Regular Baptist Churches.

The policy of the Association is to swing independent Baptist influence, money and missionaries back of these independent Baptist agencies. In the event that any one of these agencies should ever stray from the path of Baptist orthodoxy, proper business procedure or scriptural evangelism, all that would be required would be for the General Association of Regular Baptists to remove them from its approved list, and cease any further cooperation or support of their particular activities. This can be done without tearing up the household of the General Association itself, as unfortunately is necessary by the very structure of the Northern Baptist Convention.

A responsible council is elected each year, whose business it is to thoroughly investigate every agency which applies for the official sanction of the Association. If found to be satisfactory in doctrine, financial policy, and field practice, they are listed on the approved list and their names are published monthly in the official organ of the Association. This council will also aid churches in securing literature concerning approved mission agencies, help them to get in touch with missionaries from these agencies, and in any other way possible assist in a real, practical propagation of the approved agencies.

We believe that this policy is thoroughly Baptist. It leaves every agency separate and independent, as all units of Baptist groupings must ever be. On the other hand, it makes them dependent upon the good will and confidence of the churches. This is the old Baptist missionary fellowship, back in the days of what was called the "May Anniversaries." And what glorious days they were! Those days in reality, closed with the development of the organization of the Northern Baptist Convention, when these free and sovereign Baptist churches were all bolted together in a tremendous un-Baptistic machine.

Independent Baptist missionary agencies, approved by the General Association of Regular Baptist Churches, will be found listed below.

Let it be thoroughly understood that none of these agencies has any

organic union or relationship to the General Association, in any way, shape or form. They are each of them separate, autonomous, independent agencies, but because of their position as independent Baptists, their doctrinal basis and policies and practices in the field of their operation, they have met with the thorough approval of the Association.

The agencies on the approved list at present are: *Association of Baptists for World Evangelism*, 1310 Schaff Building, 15th and Race Sts., Philadelphia 2, Pa.; *Africa Christian Mission* (Independent Baptist), 19 Church St., Paterson, N. J.; *General Council of Cooperating Baptist Missions* (Mid-Missions, 977 The Arcade, 401 Euclid Ave., Cleveland 14, Ohio; *Mexican Gospel Mission* (An Independent Baptist Work), P. O. Box 2404, Phoenix, Ariz.; *Baptist Bible Seminary*, Main and Baldwin Streets, Johnson City, N. Y.; *Interstate Evangelistic Association* (A Baptist Fellowship), 1270 Sixth Ave., Room 607, New York, N. Y.; *Fellowship of Baptists for Home Missions*, 232 East Ave., Elyria, Ohio; *Columbia Basin Mission*, 112 N Cleveland Ave., Wenatchee, Wash.; *Hiawatha-Land Independent Baptist Mission, Inc.*, 1711 First Avenue, So., Escanaba, Mich.

The omissions are as significant as the inclusions.

OUR MISSIONARY RESULTS

199 . . . \$444,523.02

There is a real story behind these figures! A story that ought to thrill the heart of every Baptist, send us all to our knees in humble thanksgiving, put us on our feet to sing the doxology, and turn our faces to the future with even greater determination to follow our Lord at any cost!

The figure 199 is the number of G. A. R. B. churches who have up to this moment turned in their statistical report for last year. There are 99 other churches actually in the fellowship yet from whom to hear.

The figure \$444,523.02 is the total gifts for purely missionary purposes given last year by these 199 churches. There is no doubt that when the other 99 reports are in it will be discovered that the total mission-

ary giving of the 298 churches has reached if not exceeded the half million dollar mark.

The total membership of the 199 reporting churches is 42,899. This means that the per capita giving for missions in these churches was \$10.04. This missionary total is not "ballooned" by several large churches which give exceptionally large amounts. There are only four churches in the whole fellowship with memberships of over one thousand. Seventy-four of these reporting 199 churches have memberships of less than 100. These 74 small churches gave a total of \$32,470.64, or an average missionary offering per small church of \$439.00! One church with a membership of 47 gave \$1,890.00 to missions!

In addition to this, nearly half million dollars given for missions, these same 199 churches gave a total for purely local expenses of \$1,040,315.82.

The latest figures from the 1944 Northern Baptist Convention show a total giving for purely missionary purposes of \$3,295,000. With a total membership of 1,500,000, this makes the per capita giving for Northern Baptists only a fraction over \$2.19. There was also \$1,284,000 given for their World Emergency Fund. It is doubtful if this can be legitimately classified as "missions," but if it can be it would raise the per capita giving of Northern Baptists to only a fraction over \$3.05.

This ought to be the answer to every thinking Baptist everywhere as to whether clean-cut separation really pays for the cause of Christ. We know of scores of these churches included in this 199, who while in the Convention were giving a mere pittance to missions and are now giving multiplied thousands. One church in the Convention gave \$1,800 for missions; within six years after its withdrawal it gave \$3,100 for missions. Another church boasted of \$2,900 as its top gift for missions in the old Convention days and seven years after its withdrawal it gave over \$21,000 for the year to missions. This story can be repeated in principle from Maine to California. The reason is that Baptists will give to missions when they are given a missionary project, that is Biblically and Baptistically sound. We invite churches and pastors still in the Northern Convention, to really think these figures through and let the inescapable logic involved in them answer the doubts

(Continued on next page)

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—for—

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and confusion in their hearts and to unite themselves with us in this blessed fellowship of old-fashioned Baptists.

FUTURE OF ASSOCIATION SAFEGUARDED

A careful reading of the Constitution of the General Association, herein contained, will convince anyone that the future of the Association is adequately safeguarded from the possibility of any political maneuvers on the part of designing individuals, and the control of the Association is placed in the hands of the local churches, where Baptists have always placed it.

CONSTITUTION AND ARTICLES OF FAITH

Article I. Name.

General Association of Regular Baptist Churches (North).

Article II. Purpose.

To spread the Gospel, advance Baptist missionary enterprises, promote evangelism and provide Fellowship for Baptist Churches. (This statement governs the policy of the Association *only*, and in no wise makes mandatory any like policy in any fellowshiping church).

Article III. Meetings.

A meeting of the Association shall be held annually for the transaction of business, the election of officers and the conducting of a Bible and Missionary Conference at a date and place to be fixed by the Council.

Article IV. Fellowship and Voting Privileges

Section 1. Any Baptist Church in the North which is no longer in Fellowship or in cooperation with the Northern Baptist Convention or its auxiliaries and which subscribes to the Constitution and Articles of Faith herein contained, and signifies in writing its desire to be considered in Fellowship with the Association, may, upon such written notice, be received into the Fellowship by a majority vote of the Association. Such notice of the church's desire shall be presented to the Secretary of the Association by the clerk of the Church.

Section 2. Each Church shall be entitled to a maximum of six voting messengers at the Annual meeting, two of whom shall be empowered to sit on the Elections Committee, but

each Church is urged to send as many non-voting messengers as possible. Each year every voting messenger shall subscribe to the Constitution and Articles of Faith of the Association, prior to taking his seat in the annual meeting.

Section 3. No salaried servant of the Association shall be entitled to vote.

Article V. Officers and Their Election.

Section 1. The officers of the Association shall consist of a Council of fourteen men (pastors or laymen of Fellowshiping churches) seven of whom shall be elected for one year and seven for two years. Seven shall be elected annually thereafter to serve for two years. Council members who cease to be members of fellowshiping churches shall fill out their unexpired terms (exceptions to the rule being determined by the council) but shall not be eligible for re-election until affiliated with a fellowshiping church.

Section 2. The Council shall appoint annually the editor of the official organ and the Secretary-Treasurer of the Association.

Section 3. The Council shall meet at the annual conference immediately after its election and shall appoint from its own body individuals to care for the various matters relative to the work of the Association, such as missions, publications, programs, enrollment, etc. The Council may appoint sectional representatives. These representatives may or may not be members of the Council.

Section 4. The Council shall be elected in the following manner: Each church in Fellowship with the Association shall meet in business session and nominate as many names for the Council as it may desire. These names shall be sent to the Secretary of the Association at least two weeks in advance of the annual meeting. The secretary will make proper tabulation of all lists and the fifteen highest names shall be considered the nominees. Each church in Fellowship with the Association shall designate two of its messengers to serve on the committee of election, which two shall consist either of the pastor and a layman, or two laymen. At an announced time during the annual conference, at the call of the secretary, this committee shall meet at which time the list of fifteen nominees shall be presented to it and

each member shall select seven. The seven highest shall be considered elected to the Council.

Section 5. The Council shall appoint one of its members to act as Moderator of the public meetings of the Association. It shall also appoint one of its members as chairman of the Council.

Article VI. Amendments.

This Constitution may be amended at any annual meeting of the Association by a two-thirds vote of the messengers present and voting.

* * * *

ARTICLES OF FAITH

I. Of The Scriptures

We believe that the Holy Bible as originally written was verbally inspired and the product of Spirit-controlled men, and therefore has truth without any admixture of error for its matter. We believe the Bible to be the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions, shall be tried.

II Timothy 3:16-17; II Peter 1:19-21.

II. Of The True God

We believe there is one, and only one, living and true God, an infinite Spirit, the Maker and Supreme Ruler of heaven and earth; inexpressively glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Exodus 20:2-3; I Corinthians 8:6; Revelation 4:11; I John 5:7.

III. Of The Holy Spirit

We believe that the Holy Spirit is a divine person; with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of righteousness, and of judgment; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

John 14:16-17; Matt. 28:19; Heb. 9:14; John 14:26; Luke 1:35; Gen. 1:1-3; John 16:8-11; Acts 5:30-32;

John 3:5-6; Eph. 1:13-14; Mark 1:8; John 1:33; Acts 11:16; Luke 24:49; Rom. 8:14; Rom. 8:16; Rom. 8:26-27.

IV. *Of The Devil, Or Satan*

We believe in the personality of Satan, that he is the unholy god of this age, and the author of all the powers of darkness, and is destined to the judgment of an eternal justice in the lake of fire.

Matt. 4:1-3; II Cor. 4:4; Rev. 20:10.

V. *OF The Creation*

We accept the Genesis account of creation and believe that man came by direct creation of God and not by evolution.

Genesis, chapters 1 and 2; Col. 1:16-17; John 1:3.

VI. *Of The Fall Of Man*

We believe the man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state in consequence of which all mankind are now sinners, not only by constraint, but of choice; and therefore under just condemnation without defense or excuse.

Gen. 3:1-6, 24; Rom. 5:19; Rom. 5:12; Rom. 5:10-19; Rom. 1:18; Rom. 1:32.

VII. *Of The Virgin Birth*

We believe that Jesus was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of woman, and that He is both the Son of God, and God, the Son.

Gen. 3:15; Isa. 7:14; Matt. 1:18-25; Luke 1:35; John 1:14.

VIII. *Of The Atonement For Sin*

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was a voluntary substitution of Himself in the sinner's place, the Just dying for the unjust; Christ, the Lord, bearing our sins in His own body on the tree; that having risen from the dead, He is now enthroned in Heaven, and uniting in His wonder-

ful person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all-sufficient Savior.

Eph. 2:8; Acts 15:11; Rom. 3:24; John 3:16; Matt. 18:11; Phil. 2:7; Heb. 2:14; Isa. 53:4-7; Rom. 3:25; I John 4:10; I Cor. 15:3; II Cor. 5:21.

IX. *Of Grace In The New Creation*

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; II Cor. 5:17; I John 5:1; John 3:6-7; Acts 16:30-33; II Peter 1:4; Rom. 6:23; Eph. 2:1; II Cor. 5:19; Col. 2:13; John 3:8.

X. *Of Justification*

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification;

(a) That Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness;

(b) That it is bestowed not in consideration of any works of righteousness which we have done; but solely through faith in the redeemer's blood. His righteousness is imputed to us.

Acts. 13:39; Isa. 53:11; Zech. 13:1; Rom. 8:1; Rom. 5:9; Rom. 5:1.

XI. *Of Faith And Salvation*

We believe that faith in the Lord Jesus Christ is the only condition of salvation.

Acts 16:31.

XII. *Of The Local Church*

We believe that a local church is a congregation of immersed believers, associated by covenant of faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights and privileges

invested in them by His word; that its officers are pastors, and deacons whose qualifications, claims, and duties, are clearly defined in the Scriptures; we believe the true Mission of the church is the faithful witnessing of Christ to all men as we have opportunity. We hold that the local church has the absolute right of self-government, free from the inheritance of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ, through the Holy Spirit; that it is scriptural for true churches to co-operate with each other in contending for the faith and for the furtherance of the Gospel; that each local church is the sole judge of the measure and methods of its co-operation; on all matters of membership, of polity, of government, of discipline, of benevolence, the will of the local church is final.

Acts 2:41-42; I Cor. 11:2; Eph. 1:22-23; Eph. 4:11; Acts 20:17-28; I Tim. 3:17; Col. 1:18; Eph. 5:23-24; Acts 15:13-18.

XIII. *Of Baptism And The Lord's Supper*

We believe that Christian baptism is the immersion of a believer in water to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a church relation. We believe that the Lord's Supper is the commemoration of His death until He come, and should be preceded always by solemn self-examination.

Acts 8:36-39; John 3:23; Rom. 6:3-5; Matt. 3:16; Col. 2:12; I Cor. 11:23-28.

XIV. *Of The Security Of The Saints*

We believe that all who are truly born again are kept by God the Father for Jesus Christ.

