

OUR PURPOSE
TO MAINTAIN A
TESTIMONY TO THE
TRUTH OF THE
BIBLE AS HISTORI-
CALLY HELD BY
BAPTISTS.

The Baptist Bulletin

Published by
THE GENERAL ASSOCIATION OF REGULAR BAPTIST CHURCHES

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Volume II

JULY-AUGUST, 1934

Number 5

REGULAR BAPTISTS CAN NOW GO FORWARD

The eyes of thousands of Baptists from literally hundreds of Baptist Churches in the United States were turned upon the third annual meeting of the Association of Regular Baptists in the United States, which met in the Central Baptist Church, Gary, Indiana, May 15, 16 and 17. It was hoped by these waiting thousands that something of a definite nature might be brought to pass at that meeting, which would make it possible for a gathering up of the scattered, confused and bewildered Baptist interests, and placing before them a definite missionary objective with a definite channel through which fundamental Baptist Churches could reach the home and foreign fields through distinctly Baptist missionary agencies.

We believe that a very long step was taken at the Gary meeting in the desired direction. There was plenty of discussion concerning our future policies but there seemed to be no one who felt that it was wise to create a new Baptist Board, and engage in a new Baptist endeavor on behalf of Missions. It seemed to be the opinion of all present that the Association should in some definite and effective manner gear into the work of fundamental Baptist missionary agencies already in existence, and by the establishment of some official relationship with such agencies make it possible to use them as our means of missionary articulation. To this end the following resolution was unanimously adopted, and the Missionary Committee, headed by Rev. E. G. Griffith of Erie, Pennsylvania, is already setting up the necessary contacts.

Missionary Resolution

Passed in Gary, Indiana, May 17, 1934

WHEREAS, Existing Baptist Missionary Agencies under the control of the Northern Baptist Convention have become so permeated with Modernism, which is a positive denial of the historic Baptist faith; and

WHEREAS, This has made it impossible for many Bible believing Baptists to contribute further to the support of such a modernized program; and

WHEREAS, Individual, collective, and repeated appeals to Convention leadership to correct this state of affairs have been scorned; we,

THEREFORE, Recommend, that the General Association of Regular Baptists of the United States, do now assume a definite Missionary responsibility in the following manner:

By election of two members to each Council, we shall establish official relations with the Association of Baptists for Evangelization in the Orient, and with the Co-operative Baptist Missions of North American, and in like manner with such other Baptist Missionary Agencies as may be approved by our Missionary Committee.

And, furthermore, that our Missionary

By President R. T. Ketcham, D. D.

Committee be instructed to employ such measures as shall effectually present to our Churches the work of these approved agencies, such measures to be in keeping with the expressed sentiment of the Association.

A reference to By-Law VIII, found elsewhere in the issue, will reveal how Churches and individuals may reach the field with their missionary money, not one cent of which shall be deducted for overhead expenses. The two Baptist Missionary Agencies with which we have already established official relationship are The Association of Baptists for Evangelization of the Orient, and the Co-operative Baptist Missions of North America. Both of these Agencies are absolutely free and independent of Convention control, and are fully approved by the Association. Just as rapidly as possible the Missionary Committee will add other Baptist Agencies to the list which will be published from time to time in the Bulletin.

Association Finances

The expenses of the Association itself, aside from the publication and mailing of the Bulletin, have been very small, but with some of the added responsibilities entailed by the new set-up the Association expenses will be increased during the year. The Bulletin is sent free of charge to any who make application for it. Its cost of printing and mailing is born entirely by the offerings of Churches and individuals. We need not, therefore, urge the Churches to see to it that this vital and important organ of information is kept well financed and sustained.

Important

Churches and individuals sending money to the Secretary-Treasurer, please be sure to state for what purpose it is to be used. If it is for the carrying on the work of the Association mark it "Associational Expense." If it is for undesignated missions as per By-Law VIII mark the gift "Missions." If it is for designated missions as per By-Law VIII be sure and state to what mission or missionary it is to be forwarded. The Secretary-Treasurer is Rev. R. F. Hamilton, 527 Jefferson Street, Gary, Indiana.