Phil. 1:6; John 10:28-29; Rom. 8:35-39; Jude I (R. V.).

XV. *Of The Righteous And The Wicked*

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus Christ, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under

the curse; and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Mal. 3:18; Gen. 18:23; Rom. 6:17-18; I John 5:19; Rom. 7:6; Rom. 6:23; Prov. 14:32; Luke 6:25; Matt. 25:34-41; John 8:21.

XVI. Of Civil Government

We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored, and obeyed; except in things opposed to the will of our Lord Jesus Christ who is the only Lord of the conscience, and the coming Prince of the Kings of the earth.

Rom. 13:17; II Sam. 23:3; Ex. 18:21-22; Acts 23:5; Matt. 22:21; Acts 5:20; Acts 4:19-20; Dan. 3:17-18.

XVII. Of The Resurrection, Personal, Visible, Pre-millennial Return Of Christ, And Related Events

(a) We believe in the Bodily Resurrection.

Matt. 28:6-7; Luke 24:39; John 20:27; I Cor. 15:4; Mark 16:6; Luke 24:2-6.

(b) The Ascension.

Acts 1:9-11; Luke 24:51; Mark 16:19; Rev. 3:21; Heb. 12:2.

(c) The High Priesthood.

Heb. 8:6; I Tim. 2:5; I John 2:1; Heb. 2:17; Heb. 5:9-10.

(d) The Second Coming.

John 14:3; Acts 1:11; I Thess. 4:16; James 5:8; Heb. 9:28.

(e) The Resurrection of the Righteous Dead.

I Thess. 4:13-18; I Cor. 15:42-44; I Cor. 15:52.

(f) The Change of the Living in Christ.

I Cor. 15:51-53; I Thess. 4:13-18; Phil. 3:20-21.

(g) The Throne of David.

Luke 1:32; Isa. 9:6-7; Acts 2:29-30.

(h) The Millennial Reign.

I Cor. 15:25; Isa. 32:1; Isa. 11:4-5; Psalms 72:8; Rev. 20:14; Rev. 20:6.

WHO CONTROLS THE G. A. R. B. C. ?

The General Association of Regular Baptist Churches North is now twelve years old. It has grown from an original group of less than fifty churches to its present two hundred and ninety-five or three

hundred.

It is well at this time to restate the constitutional provisions and the constituted policies of the Association. In 1932 and 33 discussions and conferences were held preparatory to the final adoption of the constitution which took place in 1934. In these conferences and discussions it was recognized that one of the inherent weaknesses of the old Baptist Bible Union was the fact that it was an organization of *individuals*. Any individual who signed the confession of faith was thereby immediately admitted to full membership and privileges in the union. Every man came on his own recommendation and the result was that many came who never in the world would have been sent up to the Convention by any responsible Baptist church. In the founding of the G. A. R. B. C. it was felt that this weakness should be guarded against and that the fellowship and control of the new Association should be in the hands of *local churches* instead of in the hands of self-appointed individuals. Therefore, it was decided that the Association should be a fellowship of churches. Each fellowshiping church in the Association, regardless of the size of its membership has the privilege of sending up to the annual conference, six of its members as messengers. When these messengers arrive it is assumed that the local church of which they are a member had confidence enough in them to send them as their messengers and therefore, the Association accepts them and they have the privilege of the floor, voting privileges, and the privilege of holding office. This provision safeguards the Association from some of the evils which befell the Baptist Bible Union.

There is no president, vice president, secretary and treasurer, etc., in the G. A. R. B. C. elected annually by the ordinary process of some "appointed" nominating committee, presenting a list of names for the approval of the body. This system has always provided for political wire-pulling in the appointment of a nominating committee, which in turn could be trusted to bring in the "proper" recommendations. Seldom, if ever, is the report of such a nominating committee changed by the electing body. It is a safe wager that those nominated will be elected. To overcome this possibility of political engineering and to forever safeguard

the General Association against any such maneuvering for place and power in the Association, at the suggestion of this editor at the meeting in Waterloo in 1938, the Constitution was amended to read as it now stands. Instead of the usual list of "officers" elected in the above described manner, there is a council of fourteen men elected, seven each year serving for a term of two years. These fourteen men are all on a par with each other. The Association does not name one of them the president, and one of them something else. The council itself organizes with a chairman of the council, but this does not make him president of the Association. He may or may not preside at the public meetings of the Association, but if he does it is in no sense to be interpreted that he is the "president" of anything.

This council of fourteen men is formed and elected in the following democratic manner. Several weeks prior to the annual conference, the secretary of the Council of Fourteen sends to every fellowshiping church, a copy of the Constitution, calling their attention to the provisions for the nomination and election of the council and urging them to exercise their privileges as a fellowshiping church. Each church has the privilege of sending to the secretary of the Council, a list of nominations for the seven councilors whose terms will expire at the annual conference. Each church may send one name or a hundred names as nominees. As these names come into the office of the secretary of the Council each name is listed and every time that name occurs in some other church's ballot of nomination, it is so indicated opposite his name. Two weeks before the annual conference nominations are "closed." The names which have come in with their individual tallies are counted by the secretary of the Council and a record made of every name presented, and the number of times it was presented. The fifteen highest are then placed on a ballot. The ballot is taken to the annual conference, where seven of the fifteen are elected.

This election of the council takes place in the following manner. Each fellowshiping church of the Association, before their messengers leave home, designates two of its messengers to act on the elections committee. Every church is entitled to two members, regardless of the size of the church. These mes-

sengers coming from the churches and sent there by the churches specifically for the business of electing the Council, gather together at which time they are presented with the ballot carrying the names of the fifteen nominees. The secretary of the council has with him upon every occasion, all of the original nominations sent in by the fellowshipping churches and they are placed on a table for the examination of any one who wishes to look them over. Thus his listing of the fifteen is open to check at any time by a committee or by any individual, or by the group as a whole if they so desire. After prayer the messengers from the churches proceed to mark their ballots and the seven highest out of the fifteen are declared elected for a term of two years to the Council. Last year at Johnson City there were over three hundred messengers from the churches who quietly and prayerfully took the nominations which had come up from the churches and proceeded as messengers of the churches to elect seven men to the Council.

We believe that this procedure is Baptist, democratic, and safe. For the life of us we do not know how any mortal man would proceed to get himself elected under the provisions of this Constitution. His election must rest upon the final voice and vote of the churches, both in nomination and election. His succession in office year after year or even a single term is not determined by some favorable nominating committee who sees to it that he is one of the annual nominees.

HOW TO ENTER THE FELLOWSHIP

The constitution provides that any Baptist church in the North, which is no longer in fellowship or cooperation with the Northern Baptist Convention, or its affiliates (whether this lack of fellowship and cooperation has been expressed by actual vote of the church, or by no longer practicing fellowship and cooperation) and which subscribes to the Constitution and Confession of Faith of the Association, and signifies in writing its desire to find fellowship with the Association, may be received into the fellowship. Mark you — not membership. A Baptist church cannot be a *member* of anything outside of itself. It can declare itself in *fellowship* with any

body of Baptists on earth, but it cannot be a *member*.

SOME OBSERVATIONS ON BAPTIST INDIVIDUALISM

By Rev. R. T. Ketcham

One of the outstanding principles and doctrines of Baptists through the centuries has been what we call "individual soul liberty." By this phrase is meant the right, so far as any human intervention is concerned, of every soul to approach God and interpret God for himself. It is understood, of course, that the phrase does not mean that the soul is sovereign above God. It does mean that the soul is sovereign above all other souls.

If an individual makes mistake in the exercise of his soul sovereignty in his approach to, or interpretation of God, then he must settle with God on that score, but no other human, or combination of humans, anywhere on the face of the earth can coerce him to approach any other way, or to interpret God in any other fashion than he chooses for himself.

We need to pause just here and point out the fact that this phrase, "individual soul liberty," has been much over-looked in recent days. When some of us in the Baptist denomination, who still believe the old fashioned doctrines, raised our voices in protest against the encroachments of Modernism and its devastating influence in the ranks of the people called Baptists; when we further insisted that these men and women who are holding Modern views, and had long since departed from all semblance of historic Baptist position, should be honest enough to take their leave of the people called Baptists, and go over to the Unitarians or someone else whose doctrines they had come to adopt, we were told that our insistence was a violation of the Baptist doctrine and principle of individual soul liberty. We were told that Baptists believe and teach that an individual can believe anything he wants to about God. True enough, but one would have to search forever to find any indication where Baptists have ever said that a man could believe anything he wanted to about God, and still be a Baptist.

A true Baptist will be the first to concede that any individual or group of individuals has a right, so

far as any other human coercion is concerned, to believe anything they want to. But certainly no true Baptist would insist that a man who has come to the place where he denies the deity of Jesus Christ, and the inspiration of the word of God, salvation through the shed blood of Christ, the bliss of heaven and the woes of hell, the personality of the Holy Spirit, and all the other cardinal and fundamental doctrines which Baptists have held dear through the centuries, should remain among the people called Baptists. The variety of denominations which occupy the religious stage are, in our judgment, a great convenience. Each one of these denominations is a denomination by reason of the fact that it denominates itself from all others by reason of what it believes. The Baptist denomination concedes the right of all these other denominations to exist, so far as any human interference or coercion is concerned. When in the course of time, an individual finds himself in the Baptist denomination, and also finds himself no longer believing the cardinal doctrines of that denomination, for that individual to remain there is a breach of ethics and an abandonment of common honesty. Let him pack up his belongings and move over to some other place on the religious stage where there is a denomination which holds his views.

THE INDIVIDUAL NEEDS FELLOWSHIP

While it is true that the individual has a right to approach God and interpret God for himself, it is equally true that each individual needs to have fellowship with all other individuals who have approached God and interpreted God in like manner as himself. Naturally, one could not have much fellowship with others who do not believe as he does about God and His Book, but certainly, one ought to have blessed fellowship with all those who do believe as he does.

God has been pleased to meet this need of the individual in the matter of providing him with a place for fellowship, by the establishment of His church. Baptists believe that the local church is made up of a group of sovereign souls, all of them having voluntarily come to the same belief and interpretation of God and His Book.

We hold that for his own spiritual welfare, every Christian ought to be identified in the fellowship of some church. Let him find the church

or denomination which most nearly approximates his own views, and get into that church or denomination for fellowship and service. If he should find, after a few months, or even a few years in such a church or denomination, that there is still another church or another denomination which more nearly approximates his views, then he should at once make arrangements to transfer his membership thereto.

Since the local assembly is made up of a collection of individual souls, each one of them sovereign in his relationship to God, it necessarily follows that the church would, therefore, occupy the same position, namely, absolutely sovereign in its relationship to God. If no other individual in the world has a right to dictate to the sovereign individual his relationship to God, then it logically follows that no other individual or group of individuals formed into associations, conventions, or boards can dictate to the local church, its relationship to God. It is an inescapable bit of logic that an assembly of believers made up of sovereign individual souls, constitutes in the aggregate and in the sum total, a church that is sovereign also.

BUT THE CHURCH NEEDS FELLOWSHIP

If it is true that each individual Christian needs to have fellowship with other Christians who believe as he believes, and that this fellowship is a vital and necessary contribution to his spiritual welfare and development, then it logically follows that a local church made up of these individuals needs to have fellowship with other churches made up of the same kind of individuals believing the same thing.

Scattered across the northern territory of the United States in particular, there are literally hundreds of Baptist churches which at one time had fellowship with the Northern Baptist Convention, State Conventions, and local Baptist Associations, but because of conviction, and for Christ and conscience's sake, that fellowship has ceased in practice because it had already ceased in essence. Many of these churches have united themselves together in rather loosely formed fellowships covering limited geographical areas. Others have united themselves in such a loosely formed fellowship in the nation wide fellowship known as the General Association of Regular Baptist Churches. Some of these churches

are in fellowship with both the local and the General fellowship.

There are, however, scores of churches that are remaining absolutely independent of any fellowship whatsoever. We honestly believe this to be a dangerous position.

DANGER OF NON-FELLOWSHIP

First of all, we believe it to be dangerous for the very same reason that we believe it is dangerous for an individual soul to stay away from the fellowship and worship services of his church. As pastors, we insist that our people cannot be their best unless they are more or less regular in attendance at the services of divine worship; meeting with others and assembling themselves together with others in the fellowship and service of a church.

If this is true of single individuals, it is true of collective groups of individuals, called churches. Neither men nor churches can be their best, living unto themselves.

In the second place, we believe it to be dangerous because the independent position of the non-fellowshipping church opens itself to all sorts of attacks. We are thinking just now of a church not so far removed from us, where during a pastorate extending over several years, a much beloved leader brought his people to the point where they saw the fallacy of longer continuing in fellowship with the convention and its affiliates, and they, therefore, ceased all active co-operation. They enjoyed a time of blessed "independence." Again and again, invitations were extended to this church to unite in the fellowship of other churches already out of the Convention, but they maintained their "independent" stand. Finally, their beloved and trusted pastor was called to another field. In less than twelve months from the time he left, another pastor had been called to the field, and he had led this church back into full and hearty fellowship and cooperation with the Convention out of which they had come a few years previous. In spite of all that could be said about a church that could be switched that suddenly, not having much of a mind of its own, etc., we still believe that had that church been lined up in definite fellowship in worship and service with other Baptist churches already out of the Convention; had they been going to the fellowship meetings; had they been attending the glorious conferences conducted by the

fellowship group, and had the members of that church come to know something of the glorious visitations of God in the group which had ceased to fellowship with the Convention, they never in the world could have been inveigled into going back into the wilderness of conventionism. But, they had never gotten a taste of the glories of the Canaan land of the fundamentalist fellowship, and, therefore, the onions, leeks, and garlic still appealed to them.

Our suggestion is that every church that is free from the Convention ought to make haste to line itself up in fellowship with the other churches who, like itself, have broken fellowship with the Convention. This fellowship ought not to be simply a matter of paper. It should be a practical thing. They should make every effort to get at least three, or four, or five of their membership to attend some meeting at least annually, if not oftener, of some of the independent fellowships.

In the third place, we believe this ultra "independent" position is dangerous because of its reactions upon pastor and church. Some time ago, a very beloved friend of mine, who, over a period of more than fifteen years had maintained this "independent" attitude to which we are referring, wrote me expressing his regret that he had maintained such a position, for two reasons. In his letter to us, he stated frankly his conviction that after his long ministry of more than fifteen years, in his present pastorate, he felt that it would be in the will of God for him to move elsewhere. As he began to think of all the things involved in such a move, he suddenly discovered that he had cut himself and his church off from the very resources upon which he hoped to draw in such a change of pastorates. He had not been in attendance at the annual or other meetings of the independent fellowships, and therefore, did not know what churches were out of the Convention and independent of their control, and consequently did not know where to turn to seek entrance to another pulpit that was free from Convention cooperation. On the other hand, should he resign and leave, his own church, because it had not fellowshiped with the other churches and the other brethren, would not know where in the world to turn to look for a successor to himself, with the result that they might turn in the

wrong direction.

Surely, with the total absence of machinery and any possibility of there ever being any machinery created in the present or future set up of the General Association of Regular Baptist Churches, we see no reason in the world why all churches independent of Convention cooperation should not find in this fellowship, a place of happy communion.

A FURTHER WORD

While we are on this subject of Baptist individualism, we ought to point out another very obvious fact. We have fallen upon a day when the Convention leaders are trying to tell us, and even go so far as to try to tell us in courts of law, that a local Baptist church cannot exercise its own sovereign right to determine with whom it shall cooperate in fellowship and service. They say that a Baptist church, by a majority vote, cannot withdraw from cooperation in fellowship and service in the established Convention. That argument carried to its logical end would mean that an individual member of a local church could not withdraw fellowship from the local Baptist church and place it with another Baptist church. We insist that so long as it is Baptist practice and custom for individuals to withdraw their fellowship from one Baptist church and take it to another, that by the self-same right, Baptist churches have a right to withdraw their fellowship from one group of Baptist churches, and take their fellowship to another group of Baptist churches. When the hour arrives that this is not true, then all that was once known as Baptist doctrine and principle, has perished from the face of the earth forever.

TIES WHICH NEED UN-TYING

(As Seen By A Layman)

"What God hath joined together, let not man put asunder"; and this divine ruling has application also to spiritual fellowship in the church, and to oneness with Christ, but the servants of Satan have succeeded in forming unscriptural "TIES" which need to be "UN-TIED." In reading church history we see that Satan failed to destroy christianity by the use of physical force, and had a small measure of suc-

cess through outspoken infidelity, but today he has a new weapon in the form of "MODERNISM" which is fast tearing down the structure of christianity which has taken Christ's workmen many centuries to build. The satanic power of this new weapon lies in its introduction of an imitation christianity, which on the surface is so much like the real thing that thousands of innocent victims have been lured into its web.

So secret and hidden is the workings of this diabolical new weapon that the majority of the saints of God are making light of the warnings which are sounded by the watchmen of the church, and are showing their ignorance of the vital issues at stake by saying, "It looks to me like mere childishness for people to bring strife and division into the church over such a little thing as 'modernism' in the pulpit. I have heard expressions of this type so often from people of 'good and regular standing in the church' that I saw the necessity of a little tract being published and distributed, that their spiritual eyes might be opened to the dangers that confront them, and that they might join the ranks of the active "FUNDAMENTALISTS" in the fight against infidelity, especially against infidel "snipers" in their secret fox-holes.

It is true of both saints and sinners that the majority of people avoid the labor or exercise of deep thinking, and just ride along on the trains of thought which are constructed by their religious leaders, and taking advantage of this human tendency, the powers of evil saw to it that unbelievers with their imitation christianity should pose as angels of light, and get a call to occupy the pulpits of christendom. Never let it be said that these preachers are sincere in their religious belief, for no man can be honest while substituting the IMITATION for the GENUINE. They are graduate Bible students, and they know what the Word of God says about the fundamentals of the SAVING GOSPEL, yet they deliberately substitute a SOCIAL GOSPEL, so covering up the exchange that the congregation is fooled all the time, and made to believe that the true gospel is being preached to them every Lord's Day.

If you think this is impossible, you need but attend the performance of an expert magician, and see

how his tricks can fool you all the time. The graduate from a modernist theological seminary knows a thousand WORD TRICKS that you never dreamed of, and by skillful use of these oratorical instruments, he can force Scripture texts to reverse their definitions and applications to the delight of the demons of the pit. He knows that the true believers and heavy givers in his congregation want to hear about the miracles of the Bible, and so he avoids any mention of the super-natural, and talks about the miracles of invention, the miracles of higher education, and the miracle of the transformation of human thought. You question him about the hand of God in the wonders of healing and "works which none other man did," (Jn. 15:24.) and he will parry the thrust by talking about the unknown powers of undiscovered natural laws. Anything to deny the fact of the super-natural.

He knows that the saved ones of the congregation will want to hear about the NEW BIRTH, and so he talks about the new birth of new resolutions, the new birth of higher ideals, and the new birth of higher education. Anything to avoid the acknowledgement of a super-natural transformation of the soul and spirit in conversion. He speaks of the turning over of a new leaf as an experience in being born again, thus reversing the Bible teaching along this line, but making you think that he is preaching the pure gospel. In his school training he is taught how to take every word of the Bible which bears upon the super-natural, and put upon it a definition and construction which brings it down from its celestial position to a terrestrial position, and do it without your discovery of the "sleight of hand" performance.

Taking notes from his lectures, and from his college, text-books, we could provide you with a large volume of illustrations of the WORD TRICKERY which is at the finger tips of the educated modernist preacher. If you have such a preacher, and have a keen mentality, you may get much entertainment for yourself by listening carefully and finding the many Bible words which he will rob of their true definition. When you hear him speak of "Faith," "Grace," "Sin," "Salvation," "Redemption," "Reconciliation," "Atonement," "Sanctification," "Holiness," and other words having a celestial nature, just make

a note of his application, and then take your Bible and concordance and see how differently such words are defined and applied by the inspired writers of the holy Scriptures. By that time you may think of joining some other church.

Many honest believers are under the impression that this wrangling over "modernism" and "fundamentalism" is just an excuse to mar the unity and fellowship of the congregation, but they fail to see the need of house-cleaning in the church, both as to doctrine and fellowship. A genuine New Testament Church is a spiritual family which belongs to Christ, and every child in this family is subject to the rules laid down by the heavenly Father who gave them their super-natural spiritual birth. In a lodge fraternity where only earthly benefits are received, both good and bad share alike, but the supreme Ruler over the brotherhood of the redeemed church has, in his Book Of Rules, forbidden equal fellowship and equal benefits to the saved and the unsaved, and the fundamentalists are more than justified in fighting for these God-given rulings. Contesting for God's rights is more important than peace-feelers to make the unsaved to feel at home in the church.

The farmer may allow the sheep and the hogs to feed in the same pasture where the groups remain at a sanitary distance from each other, but he is a fool if he beds them together in the same pen. God has forbidden the farmer to plow with the ox and the ass hitched together. If a convert has grown in grace at all, he should take the word of God seriously where it says, "Be ye not unequally yoked together with unbelievers." "What part hath he that believeth with an infidel?" (2 Cor. 6:14-15.) A church that is sound asleep does not take much notice of the character of its bed-fellow, but if you will arouse yourself, and get wise to those TIES that need UN-TYING, you will find that the preacher graduate from a modernistic theological school is trained in UNBELIEF and INFIDELITY, and has no business to occupy a pulpit. If ministering to a good church, he might refrain from broadcasting his infidelity, yet prove to be a BLANK as far as soul-saving and spiritual feeding are concerned.

The unconverted members of the church may want to retain this preacher because they agree with

his theories about the "Universal fatherhood of God," and the "universal brotherhood of man," therefore will oppose the plan of the converted members who want to replace him with a preacher who believes the whole Bible, and preaches the fullness of the teachings of Jesus Christ. Hence, the battle is on.

The most inconsistent thing about a modernist preacher is his praise for the good character and good works of Christ, while denying all the claims of Christ as to his divinity. How could Jesus be set up as the perfect man and the perfect example for others to try to follow, if he told a hundred lies about his super-natural personage and powers? If Jesus was not actually "THE SON OF GOD" by preexistence, and if his incarnation in the flesh as "THE SON OF MAN" was not of virgin birth, then he became the world's champion hypocrite when he prayed, "Father, glorify thou me with the glory which I had with thee before the world was."

There is no fact in the material world that can be established by so many proofs and evidences as the following facts in the spiritual world: God the Creator of all things; the Bible infallible and divinely inspired; Christ the only hope of eternal security; the church the only bride of Christ and the only heavenly family. Sinners must experience a super-natural birth in order to secure a heavenly home. If your preacher believes and teaches otherwise, then either dismiss him or withdraw your membership from that church, for you will never get any spiritual food by listening to his so called "social gospel." You cannot have a "good conscience" in remaining in that fellowship after receiving the light afforded by this little tract.

Does the opinion of Christ in these matters mean nothing to you? Are you so rooted to a bad situation that you cannot heed the call of the Savior, "TAKE UP THY BED AND WALK?" Bid good-bye to Federal Council and Convention controlled by infidels, and join the G. A. R. B. Either find a church, or build a church, where souls are being saved, and where Christian fellowship and spiritual food are to be found.

(This may be had in tract form free).

THE ATTITUDE OF THE GENERAL ASSOCIATION

In all the constant and current battle betwixt the hosts of the Lord and the hosts of darkness, both as it affects the church in her mission to a lost and dying world, and the presence of apostate ministers in her pulpits, the General Association believes that the clearest and most essential convictions may still be held by all in its fellowship, and at the same time we may exercise consideration of and gracious regard for brethren in Christ, who, truly loving the Lord and preaching His word, are unable to see eye to eye with the separatist policy and program of the Association.

Let no pastor of a Convention church or any of his people consider that the General Association has an attitude of caustic criticism, bitter antagonism, or of egotistical superiority in pious pride. We are glad wherever men may lead souls to Christ; we rejoice wherever men may build up the body of Christ in the nurture of the Lord; we rejoice whenever a true missionary, who holds to the gospel of unadulterated grace, is sent by any board, Baptist or otherwise, to the field to aid in completing the task of world evangelism and hastening unto the day of the appearing of Christ.

Frankly, we deplore the fact that souls saved under such ministry are led to give to missions and support a general program which in such large proportion is unorthodox, un-Biblical and un-Baptistic. We believe the cause of Christ in all of its purity would be greatly profited if all the pastors and churches who in themselves believe and teach the old historic faith would also insist that every dollar of their money and every effort of their cooperative service should be spent to propagate the same gospel abroad which they believe and cherish at home.

In spite of those who differ with us, we desire to be constantly patient and courteous, and while unswerving in our loyalty to our convictions, nevertheless, heedful of the Divine injunction to "be kindly affectioned one to another."

**DON'T LET YOUR
SUBSCRIPTION
EXPIRE**

FELLOWSHIPING CHURCHES OF THE G. A. R. B. C., 1944

ARIZONA CHURCHES

GLENDALE

Glendale Baptist Tabernacle
Rev. Geo. W. Davis
220 W. Glendale Ave.

PHOENIX

The Mexican Gospel Church.
1214 E. Jefferson St.
Rev. L. S. Mercado
P. O. Box 2404
L. J. Romero, Ass't Pastor
Evangelina Miranda, Clerk
P. O. Box 2705

CALIFORNIA CHURCHES

BELLFLOWER

Calvary Baptist Church
Rev. Carl Hoos
408 Mayne St.
Mrs. Virgal L. Page, Clerk

CERES

First Baptist Church
5th and North St.
Rev. Paul R. Jackson
405 North St.
Mrs. Maria Carlquist, Clerk

CHICO

Grace Baptist Church
Cor. West 4th and Salem Sts.
Rev. A. M. Kurkowske
Mrs. Nellie E. Woodward, Clerk
R. 4, Box 313

COMPTON

Berean Baptist Church
2149 Hatchway St.
Rev. E. E. Kreuger
R. A. McKay, Chm. Deacons

HAYWARD

First Baptist Church
670 Sunset Blvd.
Rev. Herbert Farrar
80 Westfield Ave.
Mrs. Alice Pittman
814 Schaffer Rd

HEMET

First Baptist Church
Kimbal Ave. and Harvard St.
Rev. Walter Rizor
251 So. Carmelita St.
Miss Agnes Hoskins, Clerk
Rt. No. 3, Box 20

HUNTINGTON PARK—South Gate Dist.

Calvary Fundamental Baptist Church
8463 State St.
Rev. Robert G. Nicholas, Jr.
6909 Passaic St.
Mrs. Kay Humphreys, Clerk
6727 Miles Ave.
Virginia Lyons, Treas.