Churches Take Notice

Heretofore our membership has been rather loosely considered because we had no Constitution defining its limits. Under the Constitution adopted at Gary for one year, Article IV provides for fellowship and voting privileges. It will be noted that all a Baptist Church needs to do in order to send messengers to the annual Association is to subscribe to the Constitution and Confession of Faith, and in a letter to the Secretary signify its desire to fellowship with the

Association. When this is done the Church has the privilege of sending its prescribed quota of messengers to the annual meeting. Every Church should bear it in mind, however, that this action must be taken before the meeting next year in order that those coming from the Church may be recognized as voting messengers.

The Future

In 1919 when the New World Movement was sprung upon unsuspecting Baptists, confusion and uncertainty became rampant among the hosts of Northern Baptists. The fifteen years that have passed since then have not in the least served to calm the fears of old-fashioned Baptists concerning the Modernized direction in which the established Boards and Agencies were moving. In fact, the bewilderment and confusion has increased as with every passing year fresh evidence has appeared of the enthronement of Unitarian principles and doctrines at the heart of our so-called Baptist Agencies. The result has been that hundreds of our Baptist Churches, who for conscience' sake were no longer able to financially support the Convention program, where, at the same time, deprived of a definite, clear-cut channel through which they could reach such Baptist Missionary Agencies as were independent of the Convention and true to the historic Baptist faith. The Association of Regular Baptists this year has provided these Churches with such a channel and it is our prayer that under the loyalty and devotion to the cause of Missions which will express itself through the use of the Association's points of contact with fundamentally sound Baptist Missionary Agencies.

CONSTITUTION AND BY-LAWS

Of the General Association of Regular Baptist Churches, Gary, Indiana, 1934

ARTICLE I—NAME

General Association of Regular Baptist Churches.

ARTICLE II—PURPOSE

To spread the Gospel, advance Missionary enterprises, do Evangelistic work, provide fellowship for Baptist Churches.

ARTICLE III—MEETINGS

Section 1. A meeting of the Association shall be held annually for the transaction of business and the election of officers at a date and place to be fixed by the Executive Committee with due regard for invitations and geographic distribution.

ARTICLE IV

FELLOWSHIP AND VOTING PRIVILEGES

Section 1. Any Baptist Church in the United States which subscribes to our Con-

stitution and Confession of Faith, contained herein, and signifies in writing its desire to find fellowship with the Association, may upon such written application be received by a majority vote of the Association. Such application shall be presented to the Secretary of the Association. Each Church shall be entitled to send messengers to the annual meetings on a representative basis as follows: Three messengers for the first one hundred members or fraction thereof; and two messengers for each additional one hundred members or fraction thereof. Each year every voting messenger shall subscribe to the Constitution and Articles of Faith of the Association prior to taking his seat in the annual meeting.

Section 2. No salaried servant of the Association shall be entitled to vote.

ARTICLE V

OFFICERS AND THEIR ELECTION

Section 1. The officers of the Association shall consist of a President, a First Vice-President, a Vice-President from each State represented, a Secretary, a Treasurer, and the Chairmen of Standing Committees. These, together with the Editor of the Official Organ, shall constitute the Executive Committee.

Section 2. All officers and standing committees shall be elected by ballot, except the Secretary, the Treasurer, and the Editor of the official organ, who shall be appointed by the Executive Committee.

Section 3. Each Baptist Church in fellowship with the Association shall send credentials with each messenger and shall designate one of its messengers as a member of the nominating committee.

Section 4. The nominating committee shall present its report at least one session in advance of the meeting for election.

Section 5. In recognition of the direct guidance of the Holy Spirit opportunity shall be given for additional nominations to be made from the floor of the Association. The nominating committees shall exercise regard for general representation in making its recommendations.

ARTICLE VI

COMMITTEES

Section 1. COMMITTEE ON MISSIONS. A committee on Missions consisting of at least seven members shall be elected in accordance with Article V, Section 2.

The Missionary Committee shall select two of its members as official representatives to the Council of each Baptist Missionary Agency which is approved by the Committee, providing such Agency is agreeable to such an arrangement.

The Missionary Committee shall investigate all Baptist Missions making application for recognition and if satisfactory in doctrine and practice shall place them upon the approved list.