LOS ANGELES

Irvine Memorial Baptist Church
3170 Pyrites St.
Rev. Dale Satterthwaite
4503 Turquoise St.
Mr. Melvin W. Olney, Clerk

LOS ANGELES

Calvary Baptist Tabernacle
10451 So. Hoover St.
Rev. Carl W. Sweazy
641 W. 104th Pl.
Adria Sweazy, Church Clerk and Secretary

LOS ANGELES

First Baptist Church of Graham
2008 E. 87th St.
Rev. H. Carrel Aagard
2006 E 87th St.
Mrs. Claudia Berry, Clerk
8641 Mountain View Ave.
South Gate, Calif.

LOS ANGELES

Fremont Baptist Church
352 East 74th St.
Rev. E. C. Eymann,
742 E. 78th St.
Mrs. Lolela Phillips, Clerk
210 E. 75th

LOS ANGELES

Green Meadows Independent Baptist Church
East 108th St. and McKinley Ave.
Rev. Alfred Derfeldt

LYNWOOD

First Baptist Church
3111 Lynwood Rd.
Rev. Henry C. Poole
11431 Spruce St.
Mrs. Barbara Coover, Clerk

LYNWOOD

Olivet Baptist Church
12620 Oak Ave.
Dr. Reid McCullough
11720 Monrovia St.
Mrs. Henrietta M. Wood, Clerk
12615½ Oak St.

MODESTO

Grace Baptist Church
3rd and F. Sts.
Rev. Samuel Post
124 Fresno St.
Mrs. Geo. H. James, Clerk
Rt. 3, Box 1004 A, Modesto, Calif.

NORTH LONG BEACH

Berea Baptist Church
Linden and Adair
Rev. Dan Barrington
Mrs. Lois Childers, Clerk
480 57th St.

PARADISE

Calvary Baptist Church
Rev. Vernon Harrah
Route 1, Box 26

PETALUMA

First Baptist Church
245 Kentucky St.
Rev. Woodrow T. Young
522 Keokuk St.
Rev. Lawrence B. Begley, Ass't.
Miss Lorene Salle, Clerk

SAN DIEGO

Brooklyn Heights Baptist Church
Rev. G. Rector Dye, D. D.
1355 Fern St.
Mrs. Grace Ostrander, Clerk

SANTA BARBARA

Goleta Baptist Church
Hollister Ave.
Rev. J. F. Prewitt
25 Patterson Ave.
Earnest McNeel, Senior Deacon
Marion Fenner, Clerk

SANTA MARIA

The Baptist Gospel Center
127 W. Boone, Mail P. O. Box 141
Rev. J. F. Prewitt
Mrs. Harry S. Nelson, Clerk

WALNUT CREEK

First Baptist Church
Mt. Diablo Blvd. and Locust St.
Rev. J. F. May
16 Wildwood Lane
Lafayette, Calif.
Mrs. C. B. Gean

WILMINGTON

First Baptist Church
832 McDonald Ave.
Stanley D. Miller, Clerk
846 Gulf Ave.

IDAHO CHURCHES

MOSCOW

Grace Baptist Church
317 So. Jefferson St.
Rev. E. E. Bramblet
Miss Bertha E. Harris, Clerk
502 Dilke St., Pullman, Wash.

ILLINOIS CHURCHES

ALHAMBRA

Alhambra Baptist Church
Rev. Albert Hinners
Alton, Ill.
Mrs. Albert McMichael, Clerk

ALTON

Jameson Baptist Church
2626 Sanford Ave.
Rev. Wm. J. Richardson
1107 Milnor Ave.
Mrs. Harry Gustine, Clerk
608 Lampert

ALTON

Milton Heights Baptist Church
Mayfield Ave., 1 West of Milton Rd.
Rev. R. W. Mayer
3308 Brown St.
Mrs. Ida Bryant Wiseman, Clerk
1412 Willard St.

AURORA

Central Baptist Church
407 Galena Blvd.
Rev. Orville L. Masemore
535 Hammond Ave.
Mr. Stanley Mighill, Clerk

BETHALTO

First Baptist Church
Spencer St.
Ralph C. Gibson
Mrs. Hulda Oglesby, Clerk

BUNKER HILL

Berean Baptist Church
Rev. A. D. Moffat
Lester L. Turner, Clerk

CHATSWORTH

Calvary Baptist Church
Rev. Fay E. Demarest
Miss Lucille Bruner, Clerk

CHICAGO

Portage Park Baptist Church
4839 Dakin St.
Rev. M. T. Huffmaster
4347 Irving Park Rd.
Mrs. E. Wagner, Clerk
3901 78th Ave., Elmwood Park, Ill.

CHICAGO

Belden Ave. Baptist Church
Belden Ave. and Halsted St.
Rev. Howard C. Fulton
2709 Coyle Ave.
Mary Kohli, Clerk
2309 N. Halsted St.

CHICAGO

Beverly Grace Baptist Church
88th and Hermitage
Rev. Paul Tatman
8002 S. Justin
Alice R. Shaffner, Clerk

CHICAGO

Riis Park Baptist Church
6338 Diversey Ave.
Rev. Elmer Walker
2948 N. 73rd Ave.
Elmwood Park 35
Miss Erma Huber, Clerk
3633 N. Osceola Ave.

CHICAGO

Stock Yards Baptist Church
4339 So. Halsted St.
Edyth H. Joiner, Clerk

CHICAGO

First Roseland Baptist Church
11300 S. Edbrooke Ave.
Rev. E. A. Hartwell
114 N. Albany
Mrs. Wm. Vogt, Clerk
10649 Wentworth Ave.

COTTAGE HILLS

Cottage Hills Baptist Church
Rev. Wm. Hamby
Mrs. Harry Snell, Clerk

CUSTER PARK

Custer Park Baptist Church
Rev. Everett E. Sterling
1133 Cass St. Joliet, Ill.
Miss Frances Trainer, Clerk
Rt. 2, Box 73, Wilmington, Ill.

DECATUR

Riverdale Baptist Church
1164 Cleveland Ave.
Rev. J. M. Carlson
Miss Phyllis Tredway, Clerk
1547 E. Marietta St.

EAST MOLINE

Silver Hts. Baptist Church
Tenth Ave. and Middle Rd.
Rev. Lloyd Holm
Mrs. Reuben Swanson, Clerk
R. R. 1, Box 793, E. Moline, Ill.

FAIRBURY

Fairbury Baptist Church
Cor. 5th and Walnut
Rev. Charles Warren
110 E. Chestnut St.
Lide Kershner, Clerk
207 W. Elm St.

HARVEY

First Baptist Church
154th and Lexington Ave.
Rev. Melvin S. Hansen
8 E. 156th St.
Mr. John Ott, Clerk

LASALLE

First Baptist Church
609 3rd St.
Mrs. Robert Burch, Clerk
1301 Argyle Rd.

PANA

First Baptist Church
213 So. Locust St.
Rev. Ray F. Hamilton
208 So. Maple St.
Wayne Harris, Clerk
R. R. No. 4, Pana

PLAINFIELD

First Baptist Church
Rev. Charles F. Fields
606 Division St.
Miss Evelyn Gehrke, Clerk

PONTIAC

Fundamental Baptist Tabernacle
517 W. Livingston St.
Rev. Robert L. Sumner
410 W. North St.
Mrs. Wm. J. Buckingham, Clerk

ROXANA

First Baptist Church
Tydeman and Central Ave.
Rev. Gene A. Daley
Mr. H. W. Sheppard, Clerk

SILVIS

First Baptist Church
11th St. and 2nd Ave.
Mrs. Harold W. Anderson, Clerk

UTICA

Utica Baptist Church
Rev. Thomas C. Fletcher
C. C. Cary, Clerk

INDIANA CHURCHES**BEECH GROVE**

First Baptist Church
Alton and 7th St.
Rev. Austin D. Elmore
60 So. 10th St.
Mrs. John Swartz, Clerk
88 So. 10th St.

BOONVILLE

Calvary Baptist Church
2nd at Hammond
Rev. Forrest Morningstar

S. 3rd St.

Mrs. Russell Tennyson, Clerk
CLINTON

Calvary Baptist Church
Rev. Frank Kerner
R. Bogarth, Clerk

CRAWFORDSVILLE

Calvary Baptist Church
Rev. Barney E. Antrobus
309 W. Lexington Ave.

CROWN POINT

Calvary Baptist Church
Library Bldg. and Main St.
Crown Point, Ind.
Rev. W. M. Green
7022 Columbia Ave.
Hammond, Ind.
H. Green, Clerk

ELKHART

First Baptist Church
Lexington at 3rd
Miss Jean Carns, Clerk

GARY

Central Baptist Church
529 Jefferson St.
Rev. Wm. Headley
812 Johnson St.
Rev. Chas. Conrad, Ass't. Pastor
Mr. Chas. L. Cummer, Clerk

GARY

Brunswick Baptist Church
430 Durbin St.
Rev. P. R. Halvorsen
114 Porter St.
Miss Doris Williamson, Clerk

GARY

Glen Park Baptist Church
42nd and Washington
Rev. R. C. Hutches
4338 Adams
F. D. Schmetzer, Clerk

HAMMOND

Hessville Baptist Church
6423 Arizona
Rev. Joseph Bower
6814 Arizona Ave.
Mrs. Arthur Baylander, Clerk
2817 Cleveland St.

HIGHLAND

Calvary Baptist Church
Rev. A. F. Colwell
2923 Jewett St.
Mrs. Hartwig, Clerk

HOBART

First Baptist Church
617 E. 3rd St.
Rev. R. C. Johnson
820 Garfield St.
Albert Haynee
1029 Hickey St.

INDIANAPOLIS

Grace Baptist Church
Rev. H. B. McClanahan
2007 Park Ave.

INDIANAPOLIS

Thirty-First St. Baptist Church
31st and Annette St.

Rev. Robert D. McCarthy
711 W. 31st St. Zone 8
Rev. Lloyd Button, Ass't. Pastor
Mrs. H. Boak, Clerk
LAFAYETTE

Americus Baptist Church
Mrs. Laura Schnepf, Clerk
R. R. No. 1
Battleground, Ind.

LEBANON
Walnut St. Baptist Church
Rev. Ralph Hubble
424 E. Walnut St.

MICHIGAN CITY
The Missionary Baptist Church
Barker and York Sts.
Rev. Carl W. Brown
147 S. Dickson St.
Miss Grace Fabian, Clerk

MISHAWAKA
First Baptist Church
Cor. Main and Lawrence Sts.
Rev. K. F. Dodson
722 Division St.
Mrs. Florence Bimm, Clerk
309 West Grove St.

PRINCETON
First Baptist Church
Prince at Water
Rev. Roy C. Carlson
417 E. Pickney St.
Mrs. Bert Smith, Clerk

SIMONTON LAKE
Simonton Lake Bible Baptist Church
L. R. Pollock
224 S. Riverside Dr.
Elkhart, Ind.

WAVELAND
Waveland Baptist Church
Dr. H. H. Elmore
305 W. Market St.
Crawfordsville, Ind.
Claude Bayless, Clerk

IOWA CHURCHES

AMES
Campus Baptist Church
Rev. L. V. Fardon
3112 Ellis
Mrs. Wm. Yetter, Clerk
801 E. 6th

BELMOND
Belmond Baptist Church
Rev. J. Lester Williams
Chester Knudsen, Clerk

BRITT
Bethel Baptist Church
Rev. B. A. Rust
Mrs. Herman Knapper, Clerk

CORWITH
First Baptist Church
Rev. Albert Rust
Mrs. J. L. Oxley, Clerk

CUMBERLAND
Cumberland Baptist Church
Rev. A. R. Staley
Massena, Cass Co., Iowa

Cecil Hyndman, Clerk
DES MOINES
Bethany Baptist Church
South East 7th St. and Lacona Ave.

Rev. A. W. Winkleman
2421 S. E. Sixth St.
Rose Saetzman, Clerk
DES MOINES

Grandview Park Baptist Church
1431 E. 32nd St.
Rev. A. D. Mohr
1431 E. 32nd St.
Mrs. Dean Shirkey, Clerk

ELDORA
First Baptist Church
Washington and 14th Ave.
Rev. Gus. H. Dahlberg
1319 Fourteenth Ave. W.
Miss Elizabeth Doud, Clerk

FLORIS
Bible Baptist Church
Rev. Harold Day
Mrs. Helen Thomas, Clerk

FOREST CITY
First American Baptist Church
Rev. Loyal H. Marx
200 S. 4th St.
A. R. Kuns, Clerk
Box 105, R. F. D. No. 3

GRINNELL
Calvary Baptist Church
Rev. M. R. Shanks
1033 Spring St.
Mrs. Harold Long, Clerk

GRUNDY CENTER
First Baptist Church
Rev. David Alexander
Miss Gwen Cheney, Clerk
Grundy Center, Iowa

HORTON
Horton Baptist Church
Rev. Robert Gardner
R. D. 1, Waverly, Ia.

MARSHALLTOWN
Fundamental Baptist Church
Rev. Merle Hull
116 N. First Ave.

MONROE
First Baptist Church
Rev. J. Lynn Pace
Mrs. Howard Herwehe, Clerk

MUSCATINE
The Walnut St. Baptist Church
6th and Walnut St.
Rev. E. C. Lasswell
515 Walnut St.
Mrs. J. R. Ehrenfelt, Clerk

NEW HARTFORD
First Baptist Church
Edgar Yokom, Clerk, R. R.

SIOUX CENTER
First Regular Baptist Church
Rev. J. C. Kastelein
Miss Cora Dykstra

SWALEDALE
Tabernacle Baptist Church
Rev. P. M. Heilig

Miss Anna Eilers, Clerk
Rockwell, Iowa
WASHINGTON
Prairie Flower Baptist Church
Rev. A. E. Diddams
303 S. Second Ave.
Robt. Benson, Clerk
R. R., Washington, Iowa

WASHINGTON
Calvary Baptist Church
Rev. A. E. Diddams
303 S. Second Ave.
Melo Vacha, Clerk

WATERLOO
Hagerman Baptist Church
1105 Knoll Ave.
Rev. B. G. Ham
1125 Wallgate Ave.
Eileen Bartholomew

WATERLOO
Burton Ave., Baptist Church
Cor. Burton Ave. and Riehl
Rev. Wm. Harvey Taylor
1844 W. 3rd St.
Mrs. Harry Peterson

WATERLOO
Walnut St. Baptist Church
Park Ave. and Walnut St.
Dr. R. T. Ketcham
1220 Independence Ave.
Miss Lucille Powers, Clerk

WAVERLY
First Baptist Church
1st Ave. and 3rd Sts.
Rev. Donald M. Wagner
211 3rd Ave., S. W.
Helen Lewis, Clerk
YARMOUTH
First Baptist Church
Rev. Judson McClure
Mrs. Howard Kolkman, Clerk

KANSAS CHURCHES

TOPEKA
Seward Baptist Church
Seward and Grattan St.
Rev. G. S. Hamilton
635 Grattan St.
O. D. Behm, Associate Pastor

MAINE CHURCHES

HARRINGTON
First Baptist Church
"The Church in the Wildwood"
Rev. Joseph K. Eastman
Jessie E. Lawrence, Clerk

MASSACHUSETTS CHURCHES

BRAINTREE
Storrs Ave. Baptist Church
Storrs Ave.
Rev. D. W. Moffatt
5 Lilly St.
Malden, Mass.
Mr. E. W. Chamberlin, Clerk
202 Middle St., Braintree, Mass.
EAST LYNN
Calvary Baptist Church
110 Chestnut St.

Rev. A. Eugene Lloyd
93 Glenwood St.
Mrs. Robert Whitney, Clerk
88 Oakwood Ave., Lynn, Mass.

MEDFORD

South Medford Baptist Church
60 Dexter St.
Rev. Richard E. Purchase
31 Albion St.
Miss Sarah H. DeWolfe

MICHIGAN CHURCHES**ALASKA**

Alaska Baptist Church
R. R. No. 1, Alto
Clarence L. Gourley, Clerk

ALLEGAN

First Baptist Church
Walnut and Trowbridge Sts.
Rev. E. R. Hill
330 Trowbridge St.
Mrs. J. D. Crowell, Clerk
R. R. No. 1, Allegan, Mich.

ALMONT

Almont Baptist Church
Rev. Wm. Reed
Mrs. Catherine Armstrong, Clerk

BAY CITY

First Baptist Church
Center at Madison
Rev. Richard A. Elvee
2125 Center Ave.
Dwight W. Parsons, Clerk

BAY CITY

South Baptist Church
Cass Ave.
Rev. E. D. Ferguson
50 Cass Ave.
Miss Elizabeth Seebeck, Clerk

BRONSON

First Baptist Church
Rev. G. Drake
131 Winona St.
Mrs. Carl Monroe, Clerk
R. F. D. No. 3

BYRON

First Baptist Church
Mrs. Merle Merchant
105 Mercer St., Durand

CALUMET

First Baptist Church
Rev. Carl W. Davis
234 Calumet St.
Laurium, Mich.
Mrs. Geo. Williams, Clerk
1354 Rockland St.

CEDAR SPRINGS

First Baptist Church
West Muskegon St.
Rev. Richard Barram
O. T. Miller, Clerk

DETROIT

Alpha Baptist Church
12606 Grand River
Rev. David Gillespie
12660 Birwood, Detroit 4
Mrs. Wilson Sommerville, Clerk

DETROIT

People's Baptist Church

16300 Plymouth Rd.
Rev. James A. Franklin
11699 Auburn Ave. (Zone 23)
Albert Shepherd, Clerk

DETROIT

Carmel Ave. Baptist Church
Carmel Ave. and Ralston
Rev. James M. Patton
958 Carmel Ave.
Kenneth L. Mills

DETROIT

Maranatha Baptist Church, Ind.
Morang at Roxbury
Rev. E. A. Waldeck
18327 Morang Rd., Detroit 5,
Mich.

D. G. Tear, Clerk

DOLLAR BAY

Bethany Baptist Church
Rev. Martin Strolle
1001 Summit St.
Hancock, Mich.
Mrs. Fred A. Sæver, Clerk

EAST GRAND RAPIDS

Lake Drive Baptist Church
Rev. Gerard Knol
704 Lovett Ave., S. E.

FENTON

First Baptist Church of Fenton
Rev. Andrew G. Pratt
116 Walnut St.
Mrs. Bertha Runyan, Clerk
506 S. Lemen St.

FLINT

South Baptist Church
118 E. Belvidere
Rev. Ewing Walters
1109 Walnut St.
Miss Thelma Downing, Clerk

FLINT

Riverdale Baptist Church
3202 Flushing Rd.
Rev. Robert Titus
Mrs. Harold Frost, Clerk
2317 Humboldt Ave.

FLINT

Grace Baptist Church
3205 Detroit St.
Rev. Frank Hurley
305 E. Myrtle Ave.
Mrs. Ruth Derr, Clerk

FLINT

Emmanuel Baptist Church
Broadway at Minnesota
Rev. J. W. Anderson
1445 New York Ave.
Mrs. Leo Hartman, Clerk
2100 N. Vernon

FREMONT

First Baptist Church
Cor. Division and Oak Sts.
Mrs. Menzo Raymond
Sheridan Ave., Fremont, Mich.

GRAND HAVEN

First Baptist Church
Franklin & DeSpelder Sts.
Rev. R. E. Moss
207 N. Division St.
Spring Lake

Mrs. Fred Herbst, Clerk
325 N. 5th St., Grand Haven,
Mich.

GRAND LEDGE

Free Baptist Church
205 W. Scott St.
Rev. Cal C. Boukema
213 W. Scott St.
Mrs. Don Anderson, Clerk
Box 3

GRAND RAPIDS

Woodward Ave. Baptist Church
2786 Woodward Ave., S. W., at
Belt Line

Rev. Frank Gouloose
928 Worden, S. E.
Frank Hooker, Clerk

GRAND RAPIDS

Berean Baptist Church
1570 Coit Ave, N. E.
Rev. Howard Keithley
1601 Coit Ave, N. E.
Robert Innis, Clerk
1541 Plainfield, N. E.

GRAND RAPIDS

Calvary Baptist Church
700 Burton, S. E.
Miss Evelyn Morris, Clerk

GRAND RAPIDS

Second Baptist Church (Ortho-
dox)

Gold Ave. and Calif. St.
Rev. Robert Dice
2241 Horton Ave, S. E.
Mrs. Albert E. Rohrer

GRAND RAPIDS

Wealthy St. Baptist Temple
Wealthy and Eastern
Rev. David Otis Fuller, D. D.
1318 Sigsbee St., S. E.
W. W. Osborne, Clerk
848 Geneva, S. E.

HANCOCK

Calvary Baptist Church
Cor. Michigan and Elm
Rev. Martin Strolle,
1001 Summit St.
Hancock, Mich.
Esther Richards, Clerk
612 Lake Ave.

HAZEL PARK (Zone 22)

Tabernacle Baptist Church
22232 Stephenson Hgts.
Rev. W. O. Love
519 E. Harry St.
Mrs. E. O. Walters

HASTINGS

First Baptist Church
Rev. B. J. Adcock
425 W. Court St.
Mrs. Myrtle Eaton, Clerk
1410 S. Jefferson

HOLLAND

First Orthodox Baptist Church
Rev. Frank M. Thatcher
75 E. 21st, Holland, Mich.

HOWARD CITY

First Baptist Church

Rev. Arnold P. Olsen
Box 11
Miss Cecyl Richardson, Clerk
Box 254, Howard City, Mich.

IONIA
Ionia Orthodox Baptist Church
401 E. Main St.
Rev. Melbourne Wm. Stadt
350 E. Lincoln Ave.
Miss Emma Hodgkins, Clerk
Rt. No. 1

JACKSON
Memorial Baptist Church
Rev. James A. Horton
1002 S. Jackson
Mr. Harold Fowler
Chm. Church Board

KENT CITY
First Baptist Church
Rev. H. S. Hufford
B. F. Lehmoine, Clerk

LAPEER
First Baptist Church
Law St.
Rev. E. C. Shute
320 Law St.
Mrs. Chas. Vaughn, Clerk
123 Clay St., Lapeer, Mich.

LOWELL
First Baptist Church
Rev. Guy Dillon

MARNE
Berlin Baptist Church
Rev. Kenneth Marzell
958 Hollywood, N. E.
Grand Rapids, Mich.
Pearle L. Lillibridge, Clerk
Marne, Mich.

MIDLAND
Ashman St. Baptist Church
3212 Ashman St.
Rev. Alvin G. Ross
4326 Ashman St.
Mrs. H. A. Wade, Clerk
1102 Michigan St.

MIDDLEVILLE
First Baptist Church
Rev. Sheldon B. Quincer
Mrs. Harold Griffeth, Clerk

MILAN
York Baptist Church
Stony Creek at Platt Rd.
Rev. J. L. Masemore
Rt. 2, Milan
Mrs. Allie Richards, Clerk

MT. PLEASANT
First Baptist Church
Broadway and Fancher
Rev. Bert C. Orman
207 N. Fancher
Mrs. L. L. Corey, Clerk

OTTAWA COUNTY
North Chester Baptist Church
John DeVries
121 Baynton Ave., N. E.
Grand Rapids, Mich.
Mrs. Albert Gentz, Clerk
Casnovia, Mich. Rt. No. 1

PORTLAND
First Baptist Church
Rev. Robert James Reynhout

PORT HURON
Court St. Baptist Church
Cor. Court and 15th Sts.
Rev. C. E. Vasbinder
1423 Court St.
Mrs. Margaret Sprotberry, Clerk
5392 Ravenwood Rd.

REED CITY
First Baptist Church
Rev. Milton R. Gelatt
248 Slosson Ave.
Mrs. Cecil D. Alderton, Clerk
202 5th Ave.

ROCHESTER
First Baptist Church
Rev. O. Ferris Scott
Mrs. Neva Bullock
807 Main St.

SAGINAW
Faith Baptist Church
3115 Roberts
Rev. Edwin A. DuBois
2559 Brunkow Court
Mrs. Edward Pond, Clerk
428 N. Warren

ST. CLAIR
First Baptist Church
Mrs. Everett Devroy, Clerk

ST. JOHNS
First Baptist Church
Rev. Peter Dekker
102 S. Ottawa St.
Miss Cora Tunmore, Clerk

STANTON.
First Baptist Church
Niels Jorgensen, Clerk

VASSAR
First Baptist Church
Rev. Jack Bowen
Mrs. Glen Zimmerman, Clerk

WILLIAMSTON
Williamston Baptist Church
120 N. Cedar
Rev. Harold T. Reese
Box 192
Mrs. Grayce Hull, Clerk

MINNESOTA CHURCHES

AUSTIN
First Baptist Church
Oakland Ave. and St. Paul St.
Rev. Leo Sandgren
204 Main St., So.
Mrs. Richard Rahilly, Clerk

BEMIDJI
First Baptist Church
Beltrami and 8th
Rev. Albin E. Berglund
114 8th St.
Miss Della Martin, Clerk
1315 Bixby

BROWNSDALE
Brownsdale Baptist Church
Rev. J. D. Taylor
C. O. Nelson, Clerk

CANBY
First Baptist Church
Rev. Worth S. Sauser
Miss Mamie Bliss, Clerk

FARIBAULT
First Baptist Church
H. E. Carlson, Clerk

KASSON
Kasson Baptist Church
Rev. Harland L. Sauser
Box 429
Frederick Benedix, Clerk

MORRISTOWN
Morristown Baptist Church
Loren E. Merchke, Clerk

OWATONNA
Calvary Baptist Church
234 E. Main St.
Rev. H. H. Friesen
234 E. Main St.
Twylah Wanous, Clerk
931 S. Cedar

PARK RAPIDS
First Baptist Church
Rev. Wm. F. Long
103 S. Park Ave.
Mrs. Frank White, Clerk

ROCHESTER
First Baptist Church
Cor. 4th and 2nd St., S. W.
P. O. Box 67
Rev. Geo. L. Edstrom
429 15th Ave., S. W.
Mrs. Emma Curtright, Clerk

MISSOURI CHURCHES

KANSAS CITY
First Regular Baptist Church
2425 Van Brunt Blvd.
Rev. O. W. Stanbrough
2402 Van Brunt Blvd. No. 1
Miss Jean Johnson, Clerk
4327 E. 27th St.

ST. LOUIS
Jennings Baptist Church
4750 Jennings Rd.
Rev. Paul E. Smith
5400 Janet Ave.
S. L. Stanbrough, Clerk
427 Estelle Ave.
Ferguson, Mo.