The Missionary Committee shall promote vital interest in Missions, missionaries and mission fields, and shall seek to establish contacts between the Churches and all approved missionary Agencies.

Section 2. EXCHANGE COMMITTEE. The work of the Committee on Exchange is to provide a medium of contact between vacant Churches and unemployed Pastors in the following manner:

The chairman shall keep on file an up-to-date list of unemployed Pastors and vacant Churches who file such information with the Committee, and upon request will provide

these lists to interested parties without a recommendation.

Section 3. THE PROGRAM COMMITTEE. The Program Committee shall consist of President, First Vice-President, Secretary, Chairman of Missions, and the Pastor of the entertaining Church. This Committee shall provide for one day to be devoted to Missionary interests.

Section 4. PUBLICATION COMMITTEE. The Publication Committee shall be charged with the publication and circulation of the official organ, and any other literature conforming to our principles.

Section 5. The Association shall have power to create new Committees when such become necessary.

ARTICLE VII

AMENDMENTS

This Constitution may be amended at any annual meeting of the Association by two-thirds vote of the messengers present and voting.

BY-LAWS

I. All standing committees shall consist of three members, except the committee on Missions which shall have at least seven members.

II. The President shall, during the opening session of any annual meeting, appoint the following special committees;

(a) Committee on Arrangements, consisting of three members, whose duty it shall be to arrange the order of business to come before the Association.

(b) Committee of Tellers, consisting of five members, whose duty it shall be to count all ballots whenever a vote is taken.

(c) An Enrollment Committee, consisting of five members, whose duty it shall be to examine credentials of all messengers and certify that all messengers and nominees have signed the Constitution and Articles of Faith.

III. The Executive Committee shall meet at the call of the chair or any five members of the Executive Committee. It shall have full power to fill any vacancy that may occur among its officers during the year, and transact any business legitimately belonging or in any way pertaining to it; but it shall in no wise appoint any person who has not subscribed to the Constitution and Articles of Faith.

IV. The Executive Committee shall appoint the Secretary subject to the ratification of the Annual Meeting of the Association, and shall determine the rate of his remuneration. The Secretary shall make and preserve a faithful record of the proceedings of the Annual meeting of the Association and of the Executive Committee, receive all applications for aid, and all reports and letters pertaining to the business of the Committee which he shall lay before the Committee, and afterwards file and preserve them in his office for the future use of the Committee if necessary. He shall conduct the correspondence of the Committee according to its instructions and the exercise of his best judgment, and hand over to his successor all property in his possession pertaining to the office.

V. The Executive Committee shall appoint the Treasurer subject to the ratification of the Annual Meeting of the Association, and shall determine the rate of his remuneration. The Treasurer shall deposit all monies in the bank selected by the Executive Committee, and shall keep an accurate account of all

funds entrusted to him in behalf of the Association and shall disburse such funds only by order of the Executive Committee. He shall report to the Committee quarterly, or oftener if required, and give a full report at the end of each financial year. The annual report before presentation to the Annual Meeting of the Association shall be audited by a public accountant whose duty it shall be to examine the Treasurer's accounts and vouchers for the payments of monies and to certify to their correctness. The Treasurer shall, at the expense of the Association give the usual bond.

ARTICLES OF FAITH

I. OF THE SCRIPTURES

We believe that the Holy Bible as originally written was verbally inspired and the product of Spirit-controlled men, and therefore has truth without any admixture of error for its matter. We believe the Bible to be the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions, shall be tried.

II Timothy 3:16-17; II Peter 1:19-21.

II. OF THE TRUE GOD

We believe there is one, and only one, living and true God, and infinite, intelligent Spirit, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Exodus 20:2-3; I Corinthians 8:6; Revelation 4:11; I John 5:7.

III. OF THE HOLY SPIRIT

We believe that the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of righteousness, and of judgment; that He bears witness to the Truth of the Gospel in preaching and testimony; that His is the agent in the New Birth; that He seals, baptizes, endues, guides, teaches, witnesses, sanctifies and helps the believer.

John 14:16-17; Matt. 28:19; Heb. 9:14; John 14:26; Luke 1:35; Gen. 1:1-3; John 16:8-11; Acts 5:30-32; John 3:5-6; Eph. 1:13-14; Mark 1:8; John 1:33; Acts 11:16; Luke 24:49; Rom. 8:14; Rom. 8:16; Rom. 8:26-27.

IV. OF THE DEVIL, OR SATAN

We believe in the personality of Satan, that he is the unholy god of this age, and the author of all the powers of darkness, and is destined to the judgment of an eternal justice in the lake of fire.

Matt. 4:1-3; II Cor. 4:4; Rev. 20:10.

V. OF THE CREATION

We accept the Genesis account of creation and believe that man came by direct creation of God and not by evolution.

Genesis, chapters 1 and 2; Col. 1:16-17; John 1:3.

VI. OF THE FALL OF MAN

We believe the man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state in consequence of which all

mankind are now sinners, not only by constraint, but of choice; and therefore under just condemnation without defense or excuse.

Gen. 3:1-6, 24; Rom. 5:19; Rom. 5:12; Rom. 3:10-19; Rom. 1:18; Rom. 1:32.

VII. OF THE VIRGIN BIRTH

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of woman, and that He is both the Son of God, and God, the Son.

Gen. 3:15; Isa. 7:14; Matt. 1:18-25; Luke 1:35; John 1:14.

VIII. OF THE ATONEMENT FOR SIN

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was a voluntary substitution of Himself in the sinner's place, the Just dying for the unjust; Christ, the Lord, bearing our sins in His own body on the tree; that having risen from the dead, He is now enthroned in Heaven, and uniting in His wonderful person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all-sufficient Savior.

Eph. 2:8; Acts 15:11; Rom. 3:24; John 3:16; Matt. 18:11; Phil. 2:7; Heb. 2:14; Isa. 53:4-7; Rom. 3:25; I John 4:10; I Cor. 15:3; II Cor. 5:21.

IX. OF GRACE IN THE NEW CREATION

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and received eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; II Cor. 5:17; I John 5:1; John 3:6-7; Acts 16:30-33; II Peter 1:4; Rom. 6:23; Eph. 2:1; II Cor. 5:19; Col. 2:13; John 3:8.

X. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification;

(a) That Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness;

(b) That it is bestowed not in consideration of any works of righteousness which we have done; but solely through faith in the redeemer's blood, His righteousness is imputed into us.

Acts 13:39; Isa. 53:11; Zech. 13:1; Rom. 8:1; Rom. 5:9; Rom. 5:1.

XI. OF FAITH AND SALVATION

We believe that faith in the Lord Jesus Christ is the only condition of salvation.

Acts 16:31.

XII. OF THE LOCAL CHURCH

We believe that a local church is a congregation of immersed believers, associated

by covenant of faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights and privileges invested in them by His word; that its officers are pastors, and deacons whose qualifications, claims, and duties, are clearly defined in the Scriptures; we believe the true mission of the church is the faithful witnessing of Christ to all men as we have opportunity. We hold that the local church has the absolute right of self-government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ, through the Holy Spirit: that it is scriptural for true churches to co-operate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole judge of the measure and method of its co-operation; on all matters of membership, of polity, of government, of discipline, of benevolence, the will of the local church is final.

Acts 2:41-42; I Cor. 11:2; Eph. 1:22-23; Eph. 4:11; Acts 20:17-28; I Tim. 3:17; Col. 1:18; Eph. 5:23-24; Acts 15:13-18.

XIII. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is the immersion of a believer in water to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation. We believe that the Lord's Supper is the commemoration of His death until He come, and should be preceded always by solemn self-examination.

Acts 8:36-39; John 3:23; Rom. 6:3-5; Matt. 3:16; Col. 2:12; I Cor. 11:23-28.

XIV. OF THE SECURITY OF THE SAINTS

We believe that all who are truly born again are kept by God the Father for Jesus Christ.

Phil. 1:6; John 10:28-29; Rom. 8:35-39; Jude I (R. V.).

XV. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus Christ, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Mal. 3:18; Gen. 18:23; Rom. 6:17-18; I John 5:19; Rom. 7:6; Rom. 6:23; Prov. 14:32; Luke 6:25; Matt. 25:34-41; John 8:21.

XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored, and obeyed; except in things opposed to the will of our Lord Jesus Christ who is the only Lord of the conscience, and the coming Prince of the Kings of the earth.

Rom. 13:17; II Sam. 23:3; Ex. 18:21-22; Acts 23:5; Matt. 22:21; Acts 5:20; Acts 4:19-20; Dan. 3:17-18.

XVII. OF THE RESURRECTION, PERSONAL, VISIBLE, PRE-MILLENNIAL RETURN OF CHRIST, AND RELATED EVENTS

(a) We believe in the Bodily Resurrection.

Matt. 28:6-7; Luke 24:39; John 20:27; I Cor. 15:4; Mark 16:6; Luke 24:2-6.

(b) The Ascension.

Acts 1:9-11; Luke 24:51; Mark 16:19; Rev. 3:21; Heb. 12:2.

(c) The High Priesthood.

Heb. 8:6; I Tim. 2:5; I John 2:1; Heb. 2:17; Heb. 5:9-10.

(d) The Second Coming.

John 14:3; Acts 1:11; I Thess. 4:16; James 5:8; Heb. 9:28.

(e) The Resurrection of the Righteous Dead.

I Thess. 4:13-18; I Cor. 15:42-44; I Cor. 15:52.

(f) The Change of the Living in Christ.

I Cor. 15:51-53; I Thess. 4:13-18; Phil. 3:20-21.

(g) The Throne of David.

Luke 1:32; Isa. 9:6-7; Acts 2:29-30.

(h) The Millennial Reign.

I Cor. 15:25; Isa. 32:1; Isa. 11:4-5; Psalms 72:8; Rev. 20:14; Rev. 20:6.

ITEMS OF INTEREST TAKEN FROM THE MINUTES OF THE GARY MEETING

Speakers

Rev. E. G. Griffith, Erie, Pennsylvania; Rev. H. A. Keithley, Buffalo, New York; Rev. Clyde E. Wood, Grand Rapids, Michigan; Rev. H. C. Fulton, Chicago, Illinois; Rev. O. W. Van Osdel, Grand Rapids, Michigan; Rev. M. E. Hawkins, Mishawaka, Indiana; Mrs. H. W. Peabody, Boston, Mass.; Dr. R. C. Thomas, Philippine Islands; Rev. A. B. Machlin, Chicago, Illinois; Rev. A. J. Gillies, Chicago, Illinois; Rev. R. T. Ketcham, Gary, Indiana; Rev. Barney Antrobus, Crawfordsville, Indiana; Rev. James McGinlay, London, Ontario, Canada; Rev. L. S. Mercado, Phoenix, Arizona; Rev. H. G. Hamilton, Buffalo, New York; Rev. H. O. Van Gilder, Portsmouth, Ohio; Rev. V. Atchinak, Lebanon, Syria; Rev. Clarence M. Keen, Williamsville, New York; Rev. H. E. Ketcham, Boonville, Indiana; Rev. G. Rector Dye, San Diego, California.

Committees Appointed

Order of Business—H. O. Van Gilder, C. M. Keen, R. T. Ketcham.

Resolutions—H. C. Fulton, George W. Bates, O. W. Van Osdel.

Tellers—John Muntz, Noah Gray, Clyde E. Wood.

Enrollment—David Gillespie, R. F. Hamilton, William Headley.

Nominating—Clyde E. Wood, J. H. Green, H. G. Hamilton, G. R. Dye, L. M. Clark, H. E. Ketcham, T. J. Gibson, Mr. Beckman, Rev. Knoll.

Auditing—H. A. Keithley, G. W. Bates, M. E. Hawkins.

Missionary—E. G. Griffith, C. E. Wood, Clarence M. Keen, H. G. Hamilton, H. C. Fulton, H. E. Ketcham, J. H. Green.

Publication—H. G. Hamilton, O. W. Van Osdel, H. K. Finley.

Committee on Exchange—John Muntz, H. C. Fulton, Theron Wood.

Program—The President, First Vice-President, Secretary, Chairman of Missionary Committee, Pastor of the entertaining Church.