MONTANA CHURCHES

POLSON
First Baptist Church
Rev. Harry F. Buerer
Polson, Montana
Mrs. M. J. Herreid, Clerk

NEVADA CHURCHES

HAWTHORNE
The First Baptist Church
633 G. St.
Rev. Carl P. Narducci
P. O. Box 436-2

NEW JERSEY CHURCHES

ATLANTIC CITY
Chelsea Baptist Church

- 2908 Atlantic Ave.
Rev. Clarence E. Mason, Jr., D. D.
211 N. Rosboro Ave.
Anne VanDyke, Clerk
3021 Fairmount Ave.
- ATLANTIC CITY**
First Baptist Church
1125 Pacific Ave.
Rev. Coulson Shepherd
1201 Pacific Ave., Box 445
Lillian E. Sharp, Clerk
- CALDWELL**
First Baptist Church
Cor. Bloomfield and Forest Ave.
Rev. Thomas G. Thomas
257 Bloomfield Ave.
- FLORENCE**
First Baptist Church
Front and Church St.
Rev. Mickael Klinoff
Mrs. Wm. C. Hughes, Clerk
- HACKENSACK**
First Baptist Church
80 Passaic St.
Harry C. Leach, D. D.
7 Conklin Pl.
A. H. Nuhn, Clerk
- HADDON HEIGHTS**
Haddon Heights Baptist Church
Third and Station Ave.
Rev. K. W. Masteller
312 Fourth Ave.
Marea Austermyhl, Clerk
21 Seventh Ave.
- MEDFORD**
First Baptist Church
Bank and Filbert St.
Rev. Walter F. Rogers
42 Bank St.
Raymond M. Cowperthwait, Clerk
11 Broad St.
- NEWPORT**
First Baptist Church
Main St.
Rev. Adam L. Lutzweiler
Main St.
Clara B. Cossaboon, Clerk
- NORTH PLAINFIELD**
Hydewood Park Baptist Church
Manning and Norwood
Rev. Ralph W. Carr
157 Westervelt Ave.
Andrew Golz, Clerk
- NORTH WILDWOOD**
First Baptist Church of Anglesea
Third and Atlantic Aves.
Rev. Charles E. Tompkins
Mrs. Charles Hargis, Clerk
- PORT NORRIS**
Port Norris Baptist Church
Rev. Kenneth O. Bouton
Mr. Burton S. Robbins, Clerk
- SOMERS POINT**
First Baptist Church
Shore Road
Rev. Charles E. Allison
510 W. New Jersey Ave.
Miss Nellie B. Heim, Clerk
428 7th St.
- NEW YORK CHURCHES**
- APPLETON**
West Somerset Baptist Church
Hosmer Rd.
Rev. R. Ralph Standley
Donald B. Eaton, Clerk
- BINGHAMTON**
Park Ave. Baptist Church
135 Vestal Ave.
LaRoy Hollister, Clerk
87 Park Ave.
- BINGHAMTON**
Bevier Regular Baptist Church
211 Bevier St.
Rev. Richard Crandall
85 Fairview Ave.
Mrs. Cecile Donahue, Clerk
- BINGHAMTON**
West-Colesville Baptist Church
R. D. 3
Rev. Louis G. Falk
Box 223
Harpursville, New York
Mrs. Alvaretta Winsor, Clerk
R. D. No. 2
Harpursville, N. Y.
- BROADALBIN**
Broadalbin Baptist Church
Rev. F. Dean Banta
37 West Main
Mrs. Edith Wood, Clerk
Broadalbin, N. Y.
- BROOKLYN**
Brooklyn Baptist Tabernacle
241-5 Gates Ave.
Rev. Robert McCaul
Rev. Howard E. Snell, Clerk
- BROOKTONDALE**
Brooktondale Baptist Church
Rev. Herbert C. Johnson
Delos G. Bickal, Clerk
- BUFFALO**
First Baptist Church
14 North St. No. 2
Rev. Harry G. Hamilton, D. D.
370 Colvin Ave.
Mrs. O. W. Saxton, Clerk
256 Lemon St.
- BUFFALO**
Grace Baptist Church
1270 Kenmore Ave.
Rev. Milton Arnold
111 Delaware Rd.
Kenmore, N. Y.
Harry A. Sears, Clerk
- BUFFALO**
Hedstrom Memorial Bap. Church
Rev. Glenn E. Wilson
205 Sumner Place
Mrs. A. Short, Clerk
- CASTLE CREEK**
First Baptist Church
Rev. Clarence D. Kennedy
- CHEMUNG**
First Baptist Church
Rev. John T. Roney
Harry Van Gaasbeck, Clerk
- CORNING**
Calvary Baptist Church
- Rev. Lauren B. Kintner
R. D. No. 2
Mrs. Fred Warner, Clerk
- CORNWALL**
The Cornwall Baptist Church
213 Main St.
Rev. Robert D. Noles
Mrs. Thomas Cowton
- CORTLAND**
The Bible Baptist Church
Port Watson and State St.
Rev. Norman I. Edwards
54 Port Watson St.
Mrs. Wayne Drake, Clerk
- DEWITVILLE**
Bethel Baptist Church of Howard Hill
Rev. J. A. Murfin
Miss Dorothy Sweatman, Clerk
- DUNKIRK**
First Baptist Church
Washington Ave. and Fourth St.
Rev. Stanley H. Thorpe
538 Park Ave.
Elton Vandervelde, Clerk
62 Lucas Ave.
- ENDICOTT**
West Corners Baptist Church
U. S. Highway 26 and Duke St.,
Rt. No. 1
Rev. Donald B. Stowell
Carl and Westminster, R. No. 1
Endicott, N. Y.
Mrs. Richard Cockrell, clerk
- EAST PHARSALIA**
East Pharsalia Fundamental Baptist Church
Rev. Whitney Ward
Norwich, N. Y.
- GREAT VALLEY**
The Great Valley Baptist Church
Rev. Kenneth Elgena
Mrs. Mary L. Hall, Clerk
- HAMBURG**
First Baptist Church
124 Main St.
Rev. Thomas S. Field
124 Main St.
Mrs. Grace Gressman, Clerk
- HOLLEY**
First Baptist Church
25 Geddes St.
Rev. J. N. Pfaff
56 W. Albion St.
Miss Louise Piedmont, Clerk
- ITALY HILL**
First Baptist Church
Branchport, N. Y.
Rte. 1
Rev. Hiram Chapman
- ITHACA**
Tabernacle Baptist Church
E. Lincoln at Utica St.
Rev. Joseph M. Stowell
622 Utica St.
Miss Amy Hughes, Clerk
- JAMESTOWN**
Bethel Baptist
111 South Main St.

Rev. Luther Bunting
Miss Garnet Burkland, Clerk
132 Barrett Ave.

JEFFERSON

South Jefferson Baptist Church
R. F. D. No. 2
Jefferson, N. Y.
Rev. Harley Eisentrager
Box 457
Stamford, N. Y.
Mrs. Harley Eisentrager, Acting Clerk

JOHNSON CITY

First Baptist Church
328 Main St.
Rev. Kenneth R. Kinney
48 Park Place
Milton J. Hancock, Clerk

KILLAWOG

Killawog Baptist Church
Whitney Point, N. Y.

LINDENHURST LONG ISLAND

Bethel Baptist Church
42 Bristol St.
Rev. Walter J. Aardsma
283 North Fourth St.
Miss Mary Aardsma, Clerk
283 North Fourth St.

MARATHON

First Baptist Church
Rev. Lloyd D. Smith

MARIETTA

Rose Hill Baptist Church
Rev. Adam Galt
Mr. Robert Lader, Clerk
R. 2, Skaneateles, N. Y.

MAYVILLE

First Baptist Church
Rev. J. A. Murfin
Florentine Glass, Clerk
89 Elm St.

MILLERTON

North East Baptist Church
Main and Maple
Rev. Alfred P. Conant
Box No. 1
Arthur Heck, Clerk

NIOBE

Niobe Baptist Church
Rev. Donald H. Beightol
Mrs. Gladys Ireland, Clerk

NORTH TONAWANDA

First Baptist Church, Ind.
Rev. C. B. Hayden
208 Bryant St.
Mrs. N. Carpenter, Clerk

NEWARK VALLEY

First Baptist Church
Rev. Clyde G. Truax
Mrs. Claud Tarbox, Clerk

NEWFANE

Grace Baptist Church
Rev. Howard M. Green
Mrs. Florence Flint, Clerk

NORWICH

Calvary Baptist Church
Birdsall St.
Rev. Reginald L. Matthews
54 Mitchell St.

Miss Dorothy Bates, Clerk
17 Front St.

OTEGO

Rev. Norman S. McPherson
R. D. No. 2
Mrs. R. E. Redington, Clerk

PANAMA

Panama Baptist Church
North St.
Rev. John M. Linendoll
Box 211

Mrs. Rue Graves, Clerk

PATCHOGUE, L. I.

First Baptist Church
188 North Ocean Ave.
Rev. James A. Ker
188 N. Ocean Ave.
Miss Gertrude Denton, Clerk
22 Church St.

PAVILION

Pavilion Baptist Church
Rev. Luther Bunting
Mrs. Walter Hettrick, Clerk

PRATTSBURG VILLAGE

Baptist Church
Grace L. Patch, Clerk

SAUGERTIES

First Baptist Church
Rev. John E. Greening
Mrs. Robert Johnson, Clerk
20 Valley St., Saugerties, N. Y.

SHERMAN

First Baptist Church
Rev. Leonard Travis
P. O. Box 356

TOTTENVILLE S. I.

South Baptist Church
119 Main St.
Rev. James M. Grier
418 Craig Ave.
Mr. W. S. Moncado, Clerk
42 Lehigh St.

VENICE CENTER

Venice Baptist Church
Rev. William J. Wilson
Mr. Herman Taylor, Clerk
Genoa, N. Y.

WATERVILLE

First Baptist Church
Miss Mabel Beekman, Clerk
Sangerfield, N. Y.

WEST DANBY

West Danby Baptist Church
Rev. Lloyd Morris
Mrs. Augusta Chapman, Clerk

WEST ENDICOTT

United Tabernacle Baptist Church
514 Birdsall St.
Rev. Douglas E. Christen
515 Wendell St.
Mrs. Zelpha Fye, Clerk

WILLIAMSVILLE

Randall Memorial Baptist Church
Rev. John W. Burgar
44 Milton St.

Mrs. Frank Rowe, Clerk

WOODHAVEN, L. I. 21

The Bible Baptist Church
77-09 Jamaica Ave.

Rev. Alfred H. J. Riemann
78-26 90th Ave.

Harriet Meeker, Clerk

WYOMING

First Baptist Church
Main St.
Rev. John D. Tyler
Box 77, Wyoming, N. Y.
Mrs. Arthur Perry, Clerk
5 Main St.

YONKERS

Nepperhan Ave. Baptist Church
Nepperhan Ave. at Waverly St.
Rev. Thomas G. Lawrence
54 Durst Place
Gustave A. Wessel, Clerk
265 Sedwick Ave.

OHIO CHURCHES**BELLEFONTAINE**

Calvary Baptist Church
224 South Detroit St.
Rev. Earl V. Willetts
633 North Detroit St.
Mrs. Harold Millner, Clerk

BELLEFONTAINE

First Regular Baptist Church
Madriver and Columbus Sts.
Rev. Wm. H. Schweinfurth
520 North Main St.
Mrs. A. J. Park, Clerk

BOWLING GREEN

First Baptist Church
Oak St.
Charles C. Stricklin

BROOK PARK (BEREA)

The Grayton Road Baptist Church
6000 Grayton Rd.
Rev. G. G. Nika
375 Runn St.
Mrs. C. Barker, Clerk
315 Daisy Ave.

BRUNSWICK

Beebetown Baptist Church
Marks Road
Mrs. Harley Fuller, Clerk
Columbia Sta., Ohio

COLUMBUS

Immanuel Baptist Church
286 Belvidere Ave.
Rev. Ralph E. Hone
Box 852

Hilltop Sub-station
Columbus, Ohio
Mrs. H. H. Elliott, Clerk
231 Nashoba, Ave.

COLUMBUS

Central Baptist Church
27 East Russell St.
Ernest Finkenbinder

DAYTON

Haynes St. Baptist Church
Cor. Haynes and Parrott St.
Rev. E. Fred Jones
313 Parrott St.
Clyde D. Lewis, Clerk
1162 Haynes St.