Resolutions

First, Be it resolved, that we express our gratitude to God for the favor He has shown our churches, faithfully supplying all our needs according to His riches in glory by Christ Jesus, blessing the ministry of His word to the salvation of souls and edification of saints throughout the year since we last met in annual meeting.

Second, Be it resolved, that we as Regular Baptists highly prizing our freedom of speech and liberty of conscience, call attention to the growing influence of radical socialism and communism, both of which are more or less lawless, Godless and unpatriotic; and we hereby express our alarm and distress at the apparent indifference of our national government to this foe of our Constitution and Flag.

We appreciate the efforts of our President, The Honorable Franklin D. Roosevelt, to restore business prosperity, but we denounce his madness in recognizing dishonest and atheistic Russia.

We also deplore the employment of teachers in our schools, men and women, who fail to teach and disseminate among our young people, regard for the Bible, love of country, and the ideals of government and citizenship, purchased for us by the suffering and blood of those who have made these treasures our heritage.

Third, Be it resolved that we express our hearty appreciation to the Central Baptist Church in Gary, and its beloved pastor, Dr. R. T. Ketcham, for their gracious reception of this Association and the warm and generous hospitality shown by the membership of this church in the entertainment of the messengers in their homes.

Finally: Be it resolved, that we take this occasion to voice our appreciation to Rev. E. G. Griffith, retiring president, Rev. H. G. Hamilton, Editor of "The Bulletin," and Rev. John Muntz, Secretary-Treasurer, for their untiring and faithful discharge of their respective duties.

Signed,

Dr. O. W. Van Osdel
Rev. George W. Bates
Howard C. Fulton
Committee.

Report of Missionary Committee

To the General Association of Regular Baptists in Annual Meeting with the Central Baptist Church of Gary, Indiana, May 15-17, 1934.

Your Committee on Missions takes pleasure in recommending to your prayerful support the work of the Association of Baptists for Evangelism in the Orient, of which Mrs. H. W. Peabody is the honored and worthy chairman.

This is the only additional missionary council that has applied for approval during the past year. However, we would remind the Association again of our approval of the Lithuanian Missionary Association, Rev. A. J. Gillies, Superintendent, with headquarters at 1708 South Halstead Street, Chicago, Illinois, and the General Council of Co-operating Baptist Missions of North America, Rev. M. E. Hawkins, President, with headquarters at Mishawaka, Indiana, and the Interstate Evangelistic Association, Rev. Harold

Strathearn, Secretary, with headquarters at Rochester, N. Y.

Respectfully submitted,
Howard C. Fulton,
H. W. Jones,
Clyde E. Wood.

Report of Enrollment Committee

Two hundred and forty-five messengers were registered during the Convention. Many pastors and visitors did not register.

Elections

President, Rev. R. T. Ketcham, D. D., Gary, Indiana; Vice-President, Rev. H. O. Van Gilder, D. D., Portsmouth, Ohio; State Vice-Presidents as follows: New York, Rev. Howard A. Keithley; Ohio, Rev. Ralph Ston, Michigan, Rev. William Headley; Illinois, Rev. L. M. Clark; Minnesota, Rev. Leo Sandgren; California, Rev. G. R. Dye; Iowa, Rev. A. G. Annette; Pennsylvania, Rev. E. G. Griffith; Indiana, Rev. Ford Porter; Wisconsin, Rev. T. J. Gibson. Editor, Rev. H. G. Hamilton, Buffalo, New York; Secretary-Treasurer, Rev. R. F. Hamilton, Gary, Ind.

Report of the Treasurer of The General Association of Regular Baptists in the

U. S. A. from May 16, 1933
to May 15, 1934.

Receipts—

1933

May 16, Balance Cash	
on hand	\$ 73.66
Received from churches and individuals	396.00
Total available	\$469.66

Disbursements—

For printing, postage, stenographer, convention expenses, etc.	445.74
Balance on hand	\$23.92
John Muntz, Treasurer.	