ELYRIA

First Baptist Church

- Cor. Middle and 2nd St.
Rev. J. Irving Reese
232 East Ave.
Harold Wilson, Clerk
- FAYETTE**
Ambrose Baptist Church
Rev. Elton C. Hukill
R. R., Fayette, Ohio
Mrs. Robert E. Nofzinger, Clerk
Archbold, Ohio
- FINDLAY**
First Baptist Church
119 E. Lima St.
Rev. Wm. L. Fisk
620 Center St.
Mrs. Perry C. Higley, Clerk
905 Washington Ave.
- FOSTORIA**
Fostoria Baptist Church
Rev. Oscar M. Smith
- KIPTON**
Camden Center Baptist Church
Rev. Melvin O. Welch
Oberlin, R. D. No. 2
Mrs. Bessie Waite, Clerk
- LAGRANGE**
LaGrange Baptist Church
Rev. Walter Young
Nellie Spieth, Clerk
- LORAIN**
Trinity Baptist Church
31st St. and Gary Ave.
Frank Greenwood, Clerk
2411 E. 34th St.
- MCDONALD**
First Baptist Church
Rev. C. C. Clawson
444 Indiana Ave.
- NORTH ROYALTON**
Pioneer Baptist Church
Rev. Walter Spieth
Berea, Ohio, Rt. No. 1
Mrs. Carl Craddock, Clerk
R. F. D. No. 3, Brecksville, Ohio
- NEW RICHLAND**
New Richland Baptist Church
Rev. R. Jack Wennell
R. F. D. Huntsville, Ohio
Mrs. Theron Shaw, Clerk
R. D. No. 2, Belle Center, Ohio
- PORTSMOUTH**
Temple Baptist Church
Gallia St. at Waller
Mrs. Mildred Starrett, Clerk
- SCIOTOVILLE**
The Waits Baptist Church
Rev. John H. Willis
6502 Bahner Rd.
Portsmouth, Ohio
- SPENCER**
First Baptist Church
West Main St.
Mrs. Sarah K. Clement, Clerk
- STRUTHERS**
Struthers Baptist Tabernacle
Cor. Fourth and Elm Sts.
Rev. R. W. Howell
529 Fourth St.
- Rev. B. S. Martin, Ass't. Pastor
58 Harvey St.
- TOLEDO**
Lewis Ave. Baptist Church
4408 Lewis Ave.
Mr. David Dennis, Clerk
4452 N. Lockwood Ave.
- TOLEDO**
Emmanuel Baptist Church
Detroit and Oakwood Ave.
Rev. Jas. T. Jeremiah
1262 Oakwood Ave.
Mr. Clifford C. Never, Clerk
- WELLINGTON**
First Baptist Church
Herrick Ave., East
Rev. John Green
145 Forest St.
Mrs. Russell Edwards, Clerk
- PENNSYLVANIA CHURCHES**
- ATHENS**
Calvary Baptist Church (Ind.)
107 Susquehanna St.
Rev. Geo. A. McCauley
120 Maple St.
Ernest L. Hoyt, Clerk
447 Cayuta Ave, Waverly, N. Y.
- CENTERMORELAND**
Centermoreland Baptist Church
Hazel L. Hading, Clerk
- CORRY**
First Baptist Church
Rev. Francis Whiteman
1305½ White St.
Glenn Grauffreau, Clerk
437 So. Center St.
- DIMOCK**
The Dimock Baptist Church
Frank L. Ely, Clerk
- EDINBORO**
Edinboro Baptist Church
Rev. George McKown
Box 43
Mrs. Bruce Batchelor, Clerk
- ERIE**
Bethel Baptist Church
26th and Wayne Sts.
Rev. Hall Dautel
747 East 26th St.
Wilfred L. Johnson, Clerk
720 E. 30th St.
- HALLSTEAD**
First Baptist Church
Pine St.
Rev. Joseph B. Harrison
Pine St.
Mrs. Bessie N. Gathany, Clerk
R. F. D., Great Bend, Penna.
- JERMYN**
Worth Baptist Church
R. D., Jermyrn, Penna.
Rev. Albert W. Whitehead
260 Clifford Road
R. D., Carbondale
Mrs. P. Smith, Clerk
- JERSEY SHORE**
Independent Baptist Tabernacle
Rev. Rosner
- KINGSTON**
The First Baptist Church of
Kingston
100 W. Dorrance St.
Rev. Montreville, Seely
43 Union St.
Mrs. Thomas B. Koup, Clerk
55 W. Vaughn St.
- LOCK HAVEN**
First Baptist Church
Cor. Church and Vesper Sts.
Rev. Howard Young
210 N. Vesper St.
Eleanor Munro, Clerk
- MONTROSE**
Bridgewater Baptist Church
Church and Spruce Sts.
Rev. Carl Egli
13 Church St.
Miss Mary Dewees, Clerk
- PHILADELPHIA**
Spruce Street Baptist Church
Fiftieth and Spruce Sts.
Rev. Herbert V. Hotchkiss
5011 Osage Ave.
Anne M. Jones, Clerk
4840 Walnut St.
- PHILADELPHIA**
Weston Memorial Baptist Church
58th and Thompson St.
Rev. Wilford Kalback
2206 Lynn Blvd.
Drexel Hill, Penna.
Mrs. Geo. Fasig, Clerk
7848 Michenor Ave.
- PHILADELPHIA**
First Baptist Church of Wissinoming
Benner and Walker Sts.
Miss Rosina Brown, Clerk
5708 Vandyke St., Philadelphia, Penna.
- ROULETTE**
First Baptist Church
Rev. Arthur E. Killam
- SPARTANSBURG**
First Baptist Church
Rev. George O'Keefe
Miss Mabel Skrekengost
- SPRINGVILLE**
Springville, Baptist Church
Mr. Clifford A. Lathrop, Clerk
- TOWANDA**
Independent Baptist Church
901½ Main St.
Rev. Wm. L. Peck
- UNION CITY**
Juva Independent Baptist Church
R. D. No. 1
Rev. Donald E. Miller
R. F. D. No. 1
Mrs. Donald Miller, Clerk
- WASHINGTON CHURCHES**
- TACOMA**
Temple Baptist Church
S. Second St. and St. Helens Ave.
Dr. R. L. Powell
514 S. Cushman Ave.
Miss Daisy Lewie, Clerk

EVERETT

Calvary Baptist Church
M. Pearson, Clerk

SEATTLE

Galilee Baptist Church
Rev. Lennard Darbee
6561 Fauntleroy Ave.
Mrs. Robert Manning, Clerk
3932 W. Elmgrove

WENATCHEE

First Baptist Church
Rev. George Kehoe

WEST VIRGINIA CHURCHES**CLENDENIN**

Calvary Baptist Church
Rev. E. V. Howell
Box 354
Mrs. Ernest Shamblin, Clerk

CHARLESTON

Randolph St. Baptist Church
213 Randolph St.

Rev. Allen E. Lewis
L. D. Pauley, Clerk
1203 Grant St.

MANNINGTON

Calvary Independent Baptist Church
Rev. R. Kenneth Smelser
215 Jefferson St.
Mr. Byron L. Hall, Clerk

WISCONSIN CHURCHES**KNAPP**

Gospel Mission Baptist Church
Rev. Samuel Muralt
Mrs. Jesse Purdue, Clerk

MERTON

First Baptist Church
Rev. John Grant
Albert Meissner, Clerk

MILWAUKEE

Garfield Ave. Baptist Church
210 West Garfield Ave., Zone 12

Rev. Wm. E. Kuhnle
2261 N. 59th St.

Mr. E. H. Klingbiel, Sr., Clerk
4070 N. Twenty-fourth Pl.

RACINE

Grove Ave. Baptist Church
1031 Grove Ave.
Rev. C. E. Sharer
Miss Evelyn Jensen

VERONA

Memorial Baptist Church
Rev. T. J. Gibson
Box 665
Mrs. Jos W. Bryan, Clerk
Rt. No. 2, Madison, Wisc., Box 92

WISCONSIN RAPIDS

Calvary Baptist Church
331 Oak St.
Rev. O. B. Ransopher
1361 1st St., North
Mrs. Jennie Lindner, Clerk
Port Edwards, Wisc.

MINISTERS, MISSIONARIES, AND LICENSED MEMBERS OF G. A. R. B. CHURCHES

<i>City and State</i>	<i>Church</i>	<i>Ordained Ministers and Licentiates Missionaries</i>	
Los Angeles, Calif.	Fremont Baptist Church	W. W. Riggs Norman Coon A. Norris	A. Norris Miss Bethel France
Modesto, Calif.	Grace Baptist	R. T. Cowles Robt. Wagner Lorne Sanny	C. W. Brown H. D. Todd Harley Rutherford
Merces, Calif.	First Baptist	Fred Bach Harry Buerer Sheldon Helsley Peter Jorgensen Joe Pat Mitchell James V. Richards Keith Ball (L) Clifford Barrows Howard L. Gray	Elsie Howell Mrs. LaVerne Olson LaVerne Olson John Gillespie
Petaluma, Calif.	First Baptist Church of Petaluma	Lawrence B. Regley Robert Patterson Paul Salle (L)	
Los Angeles, Calif.	Calvary Baptist Tabernacle	Henry E. Ziemer	
Lynwood, Calif.	First Baptist Church		Rev. & Mrs. Harold Degroff
Los Angeles, Calif.	First Baptist Church of Graham	Ransom D. Marvin R. L. McMillan (L) John Michaelian (L) Liston Gott (L)	Mrs. Marion Kreckler Rev. J. L. Entwisle Mrs. J. L. Entwisle
Hayward, Calif.	First Baptist	Rev. Dean Pittman Rev. Don Allen	Mrs. Ruth M. Pittman
Peoria, Ill.	First Baptist Church	John D. Jess Chas. Warren (L)	Virgil Moneysmith Mrs. Robt. Smith
Bunker Hill, Ill.	Berean Baptist	Robt. Vaughn (L)	Miss Sadie Busse Rev. Emanuel Woods Mrs. Rheva Woods
Harvey, Ill.	First Bapt. of Harvey	C. E. Davis	Miss Ida Rhodes
Chicago, Ill.	First Roseland Baptist		Rev. and Mrs. C. S. Foster Elizabeth Frost Mrs. Harold Palmer
Arlington, Ill.	Jameson Baptist	Rev. Emil Johnson Rev. Howard Moulton Nolan Reed (L) Kenneth Marshall (L)	Rev. C. S. Henson Mrs. Lillian Henson

MINISTERS, MISSIONARIES, AND LICENSED MEMBERS OF G. A. R. B. CHURCHES

<i>City and State</i>	<i>Church</i>	<i>Ordained Ministers and Licentiates Missionaries</i>	
Silvis, Ill.	First Baptist Church	George Adams	Mrs. Chas. Hart
Plainfield, Ill.	First Baptist Church	Harold Tallman J. Hinton Massey T. J. Barrett A. G. Annette	Fred Donnelson
Gary, Ind.	Central Baptist	Chas. Conrad David V. Stowell C. Gordon Davies Glyn Evans Raymond Coon Leslie Hawtin Earl Brown (L)	Rev. & Mrs. W. A. Ross Mrs. Richard Paulson Miss Florence Almen Mrs. M. Swoverland
Gary, Ind.	Brunswick Baptist	Joseph M. Bower Fred Hughes (L)	
Princeton, Ind.	First Baptist Church	Vestis Anderson	Miss Grace Lamar
Michigan City, Ind.	Missionary Baptist		Miss Irene Cochran Mrs. Dynes McCullough
Mishawaka, Ind.	First Baptist		Rev. & Mrs. Roy Hamman Rev. & Mrs. Paul Metzler Rev. & Mrs. Lester Fogle Rev. and Mrs. L. W. Zeltner
Hobart, Ind.	First Baptist	Rev. A. Halvorsen John Barcus (L)	Rev. Myland & Mrs. Amundsen
Waveland, Ind.	Waveland Baptist	Carlyle T. Scott C. J. Stockwelde David C. Canine Harry Hybarger	
Monroe, Iowa	First Baptist	Rev. Paul Middleton	Clyde Shannon
Waterloo, Iowa	Burton Ave. Baptist.	Chas Stull Kenneth Larrabee Sargeant Lustoff Harry Erpelding (L) Harley Peters (L) Hilmore Cederholm	Mrs. Virgil Moneysmith
Waterloo, Iowa	Walnut St. Baptist	K. R. Mead Milton Dowden Fremont Blackman Dan Gilbert M. C. Ehlert Paul Hutchens W. E. Pietsch Robt Arthur Robert Opfer (L) Lloyd Button (L) Howard Foster (L)	Miss Iva Hayden Miss Alice Barnes Mrs. Willard Stull Miss C. Ayres Mr. & Mrs. H. Wagoner Mr. & Mrs. Orville Flodin Mr. & Mrs. G. Hay Rev. & Mrs. D. Douglas
Grundy Center, Iowa	First Baptist	Chester Brockway (L)	Miss Lucille Price Mrs. Carl Ruppel Mrs. Raymond Ross
Forest City, Iowa	First American Baptist	Glenn A. Smith Buford Hall (L) Howard Winkler (L) Milt Schupf (L) Chas Sigerstru (L)	
Waterloo, Iowa	The Hagerman Baptist	W. R. Rogers M. R. Rogers Roy McMillin (L) Floyd Jepperson (L)	
Waverly, Iowa	First Baptist	Karl Tuyben Merwin Burman (L)	Winifred Lynes Mrs. Jessie Zehr

MINISTERS, MISSIONARIES, AND LICENSED MEMBERS OF G. A. R. B. CHURCHES

<i>City and State</i>	<i>Church</i>	<i>Ordained Ministers and Licentiates Missionaries</i>	
Corwith, Iowa	First Baptist		Hannah Tebben
Britt, Iowa	Bethel Baptist	Ronald Shoesmith	Rev. and Mrs. R. Shoesmith
Eldora, Iowa	First Baptist	Rev. D. Lamprecht Nixon Knight (L)	Mrs. Pearl Peterson Miss Irma Schwarc
Allegan, Mich.	First Baptist	E. W. Crowell Allen Robbins George Samuelson (L) Hollis Tiffany (L)	Rhoda Mae Crowle
Hazel Park, Mich.	Tabernacle Baptist	Verne Park	Rev. & Mrs. Chas. Hocking
Detroit, Mich.	Peoples Baptist	A. G. Kruschwitz	
Grand Rapids, Mich.	Wealthy St. Baptist	Rev. Willett S. Colegrove Rev. Henry Lyon Rev. Edgar McLaughlin Rev. Peter VanderWal Rev. Albert VandenBosch Rev. Frank Wolz Rev. Geo. Start John A. Beukema (L) William E. Larson, Jr. (L) Harold H. Christensen (L) R. Luther Martin (L) Jerold Pell (L)	Rev. & Mrs. V. Barnett Jos. Hoffman Cohn, D.D. Rev. Henry DeVries Rev. & Mrs. A. TerMeer Rev. & Mrs. F. Peterson Rev. & Mrs. H. Reynhout Miss Bernice Steed Mrs. Wm. Nelson Mrs. Arthur Ramiah Miss Esther Hoyt Miss Lulu Sommers Miss Effie Peck Miss Lena DeLange Miss Myrtle Rayner John J. DeVries Miss Minnie Schulman
Williamston, Mich.	Williamston Baptist		Rev. Clayton Hull
Bay City, Mich.	South Baptist		Miss Mildred Meadows
Kent City, Mich.	First Baptist Church	Rev. Fred Morningstar	Mr. & Mrs. Thos. Brown Marion Munding Jewel Earnhart
Port Huron, Mich.	Court St. Baptist	Harmon Decker (L)	Mrs. Nettie Rough Rev. A. Clark Miss Lucille Jacobs Rev. P. Niewokoop Rev. & Mrs. David Bacon Mr. F. Wallin Miss M. Jorgenson
Grand Haven, Mich.	First Baptist Church	Harold DeWitt (L)	
Grand Ledge, Mich.	Free Baptist Church	Donald R. Keesler (L)	Mrs. John Slocum Miss Eunice Kebler Miss Dorothy Kebler
Stanton, Mich.	First Baptist Church	Rev. Clyde Lee Charles Hart (L) Alfred Anderson (L)	Miss Vera Smith Miss Arlie Gallegar
Grand Rapids, Mich.	Calvary Baptist	Rev. Warren Faber John Bajema (L) Guy King (L)	Miss Esther Lindeman Miss Charlotte Dancy Miss Dorothy Lyon Carl Bengert
Dollar Bay, Mich.	Bethany Baptist	Edward J. Stone (L)	Miss Viola J. Steve
Bay City, Mich.	First Baptist Church	Rev. John McKay	Rev. & Mrs. J. O. Percy Miss Vesta Summer Rev. & Mrs. Wayne Saunders
Reed City, Mich.	First Baptist Church	Rev. Lloyd Wilton Rev. Louis Arkema Rev. Milton Gelatt I. W. Wyrick (L)	

MINISTERS, MISSIONARIES, AND LICENSED MEMBERS OF G. A. R. B. CHURCHES

City and State	Church	Ordained Ministers and Licentiate	Missionaries
Middleville, Mich.	First Baptist Church		Rev. & Mrs. H. Ruckti Mr. & Mrs. H. Rutherford Mr. & Mrs. Alto Bechtel
Bronson, Mich.	Bronson First Baptist	Arthur Corcoran (L)	Lois Veenker Rosemary Russell
Bemidji, Minn.	First Baptist Church	Evangelist Andreason Alden Farer Andrew Paul (L)	Bernice Balzar Caroline Campbell Elsie Parks Garnet Trimble Orletta Proctnow Grace DeCamp Mrs. C. Nelson Lillian Berntson
Rochester, Minn.	First Baptist Church	Myron Persons (L)	Rev. Chas Boyer Rev. Wm. Pencille Rev. John Larson
Austin, Minn.	First Baptist Church	Harry Bundy (L)	Rev. Wayne Barber Rev. Carl Barber Rev. Ferdinand Rosenau Harlan Rahilly Miss Mable Walker
Canby, Minn.	First Baptist Church	Rev. Vernon Bliss	Rev. & Mrs. Geo. Knutson
St. Louis, Mo.	Jennings Baptist	Paul E. Smith Carl Anderson	Mildred Anderson
Kansas City, Mo.	First Regular Baptist	Rev. N. A. L. Planck Rev. Wm. B. Stanley Rev. H. W. Blake	Rev. & Mrs. Delbert Hall Rev. & Mrs. Geo. O'Dell
Medford, N. J.	First Baptist Church	Jas. Entwistle, Jr. (L)	
Hackensack, N. J.	First Baptist Church	Rolland Miller (L) Rev. Chas. F. Robson	Rev. & Mrs. A. M. Barnett Rev. Wellesly W. Devitt Rev. C. Stauffacher Miss Ruth Barnett Rev. & Mrs. E. S. Barnett Rev. & Mrs. E. C. Bomm Mr. and Mrs. Carl Pfost Miss Beula Courtney Miss Ione McKelloh Miss Marjorie Cook
Atlantic City, N. J.	First Baptist Church	Rev. Kenneth Ross Rev. R. E. Mucher Rev. Leymon Ketcham	Dr. & Mrs. E. A. Harris Anna Holdzkom Doris Hoecker John Ries Jene Gaskill Richard Harris
North Plainfield, N. J.	Hydewood Park Baptist	Rev. K. Bouton Rev. J. Carrara, D.D. Rev. Douglas Davies Rev. J. Germaine Rev. James Eslman Frank Daly (L) Ralph Carr, Jr. (L) Franklin Vail (L) Carl Lindmark (L) Howard Duell (L)	Mrs. Raymond Davis Miss Ida Lisco Miss Jean Macnab
Atlantic City, N. J.	Chelsea Baptist	Rev. D. R. Fisher Mr. Geo. W. Francis (L) Mr. Paul Nehr (L) Mr. Jas. E. Wescott (L) Mr. B. Durham (L) Mr. Rolland Miller (L)	Rev. & Mrs. Chas. Breder Miss Donna Guilford Miss Alice Price

MINISTERS, MISSIONARIES, AND LICENSED MEMBERS OF G. A. R. B. CHURCHES

City and State	Church	Ordained Ministers and Licentiates Missionaries	
Caldwell, N. J.	First Baptist Church	Geo. W. VanDerDecker (L) Richard Pettitt (L)	Miss Marjorie McNeil
Haddon Heights, N. J.	Haddon Hghts. Baptist	Victor Hammond	Carl Nuss
Ithaca, N. Y.	Tabernacle Baptist	Rev. John Allen Rev. Wade Pinkney Mr. Austin Russell (L) Corp. Robt. Wilkin (L)	Rev. & Mrs. Harvey Bodan Rev. & Mrs. Robt. Burns Mrs. Linda Seymour
Norwich, N. Y.	Calvary Baptist	Bruce Cummings (L) Lawrence Ward (L)	Miss Doris Ward
Appleton, N. Y.	West Somerset Baptist	Norman Jerome Lee Perry	Gerald B. Standley Fred A. Staples Vera Staples
North Tonawanda, N. Y.	First Baptist Church	Kenneth Ohrstrom (L)	
Williamsville, N. Y.	Randall Memorial Baptist		Edith Shaw Louise Lindow Mary Mills
Binghamton, N. Y.	West-Colesville Baptist	Irven Kunkel, Jr. (L) Mrs. Louis Falk (L)	
Hamburg, N. Y.	First Baptist Church	Mr. Rollie Baker (L)	
Jefferson, N. Y.	South Jefferson Baptist	Karl B. Smith	
Binghamton, N. Y.	Bevier Regular Baptist	Rev. Richard W. Crandall	
Newfane, N. Y.	Grace Baptist	Howard M. Green	
Millerton, N. Y.	North East Baptist	Alfred P. Conant Floyd Loucks (L)	Rev. R. M. Piepgrass
Otego, N. Y.	First Baptist	George Decker	
Cornwall, N. Y.	Cornwall Baptist	Thomas Secore (L)	Miss Jennie Cuthbertson Mr. & Mrs. J. Stoddard
Cortland, N. Y.	Bible Baptist	Wilson Armitage (L) Randall Caldwell (L)	Louise Stafford Helen Stafford
Buffalo, N. Y.	First Baptist	Rev. Kerwin Goodwin Rev. Jacob Bernheim Rev. A. Scrimshaw	Miss Gertrude Webber Miss Ellen Greening
Lindenhurst, N. Y.	Bethel Baptist	Rev. Donald Vosselar	
Tottenville, S. I., N. Y.	South Baptist	Rev. Geo. Kircher	
Buffalo, N. Y.	Grace Baptist	Mr. Vonder Logsdon (L) Mr. Harry A. Sears (L)	
Jamestown, N. Y.	Bethel Baptist	Rev. Wm. Manwaring Rev. Theo. Brown	
Johnston City, N. Y.	First Baptist	Rev. Orville May Rev. John Powell Rev. E. G. Griffith, D.D. Rev. E. H. Bancroft, D.D. Rev. Bernard Bancroft Rev. H. Commons, D.D. Rev. H. Strathearn, D.D. Rev. Lynn Einfeldt Rev. Chas. Morrison Raymond Carpenter (L)	Rev. & Mrs. R. Teachout Mr. & Mrs. Earl Roberts Miss Jessica Minns Miss Lucille Aylesworth Miss Mabel Thomson Miss Hazel Vibbard Mrs. Harold Tallman
Broadalbin, N. Y.	Broadalbin Baptist		W. I. Thompson
West Endicott, N. Y.	United Tabernacle	Rev. Chas. D. Hull Francis Scott (L) Wallace Fye (L) Mrs. Eva Strickland	Rev. Willard Stully Mrs. Irene Rodgers
Spencer, Ohio	First Baptist Church		Mrs. & Mrs. Harold D. Painter

MINISTERS, MISSIONARIES, AND LICENSED MEMBERS OF G. A. R. B. CHURCHES

<i>City and State</i>	<i>Church</i>	<i>Ordained Ministers and Licentiates Missionaries</i>	
Findlay, Ohio	First Baptist Church	Rev. Marlin Rayburn Homer Amorine (L)	Rev. & Mrs. K. Brown
Columbus, Ohio	Immanuel Baptist		
Fayette, Ohio	Ambrose Baptist	Walter Spieth Rev. Ralph Huffman Rev. Nelson Kring	Miss Eunice Stowell
LaGrange, Ohio	LaGrange Baptist		Albert Spieth
Dayton, Ohio	Haynes St. Baptist		
Portsmouth, Ohio	Temple Baptist	Rev. R. F. Smith Rev. Frank Fields Heber Van Gilder, Jr. (L)	Miss Lucille Tracy Mrs. Mary Harer
Bellefontaine, Ohio	Calvary Baptist	Douglas G. Beason (L)	Rev. Sanford C. Mills
Erie, Penna.	Bethel Baptist	Frank Sweyer (L) George Briggs (L) Clyde Nelson (L) Richard Cowley (L) Lyle Brown (L)	Rev. & Mrs. G. Lloyd Rev. & Mrs. Wm. Hunrichs Florence Sutter Willson Dorothy Conover Bernice Jordon
Montrose, Penna.	Bridgewater Baptist	Rev. John Bowman (L) Rev. Chas. Ohman Rev. W. Douglas Roe Roger Maslin (L)	Rev. Frank Pickering
Athens Penna.	Calvary Baptist	Rev. E. J. Witte	Mr. Fred Hatton
Philadelphia, Penna.	Weston Memorial Baptist Church	Travis Hawk (L) Wm. Bernhardt (L) Frank Stites (L)	Miss Edna Johnston Mrs. E. Lauriault Jas. A. Lauriault Louise G. Lauriault Mrs. Emil Pearson Miss Anne Pfaff
Philadelphia, Penna.	Spruce St. Baptist	Rev. Robt. R. Dawson Rev. John Stevenson	Miss Margaret Oppelt Miss Edna R. Hotchkiss Mr. Otis M. Leal Mrs. Mary Leal Mrs. Susan Stevenson
Hallstead, Penna.	First Baptist Church	Harvey Christian John Kleinpeter Ross Gearhart Dr. Gordon C. Davis E. P. Gathany (L) Marcella Gathany (L) Lynn Thomas (L) Duane Lawrence (L)	
Union City, Penna.	Juva Baptist Church	Rev. A. E. Hook Rev. Robt. Rockwell (L) Rev. Laurence Hilliker (L)	Miss Virginia LeSeur
Kingston, Pa.	First Baptist	Rev. Robert Pollack Fred Roberts (L)	Rev. & Mrs. Arthur Everett
Tacoma, Wash.	Temple Baptist	Lyle Rich (L) David Wright (L)	Rev. L. B. Sigle
Mannington, W. Va.	Calvary Independent	Rev. Mel Efaw Rev. Gerald Mitchell Rev. Chas. Mitchell Kenneth Mitchell (L)	
Charleston, W. Va.	Randolph St. Church	R. T. Nordlund Herschel Given (L)	
Racine, Wisc.	Grove Ave. Baptist		Kenneth Bystrom Mrs. Kenneth Bystrom Anita Hansen Mr. & Mrs. Pearson Grace Bennett Esther Yerger
Milwaukee, Wisc.	Garfield Ave. Baptist	Rev. M. E. Duff Rev. Roy E. Briggs	Rev. & Mrs. M. E. Duff Miss Juanita Kluge Mrs. Wayne Barber Mr. & Mrs. Millard Demy Mrs. Fred Kreick
Wisconsin Rapids, Wisc.	Calvary Baptist Church	Rev. Emmett Streblow	