THE PRESIDENT'S APPEAL

A careful reading of our article elsewhere in this issue will explain how interested individuals and Churches may reach our treasurer with their gifts, but we wish to add this urgent appeal to such Churches and individuals to send in funds for the printing of the Bulletin at once. Editor Hamilton has pursued the policy of not going to press without sufficient funds to pay for the issue. This is commendable, and the policy must be maintained. However, because of the importance of this particular issue we have gone in debt to the printer and your assistance is greatly needed, and will be deeply appreciated. If a large number of interested Churches and individuals would set aside anywhere from one to five dollars or more a month as a regular gift we would have plenty to carry on the work of the Baptist Bulletin. Send your gifts to Rev. R. F. Hamilton, Treasurer, 527 Jefferson St., Gary, Indiana.

Rev. R. T. Ketcham,
President.

NEWS ITEMS

Dr. Leon W. Tucker

We are pained to hear of the death of our friend and brother, Leon W. Tucker, editor of "The Wonderful Word," who departed this life June 17th. Dr. H. C. Fulton of Chicago conducted the funeral service. We hope to have an article from Dr. Fulton concerning his friend Dr. Tucker.

Rev. A. M. Machlin of Albany Park Friendship House called at the office to say hello on his way through Buffalo. We are always happy to see this comrade of many battles. We accompanied him to an automobile body plant and listened to his plan for a Gospel Wagon for the purpose of taking the Gospel to the Jews. This appeals to us as a move in the right direction. Mr. Machlin's work at Friendship House merits the support of all Baptists who are interested in the propagation of the Gospel to the Jews. Address him, Albany Park Friendship House, Albany, Pk., Chicago, Ill.

Harvey Jones gone—can it be possible? That is the news brought to us from the First Baptist Church of Butler, Pa. He was present at the annual meeting of the B. Y. P. U. Societies of the Regular Baptist Churches of Western, Pa., June 6-7. Within thirty-six hours after his return home he departed this life. We thank God for the memory of this faithful and loyal servant of God, who was prominent in the days of The Baptist Bible Union and equally as prominent in these latter days of The Regular Association of Baptists. Our sincere sympathy is extended to his family and church in this hour of bereavement.

THANKS to Rev. Carey Jessup of Forest, Ind., Rev. Joseph Stowell of Hancock, Mich., Rev. G. E. Wilson of La Grange, Ohio, and Rev. W. I. Smith of Roulette, Mich., for their encouraging letters on the work of The General Association of Regular Baptists.

First Church, Butler, Pa., J. J. Van Gorder, pastor, has completed a successful Bible Conference at Waterloo, Iowa, under the auspices of Waterloo Bible Conference Association, and a similar conference at The Gospel Center, Decatur, Ill. During his absence the prayer meetings were unusually well attended. Some one has said the Sunday morning audience shows the popularity of the church, the Sunday evening service the popularity of the preacher, the mid week meeting the popularity of the Savior.

The Odoasigh Bible Conference Association will hold their annual conference beginning June 12 and continuing to August 31. This Assembly has reached its thirteenth year. Its directors are Rev. John E. Whitney, Peckville, Pa., President Rev. John Muntz, Forestville, N. Y., and Rev. Fred Robinson, Hamburg, N. Y. There will be six different programs arranged for this season. Boys' Camp, June 12-16. Ministers' Institute, July 9-14. Dr. T. T. Shields of Toronto will be the principal speaker. Girls' Camp, July 14-27. The Bible Conference, July 29-August 12. The principal speakers announced will be Dr. P. W. Philpot, Dr. L. Sale Harrison, Dr. A. J. Bowen, Rev. David E. Gillespie, Rev. George A. Cole. Bible Research Society, August 21-31. Dr. David Cooper of Los Angeles will be the leader. The conference ground is situated on beautiful Lime Lake at Machias, N. Y.

Rev. Leonardi Mercado, Director of the Mexican Gospel Mission of Phoenix, Arizona, spent several weeks in a tour of the Regular Baptist Churches, east of Chicago. Brother Mercado was one time a Mexican Baptist mission worker in the Old Convention but on account of its modernism withdrew. All Regular Baptists desirous of doing a constructive work amongst the Mexican Baptists of Arizona will do well to get in touch with Rev. L. Mercado, Mexican Gospel Mission, Phoenix, Arizona.